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MINUTES
OF THE
**Stony Fork Missionary
Baptist Association**

NORTH CAROLINA

1961

One-Hundredth Annual Session

HELD WITH
WATAUGA BAPTIST CHURCH
September 12th, 1961
and with
YELLOW HILL BAPTIST CHURCH
September 13th, 1961

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Next session will be held with Mt. Ephraim
and Sandy Flat Baptist Churches, Tuesday
and Wednesday, September 11th and 12th,
1962.

Annual Sermon by Rev. Roby McNeill
Alternate, Rev. W. M. Brown

Moderator Rev. Carson Eggers
Clerk J. Merritt Coffey
Treasurer Miss Winifred Hampton

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SUGGESTED ORDER OF BUSINESS**Tuesday Morning Session**

9:00- 9:15	Devotional
9:15- 9:30	Call to Order and Election of Officers
9:30- 9:45	Moderator's Address
9:45-10:00	Recognition of Visitors and Roll Call
10:00-10:30	Missions
10:30-11:00	Hospital
11:00-12:00	Annual Sermon

Tuesday Afternoon Session

1:00- 1:15	Devotional
1:15- 1:30	Christian Education
1:30- 1:45	Sunday Schools
1:45- 2:00	Vacation Bible School
2:00- 2:15	Womens Missionary Union
2:15- 2:30	Baptist Training Union
2:30- 2:45	Duties of Pastors and Churches
2:45- 3:00	Religious Literature
3:00- 3:15	Annuity Report
Adjourn Until Wednesday Morning	

Wednesday Morning Session

9:00- 9:15	Devotional
9:15- 9:30	Temperance
9:30-10:00	North Carolina Baptist Home for Aging
10:00-10:30	Baptist Children's Homes of North Carolina
10:30-11:00	General Discussion
11:00-12:00	Sermon

Wednesday Afternoon Session

1:00- 1:15	Devotional
1:15- 1:30	Finance Report
1:30- 1:45	Obituaries
1:45- 2:00	Digest of Letters
2:00- 2:15	Time, Place and Preacher
2:15- 2:30	Associational Missionary Report
2:30- 2:45	Committee Appointment and Executive Report
2:45- 3:00	Resolutions

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator	Rev. Carson Eggers, Rt. 4, Boone
Vice Moderator	Rev. W. M. Brown, Rt. 4, Boone
Clerk	J. Merritt Coffey, Box 292, Blowing Rock
Treasurer	Miss Winifred Hampton, Rt. 4, Boone

ASSOCIATIONAL DIRECTORY

Associational Missionary	Mrs. Lynn Waters, Rt. 1, Blowing Rock
Associational Training Union	
Director	Rev. W. M. Brown, Rt. 4, Boone
Associational W. M. U. President	
Associational Vacation Bible Supt.	Mrs. Merritt Coffey, Blowing Rock
Associational Sunday School Supt.	Dennis Ruppert, Rt. 1, Blowing Rock

EXECUTIVE COMMITTEE

N. L. Harrison	Rt. 4, Boone
Ronda Dillard	Rt. 5, Lenoir
Clark Storie	Rt. 4, Boone

COMMITTEES TO REPORT IN 1962

Missions	Milton Gragg
Hospital	J. Merritt Coffey
Christian Education	Rev. Earl Colvard
Sunday Schools	Dennis Ruppert
Vacation Bible Schools	Mrs. Merritt Coffey
Women's Missionary Union	Mrs. Milton Gragg
Baptist Training Union	Rev. W. M. Brown
Duties of Pastors of Churches	Benson Coffey
Annuity Report	Rom Aldridge
Religious Literature	Mrs. Will Critcher
Temperance	Coy N. Church
N. C. Home for Aging	Mrs. J. Merritt Coffey
Baptist Children's Homes of N. C.	Mrs. Lynn Waters
Finance Report	Miss Winifred Hampton
Obituaries	Mrs. Carol Harmon
Digest of Letters	J. Merritt Coffey
Time, Place and Preacher	R. L. Waters
Resolutions	Mrs. Clark Storie

Please send in your report to Clerk if you can't come, it will be better for you to come and bring it, for we need you to be present.

Thank you.

ORDAINED MINISTERS

Rev. W. M. Brown, Rt. 4, Boone.
Rev. W. J. Cook, Rt. 4, Boone.
Rev. Lonnie Carlton, Triplett.
Rev. Carsen Eggers, Rt. 4, Boone.
Rev. Johnnie Greene, Deep Gap.
Rev. Roscoe Greene, Granite Falls.
Rev. Theo Hendrix, Hays.
Rev. Wendell Critcher, Rt. 4, Boone.
Rev. Ronda Dillard, Rt. 5, Lenoir.
Rev. J. T. Laws, Rt. 8, Lenoir.
Rev. Ben Triplett, Wilkesboro.
Rev. Albert Shouns, North Wilkesboro.
Rev. Elisha White, Rt. 1, Purlear.
Rev. Dallas Watson, Rt. 1, Deep Gap.

LICENSED MINISTERS

Rev. Ivey W. Coffey, Rt. 8, Lenoir.
Rev. John Jackson, Boone.
Rev. Harold Hayes, Rt. 4, Boone.

MESSENGERS

BAILEY CAMP: Vernon Bolick, Carol Harmon.
BOONES FORK: Dennis Ruppert, Mrs. Dennis Ruppert, Mrs. Merritt Coffey, Rosetta Hollifield.
DOE RIDGE: Wade Moretz.
LAUREL FORK: Grant Hodge, Martha Fork.
LAYTOWN: Mrs. Frits Dula, Mrs. F. J. Triplett, Mrs. Zora Dillard, Mrs. Edward Kanupp, Mrs. Francine Watson, Mrs. George Townsend.
LONG RIDGE: Alfred Woody, L. B. Gouge.
MT. EPHRAIM: Virgil Greer, U. C. Cox.
MT. PARAN: Dallas Watson, Spencer Miller, Mrs. Annie Watson.
MT. VERNON: N. L. Harrison, Mrs. Edna Gragg, Miss Winifred Hampton, Will Critcher, Mrs. Will Critcher.
NEW HOPEWELL: By Letter.
ROCK SPRINGS: Carrol Woods.
SANDY FLAT: R. L. Waters, Mrs. R. L. Waters.
WATAUGA: Ray Aldridge, Jeffery Shook, Bernice Byrd, Carmalee Ellis, Virginia Aldridge.
YELLOW HILL: Heg Beshears, Rufus Church, Dayton Woodie, Eugenia Beshears, Nellie Church, Grover Church.

PROCEEDINGS TUESDAY MORNING SESSION

The Stony Fork Missionary Baptist Association met for its one hundredth annual session with Watauga Baptist Church, September 12th, 1961.

The Session was opened by singing the hymn, "Standing On the Promises of God."

Rev. W. T. Brackett led the devotion reading Eph. 6th chapter, verses 10-20. Brother Bruce Curtis led in prayer.

The Session was called to order by the Moderator, Rev. Carson Eggers.

Rev. W. T. Brackett read and commented on the Abstract of Principles and the Rules of Decorum, of the Stony Fork Association.

On motion the following were nominated for Associational officers: Rev. Carson Eggers for Moderator, J. Merritt Coffey for Clerk, Miss Winifred Hampton for Treasurer. As there were only three names, one for each office, it was moved and second to vote by standing. Elected were:

Moderator Rev. Carson Eggers
Clerk J. Merritt Coffey
Treasurer Miss Winifred Hampton

Visitors were recognized: Dr. Joe Stroud from Baptist State Convention, Rev. Dupree Gowan and Deacon Bruce Curtis from Sandy Run Association, Rev. J. H. Crisp from Three Forks Association, Rev. Lawson Allen from Gardner-Webb College.

Roll call of delegates. There were 13 churches present this session, 1 by letter. Two did not send letters. Total 16 churches.

THE REPORT ON MISSIONS

Say not yet, there are yet four months, and then cometh harvest, behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest. John 4-35.

Never in the history of the world, has there been a greater need for God's people to wake up to the great missionary challenge that is set before us.

With the war clouds hovering over the world so many that are lost and need to know Christ as their Saviour, Christ told us to look on the field that is ripe ready to harvest. The field is the world, not just our own community, but begin at Jerusalem and go into the whole wide world, community, state, foreign land.

Jesus said as my father hath sent me even so send I you. John 20-21.

We cannot be a true christian and not be missionary minded people.

Respectfully submitted,

Carsons Eggers

Spoken to by Rev. Dupree Gowan, the report was adopted.

REPORT ON SUNDAY SCHOOL

I wish I could express to you the value of not sending but taking our children to Sunday School and getting them started out young in the training they get in Sunday School. Let's try in every way we can in the coming year to see how much we can do to get all we can, young and old, in Sunday School.

Of the sixteen churches in our Association who reported in the year 1959 and 1960 there showed a drop in enrollment for the year 1960. We hope the report for 1961 will be better. Then if we try hard enough I believe we will see a great improvement for the year 1962.

Respectfully submitted,

Dennis Ruppert

Spoken to by Rev. W. T. Brackett. The report was adopted.

REPORT ON CHRISTIAN EDUCATION

Much of the ministry of Jesus while on earth was spent in teaching and training His disciples. In this He set the example for His followers, and He commissioned the church to continue this vital ministry, making disciples and teaching them all the things He had taught.

Baptists have followed the Lord's commission and have led out in developing a great teaching ministry through the development of the Sunday School. Our churches today lead all denominations in a great program of teaching and training. The history of America records that Baptists were prominent in the founding of schools and in the early history of this country schools were started for all ages from the elementary grades on up through college. When the great public school system in this country got under way Baptists dropped out of the grades below college level and gave its full support to the public schools. Baptists then expanded their colleges and seminary training.

In these latter years we have developed a plan so we can help all our colleges and in so doing help our children to a better education. Through the Co-operative Program we can better maintain the colleges and give to our people a better training.

At the called session of the North Carolina Baptist Convention we agreed to raise our Co-operative giving by 35% this year. How many of our churches in this Association have given any thing to the work this way. Many of the young people are being turned away from the doors of our colleges each year because there is no room for them. Through our Co-operative giving we help all of our colleges to expand so they will be able to take care of more students each year.

Besides our seven colleges we have the Baptist Student Union Work on the various colleges in our State.

Respectfully submitted,

W. T. Brackett

Speakers were Rev. Joe Stroud and Rev. Lawson Allen. Both gave fine talks on Christian Education and our Baptist Colleges. The report was adopted.

NORTH CAROLINA BAPTIST HOSPITAL REPORT

"Beloved, let us love one another." 1 John 4-7a. If we love one another, how then, can we afford not to help our sick friends who are less fortunate than we who go about our daily tasks? When we give our money to the Baptist Hospital, someone's life may be saved. Otherwise, we could be of no assistance to them, whatsoever. There they have the trained nurses, doctors, and all working together, with the things the Lord has provided us with; the Lord blesses and enables the sick to be made well. Without some money it would be impossible for our hospital to do the excellent job it is with our people.

The service work of the hospital is much dependent on the Mother's Day fund. The hospital will help us when we need medical treatment or hospital care of specialized nature that is not available in our own home communities. It is ready to serve us at times like this, although it is as us individuals; sometimes it gets its limit, and we must wait a while for help unless it is an emergency.

Many of our home community doctors, nurses, and technicians have been trained at our Baptist Hospital and come to us for our assistance here.

To every family, there comes a time of distress. When this happens to us, we may be helped by those who have attended the School of Pastoral Care at the hospital. "Bear ye one another's burdens, and so fulfill the law of Christ." (Gal. 6-2). That is what our hospital tries to help us do.

The hospital did its greatest volume of work for needy patients in 1960. Patients from 96 counties in North Carolina came to the clinics.

Since it opened its doors in 1923, its ministry of healing has served 218,710 bed patients.

Respectfully submitted,
Clark Storie

Speakers were Dr. W. K. McGee and Rev. Dallas Watson. The report was adopted.

The congregation sang a hymn titled, "Blessed Assurance." Then Joe Stroud, the Music Missionary from the Baptist State Convention, sang a solo, "Lord, I'm Coming Home." The annual sermon was brought by Rev. Dupree Gowan. Scripture reading St. Mark 16th chapter, verses 14-16. Topic was "Christ Is the Only Hope." Song, "Leaning On the Everlasting Arm."

Dismissed with prayer for dinner. A bountiful dinner was served.

TUESDAY AFTERNOON SESSION

The congregation sang the hymn, "Amazing Grace." Rev. Earl Colvard gave the Devotion. He used Psalms 121, verse 1, "I will lift up mine eyes unto the hills." He led in prayer.

The Moderator called the Session to order for transacting its business.

REPORT ON VACATION BIBLE SCHOOLS

Vacation Bible Schools in the Stony Fork Association was good this year. There were 13 churches of the 16 in the Association that had Bible Schools, with an attendance of 620. 53 of these were not in Sunday School. We had 6 professions of faith and 22 dedications.

We thank God for our Bible Schools and pray that every church in the Stony Fork Association will be concerned about our young people and children attending a Bible school, that the word of God might be planted in the hearts of our youth; that they may be able to stand against the wiles of the Devil.

Our mission offering was \$224.70, which was sent to World Missions through the Cooperative Program. This was done that others may know about Jesus and his great love for a lost world.

Respectfully submitted,

Mrs. Lyn Waters

Mrs. Waters spoke on the report and it was adopted.

Mrs. W. T. Brackett read the report on Women's Missionary Union.

WOMEN'S MISSIONARY UNION

The Women's Missionary Union of the Stony Fork Association now has a Women's Missionary Society in five churches. They are Mt. Vernon, Sandy Flat, Laurel Fork, Laytown and Boone's Fork. Of these churches Mt. Vernon and Boone's Fork have a Girl's Auxiliary and Sunbeam Band. Boone's Fork organized their's this year.

Our aim in the Women's Missionary Union is to help give the message of Christ to the ends of the earth, beginning in our own church and community and reaching on out to every nation.

Each year our gifts to missions have increased. The total amount in gifts to the Home, State and Foreign Missions this year is \$611.62.

We desire the prayers of the pastors and all Christian people in this work of our Lord.

Respectfully submitted,

Mrs. Milton Gragg

Speakers were Mrs. Milton Gragg, Mrs. Lynn Waters and Rev. Carson Eggers. The report was adopted.

Visitors recognized were 3 pastors, 9 ministers all told, 5 Sunday School superintendents and 14 deacons.

Mrs. Lynn Waters gave a talk on Associational Missionary work. Thanking God and the people of the churches for making it possible for her to get out into this field of work.

Rev. W. T. Brackett gave a talk on Tithing, urging the churches to bring their tithes and offering into the store house of the Lord.

AMERICAN BIBLE SOCIETY

Please listen to this earnest appeal of a Chinese college student: "We students want to know Jesus. We must have this book." Then listen to another who says: "Your English Bible speaks to my head, but my Chinese Bible speaks to my heart."

The words of those students express two basic principles of mission work which are true in all lands:

People must have the Bible because it presents Jesus Christ, the one hope of men and nations.

Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave—and keep on speaking to a person's heart. But, we must remember, in most lands people cannot afford even the cost of printing the Scriptures.

The American Bible Society helps missionaries to translate the Bible. It publishes without note or comment and distributes without profit, usually below cost. In cases of special need, at home and abroad, Scriptures are given without charge. The Bible Society is an active partner of Southern Baptists and serves every form of Southern Baptist work around the world.

During 1960 the American Bible Society rejoiced that some part of the Bible has been published in 1165 languages: the full Bible in 221, a Testament in 277 more and a Gospel or other complete book in 667 more.

They gave over a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals.

They helped the Korean Bible Society to realize their long-sought goal of distributing more than a million Scripture volumes in a single year; also rejoiced in the sustained interest in Japan where, for the last 5 years. Scripture distribution has averaged almost 2 million volumes.

They distributed throughout the world a record total of over 23 million volumes of Scriptures. This was over 5 million more than the number of volumes distributed in 1959 and over 8 million more than the 15-million-volumes-per-year average for the past 9 years.

Southern Baptists support the work because the Society serves mission work—and Southern Baptist missionaries depend on the Bible Society for Scriptures they need for their people—Southern Baptist churches believe in the missionary importance of giving to the American Bible Society.

In 1960 Southern Baptist churches gave \$151,626 to the American Bible Society. Methodist gifts led with a total of \$151,934. Gifts from all churches in the U. S. A. totaled \$1,001,768.

Although gifts have increased and the work has expanded, the worldwide need for the Bible is still greater than the supply.

The help of every Southern Baptist church is needed. Has your church given this year? Here are suggestions, based on what many churches are now doing:

Every church can give at least these amounts each year:

Smaller churches \$10 to \$60

Larger churches \$60 to \$300

Great city churches \$300 to \$600 or more

Please send gifts to your Baptist state office marked "for the American Bible Society."

BAPTIST TRAINING UNION REPORT

The Baptist Training Union is a program designed especially to promote training in Church membership. The Training Union satisfies spiritual needs through Christian fellowship. The experience obtained through working together toward a common goal strengthens the bonds of Christian fellowship.

In every Training Union Assembly each member is encouraged to participate in Bible Study. All classwork is in large measure based upon a well organized study of the Scriptures. Centered around Bible study themes topics pertaining to Christian citizenship, stewardship and missions, soul-winning, and every phase of church and denominational life constitute the course of study.

Each member of each department is encouraged to take part in the discussions. These matters deal with denominational and church life in general. They help to keep each member more alert and up to date in all phases of church work. It is here that emphasis is placed upon training the individual in church leadership.

The Training Union emphasizes the importance of regular attendance. This helps in building up attendance and encourages regular attendance in all church services.

Respectfully submitted,
William Brown

Speaking to the report were W. M. Brown, Mrs. J. Merritt Coffey. The report was adopted.

REPORT ON DUTIES OF PASTORS AND CHURCHES

Pastors should be God-called men. Sound in faith and apt to teach. An example of the believers, in word, in conversation, in charity, in Spirit, in Faith and Purity, leading his flock in the development of a full Christian life. And the duties of churches, the members should have devout lives supporting their pastors and giving generously to all causes of the work toward the upbuilding of God's Kingdom work. Jesus is the head of our churches, and we are its members and should follow the teachings that we have in God's Word.

Respectfully submitted,

N. L. Harrison

Spoken to by Rev. J. H. Crisp, after which the report was adopted.

REPORT ON CHRISTIAN LITERATURE

Consider the challenge of the American people! Today millions of people inhabit our land, and we have a world-wide influence. What kind of influence is it?

We need to be a workman for God in order that we may have the right kind of influence. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." (2 Tim. 2-15). What are we going to study? Much of the moral decline is due to wrong thinking. If we could get our minds centered more on the Word of God, and consider it is our duty to God and to ourselves to study the Bible more.

It is a guide for daily living. It helps us find answers to our problems; it assists us in finding God's will for our lives; and helps us to keep from sin. When we have troubles, we can find worthy Bible characters who had them, too. With the psalmist we can learn to say, "Thy word have I hid in mine heart, that I might not sin against thee." Psalms 119-11.

One of the great realities of life is potential learning and growth. Learning is not subject to theft. It becomes a part of us for the present and for all the future. So, what are we teaching our people of today? Are we putting before them the teachings of Christ or the material things of the world?

Many times as I look on the magazine stands, and as I work with the books, magazines, and printed material put before the young people of today, I just wonder what more can we expect from the youngsters than the crimes they commit! If we would have in addition to our Bible, the many good Christian books and periodicals too numerous to mention that are printed. When we put this kind of literature on our magazine stands and in our libraries, instead of so many filthy novels, I think the people would have a better foundation to build upon.

May we ever be mindful of Paul's warning, "Let every man take heed how he buildeth there upon." Are we hindering the Spiritual growth of our people by not putting Christian literature before them and teaching it to them? Christ sounded a warning in Luke 17:1-2, "It is impossible but that offences will come; but woe unto him through who they come. It were better for him that a millstone were hanged about his neck and he cast into the sea, than that he should offend one of these little ones." Are we offending these by the literature we place before them?

In a world of change and decay, we need communion with one who is changeless and eternal. When all else has failed, may we turn to Heb. 4:12, "For the word of God is quick, and powerful, and sharper than any two-edged sword."

If we place literature before our people that is not sound and uplifting; are we loving our neighbor as God has commanded us in Mark 12:31, "Thou shalt love thy neighbor as thyself." May we strive to provide the Christian literature for the spiritual needs of our neighbors and ourselves.

Respectfully submitted,

Mrs. Clark Storie

V. M. Greer spoke on the report and it was adopted.

RELIEF AND ANNUITY REPORT

The department of retirement plans is set upon a co-operative relationship between the churches, the Baptist State Convention and the Annuity Board of the Southern Baptist Convention. This department is a part of the division of stewardship.

Basically the work of this department is to encourage the churches, the pastors, other church employees and the employees of Baptist institutions to participate in a protection plan or plans which will provide for them in time of disability or retirement, and for their widows in the event of death. This department also passes along information on Social Security to pastors.

Specifically the above purpose is promoted by: (1) direct mail; (2) news releases; (3) individual conferences and; (4) by working with associational leadership including the Moderator's, the Associational Missionaries and the Annuity Representatives in planning and conducting associational and church educational meetings on retirement, and protection plans.

All churches should contribute to the Annuity Board. The cost to the church is only 10 per cent of the pastor's salary. At the age of 65 the pastor can receive his regular annuity as long as he lives. The pastor can receive disability benefit anytime disability occurs, and death benefit in the form of annuity for the widow or a lump sum settlement payable to a deceased members estate if he leaves no widow.

Churches desiring further information should contact members of the Annuity Committee, the Associational Missionary, or write Mr. Tom Green, Baptist Building, Raleigh, North Carolina, who is the director of the Annuity Board work in North Carolina.

Respectfully submitted,
John Gragg

The report was adopted.

It was moved and seconded to adjourn, to meet with Yellow Hill Baptist Church, Wednesday morning at 9:00 A.M.

WEDNESDAY MORNING SESSION

9:00 A.M. Sept. 13, 1961

The Stony Fork Baptist Association met with Yellow Hill Baptist Church.

The second day session opened by singing "There Shall Be Showers of Blessings."

Rev. Dallas Watson conducted the Devotion. He read John 3:16, and spoke briefly and led in prayer.

The Moderator called the session to order. He appointed Mrs. Hardin Coffey to prepare a report on Temperance. The first order of business was a report on Homes for the Aging.

REPORT OF NORTH CAROLINA HOMES FOR THE AGING

How thrilling it is to minister to the aging in our midst! North Carolina Baptists can be justly grateful for their Christian ministry to 125 residents in their three homes—Resthaven and the Hayes Home in Winston-Salem, and the Albemarle Home in Albemarle.

With 130 people waiting for admission at the present time, lack of rooms is one of our most acute problems. North Carolina Baptists, however, are definitely doing something about this situation. The Hamilton Home, now under construction in Martin County, is proof-positive. This our fourth home, will provide for 30 additional residents. It is hoped that the Hamilton Home will be ready for occupancy no later than the first of January, 1962. A debt of \$275,000.00 has been assumed on this Home, and for the purpose of completing the liquidation of the indebtedness on the new infirmary at Winston-Salem. There is no further expansion of desperately needed additional facilities anticipated until the major portion of this debt is paid. Special day offerings and gifts from the churches should, therefore, be increased greatly in order that we may go on in the great task which is ours, and that we might meet the ever-increasing demands of the aging among us as quickly as possible.

We are now in the eleventh year of operation, and the past year has been a great one and a good one. Twenty-six new residents have been received and are now finding happiness and peace, love and security, in their new home.

The special day offerings and special gifts are running 5% ahead of last year's contributions, and we are profoundly grateful to each church and to each individual for the liberal support to the wonderful cause which we represent.

The appointment of Mr. C. O. Weaver of Greensboro, N. C., as business administrator of the homes has proven to be one of the greatest blessings of the past year. This dedicated layman is serving with unusual ability and insight and is making a splendid contribution to the work.

The average age of our residents is around 80, and we rejoice in the fact that the life-span is increasing for them. We are exceedingly grateful that one of them, Aunt Fannie Drumwright, reached her 100 birthday on July 6. She is the first resident in our North Carolina Baptist Homes to attain this remarkable milestone. She is the living example of the years that are actually being added to a person's life by the lovingkindness of North Carolina Baptists through the tender care of our Homes.

One of the most wonderful gifts ever made to the homes is now coming to fruition. It is the handsome duplex apartment, made possible through the generosity of Miss Roxie Sides of Winston-Salem. This new facility, now under construction on the Reynolds Park Road site in Winston-Salem, will be occupied in the fall, we hope, and will open an avenue for four additional residents.

Along with our many blessings have been the moments of bereavement which have saddened our hearts, but we have soon been lifted up in the knowledge that God has called His own unto Himself. During the past year the following persons have been called to the Heaven Home: Mr. Charles V. Pegram, Mr. Jack Stanley, Mrs. Bertha King, Mrs. Leona Wade, Mrs. Bertha Swindell, Miss Cora Byrd, Mrs. Lillie Scott, Mrs. Louise King, Mrs. Lillie Giles, Miss Lucy Stout, Mrs. Mattie Owen, Mrs. Mary Clontz, Mrs. Ida Ayers, Mrs. Rose Blanton.

The happiest times in the homes ever are when friends and members of our North Carolina Baptist Churches visit us. We extend a cordial welcome to come and see first-hand the things of great Christian significance that are being experienced daily in our homes and that can never adequately be described on the printed page.

Pray for us, visit us, and continue the same splendid support in the future that you have so graciously given in the past. Remember that we cannot go on without the love, the fellowship, and the help of every North Carolina Baptist.

William A. Poole, General Superintendent
North Carolina Baptist Homes for the Aging
Winston-Salem, N. C.

The speakers were Rev. W. T. Brackett and Rev. William A. Poole, General Superintendent of North Carolina Baptist Homes for the Aging. The Association adopted this report.

REPORT OF THE BAPTIST CHILDREN'S HOMES

The Baptist Children's Homes of North Carolina is a Christian agency providing love and care for more than 800 deserving boys and girls annually. These are dependent and neglected children who, for some reason, have found it necessary to live away from their homes.

Your child care ministry is child centered, Christ centered and church centered. It is based on the redemptive plan of God. These children have lost their parents through a number of ways. Workers use all the skills available, plus the help of God, to establish in these children trust in adults, trust in self and trust in God.

Boys and girls live at Mills Home, Kennedy Home, and Odum Home. One hundred twenty five children live in Christian Foster Homes throughout the state. Some mothers who have lost husband and father receive financial grants in the home which enables them to keep and care for their own children. Well trained case workers are spending an increasing amount of time working with and strengthening families.

It became necessary during the past year to reduce the number of children in Foster Home care by 35 boys and girls. At one time we were caring for 162 children in Foster Homes. We now have 127. This trend can be changed only as we have additional income. Many types of service to children in need are being delayed for lack of money.

Our financial support for this year has come from the following sources:

Thanksgiving Offering	33 per cent
Cooperative Program	32 per cent
Once a Month Offerings	18 per cent
Special Gifts and Endowment	17 per cent

Members of the board of trustees, members of the staff and our boys and girls wish to thank you for your generous support. You have given these children love, food, clothing, shelter, schooling, medical care, recreation, guidance, music and hundreds of other benefits.

One third of our support comes at Thanksgiving time. The Thanksgiving offering goal for 1961 is \$400,000.00. Help this to become a reality!

You may stay informed about the child care program throughout the year by reading Charity and Children. This newspaper is published each week by the Baptist Children's Homes. It is now in its 75th year and circulation is higher than ever before—well over 52,000. Every family in every church should receive this Christian newspaper.

Respectfully submitted,
J. Merritt Coffey

Speakers were Dr. W. R. Wagoner, General Superintendent of the Mills Home, Mrs. Lynn Waters, W. T. Brackett, Rev. Earl Colvard, and N. L. Harrison. The report was adopted.

Roll Call: 12 churches answered. It was suggested that the churches make sure that some of the delegates go for the second day. Select others to attend if the regular ones cannot attend the second day. So that all the churches will be represented for both days of the association.

In general discussion it was suggested that we write the churches about minute funds and explain to them as to the cost of printing and delivering the minutes to the churches. It will cost at least this year 50c per Minute to get them delivered to the churches.

Dr. W. R. Wagoner led in prayer. The congregation sang, "Amazing Grace." Rev. W. T. Brackett brought the sermon. He spoke on Elijah. A very impressive message. Rev. Roby McNeil dismissed with prayer for dinner.

A delicious dinner was served on the grounds.

WEDNESDAY AFTERNOON SESSION

The congregation sang two hymns, "The Wayfaring Pilgrim" and "Hand In Hand With Jesus."

Mrs. Lynn Waters took charge of Devotion, read the 133rd Psalm and led in prayer.

The Moderator called the session to order.

REPORT ON TEMPERANCE

In Phillippians 4:5, Paul tells us, "Let your moderations be known to all men." The answer to moderation is in our Lord with help from ourselves too. Of course God expects his children to show temperance in all things, not only in refraining from strong drink, but in all other things. He tells us our bodies are to be temples dedicated to Him, wherein He can live and dwell.

To show Temperance in our lives is to have happier homes and a richer, fuller Christian life, all this is found only with God's help.

Respectfully submitted,
Mrs. Hardin Coffey

Speakers were Rev. W. T. Brackett, Rev. Roby McNeill, Mrs. Vernon Bolick, Rev. Carson Eggers and Dallas Watson. The report was adopted.

REPORT OF FINANCE 1961

Receipts (Minute Fund) 1960	\$128.00
In Treasurer	17.70

TOTAL\$145.70

Cost of printing 275 minutes	\$120.00
Clerk	20.00
Postage	4.00

TOTAL\$144.00

In treasury	\$ 1.70
Received for minute fund 1961	127.00

TOTAL\$128.70

Associational Missionary

Boone's Fork	\$ 45.00
Laurel Fork	10.00
Laytown	8.50
Long Ridge	90.00
Mt. Vernon	75.00
Rock Springs	60.00
Special offering at associational meeting	12.25

TOTAL\$300.75

Minute fund on hand at close of session\$133.70

Respectfully submitted,
Miss Winifred Hampton,
Treasurer

This report was adopted.

OBITUARIES REPORT

Since last association we have given up thirteen of our beloved members.

DOE RIDGE—Mrs. Minerva Cullar.

LAUREL FORK—Mr. Calvin Storie.

MT. EPHRAIM—Mrs. Eva Triplett.

MT. VERNON—Mr. Thomas May Cook, Mrs. Lenora Cook, Mr. Filmore Lay.

ROCK SPRINGS—Mr. Marcus Daw Triplett.

SANDY FLAT—Mrs. Delia Austin, Mrs. Cora Craig.

YELLOW HILL—Mrs. Pearl BeShears, Mrs. Virginia Mikeal, Mr. A. G. BeShears, Mrs. Carrie Cornett.

Respectfully submitted,
Mrs. Merritt Coffey

Report was adopted.

REPORT ON DIGEST OF LETTERS

In 1960 all churches paid pastors \$6,228.10. In 1961 they paid \$6,975.01. The churches gave to all missions causes \$1,519.74 in 1960. In 1961 they gave \$1,898.89.

In 1960 grand total expenditures were \$17,412.95. In 1961 it was \$19,339.35.

In 1960 we gained 69 members and lost 42.

In 1961 we gained 69 members and lost 47.

Respectfully submitted,

J. Merritt Coffey

On motion this report was adopted.

TIME, PLACE AND PREACHER

The 101st annual session of the Stony Fork Missionary Baptist Association, will be held with Mt. Ephraim Baptist Church 1st day, Sept. 11th, 1962 and with Sandy Flat 2nd day, September 12th, 1962.

Annual sermon by Rev. Roby McNeill, alternate Rev. W. M. Brown.

Respectfully submitted,

Lynn Waters

ASSOCIATIONAL MISSIONARY REPORT

I want to say first of all, thank you for the privilege of being your Associational Missionary in the Stony Fork Association, for the kindness shown us, for every prayer that you prayed for us, and for the gifts from each church that has helped us to go and witness in his name. We only wish we might have been able to do more.

We were in every church in the association many times and others only a few times. As you will see by the record I have kept.

Bailey Camp Church 2 times.

Bones Fork Church 16 times and in community 3 times.

Doe Ridge 1 time and in community 1 time.

Laurel Fork Church 13 times, with W.M.S. 4 times, and in community 3 times.

Laytown Church 2 Sundays, and in community 1 time.

Long Ridge Church 4 Sundays, and in community 2 times.

Mt. Ephraim Church 3 Sundays.

Mt. Paran Church 4 Sundays and in community 2 times.

Mt. Vernon Church 6 times, W.M.S. 5 times and in community 5 times.

Mt. View Church 3 Sundays and in community 2 times.

New Hopewell 3 times and in community 1 time.

Rock Springs Church 4 times and in community 5 times.

Rock View Church 1 time and in community 2 times.

Sandy Flat Church 65 times, and W.M.S. 16 times.

Watauga Church 12 times and in community 2 times.

Yellow Hill Church 1 time.

We traveled in the association 4,468 miles, not including our own church and community visits and many visits to hospitals, shut-ins, and funeral homes in the hour of death.

It has been the busiest year of our lives, but the sweetest in His service.

Gifts from some of the churches:

Mt. Vernon Church	\$40.00
Mt. Vernon W. M. S.	45.00
Long Ridge Church	90.00
Boones Fork	60.00
Laytown	8.50
Rock Springs	65.00
Given at Associational Meeting last year	12.75

Respectfully submitted,

Mrs. Lynn Waters

Speaker on this report were Mrs. Lynn Waters and Rev. Carson Eggers, after which it was adopted.

COMMITTEE APPOINTMENTS

It was moved and seconded to retain same Executive Committee as served last year.

On motion that Mrs. Lynn Waters be appointed as our Associational Missionary for Stony Fork.

Associational Training Union Director, Rev. W. M. Brown.

Associational Vacation Bible School Superintendent, Mrs. Merritt Coffey.

Associational Sunday School Superintendent, Dennis Ruppert.

For Vice Moderator, Rev. W. M. Brown was appointed.

RESOLUTIONS COMMITTEE REPORT

We the people of Stony Fork Association wish to express our gratitude of thanks to the members of Watauga and Yellow Hill Baptist churches for the welcome and Christian fellowship shown us this the hundredth session. These two days have certainly been a time of worship and christian fellowship, for which we are truly thankful. "Behold how good and how pleasant it is for brethren to dwell together in unity." Psalms 133:1.

Let each member of the sixteen churches which makes up the Association realize that this is God's work and let us be sincere and steadfast in all we undertake to do for the Dear Lord this coming year. May we realize our labor is not in vain. "Labor not for the meat which perisheth, but for the meat which endureth unto everlasting life." John 6:27.

As we work together as churches in our Association we will be able to do many things for our Master, that we would not be able to do as an individual church. "We are labors together with God. Ye are God's husbandry. Ye are God's builders." I Cor. 3:9.

May we be led by the Holy Spirit in working together and go forward in winning the lost in our own community and reaching out to the ends of the earth. As Jesus commanded us, "Go ye therefore and teach all nations baptising them in the name of the Father and of the Son and the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo I am with you always, even unto the end of the world." Matt. 28:19-20.

As missionary Baptist churches and association our responsibility to our Master is great. Let us resolve to labor together untiring, knowing that our reward will not be forgotten. "For whosoever shall give you a cup of water to drink in my name because ye belong to Christ, verily I say unto you, he shall not lose his reward." Mark 9:41.

Respectfully submitted,

Mrs. Will Critcher

It was moved and seconded to close this session. Prayer was given by Coy N. Church.

This closed another fine session with fine fellowship prevailing throughout the two days.

Rev. Carson Eggers, Moderator
J. Merritt Coffey, Clerk

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House, Wilkes Co. -----	Larkin Hodges -----	Larkin Pipes -----	Elder Larkin Hodges -----
1863	Yellow Hill -----	Larkin Hodges -----	Larkin Pipes -----	Wilson Bradshaw -----
1864	Minutes were not printed	Monuscripted got lost.		
1865	Mt. Ephraim -----	Larkin Hodges -----	J. R. Hodges -----	Joseph Harrison -----
1866	South Fork -----	Larkin Hodges -----	Elijah Trivitt -----	Larkin Hodges -----
1867	Watauga -----	Larkin Hodges -----	James Parsons -----	J. R. Carlton -----
1868	Union -----	Larkin Hodges -----	James Parsons -----	James Parson -----
1869	Stony Fork -----	Larkin Hodges -----	James Parsons -----	W. H. Phillips -----
1870	Old Field -----	Larkin Hodges -----	James Parsons -----	William Wilcox -----
1871	Elk -----	Larkin Hodges -----	James Parsons -----	James Parsons -----
1872	Mt. Vernon -----	Larkin Hodges -----	James Parsons -----	J. R. Carlton -----
1873	Watauga -----	Larkin Hodges -----	James Parsons -----	Larkin Hodges -----
1874	Yellow Hill -----	Larkin Hodges -----	William E. Greene -----	James Parsons -----
1875	Laurel Fork -----	Larkin Hodges -----	William E. Greene -----	Levi Wilson -----
1876	Stony Fork -----	Larkin Hodges -----	William E. Greene -----	Larkin Hodges -----
1877	Poplar Grove -----	Larkin Hodges -----	Elijah Trivitt -----	James Parsons -----
1878	Old Field -----	Larkin Hodges -----	William E. Greene -----	J. R. Carlton -----
1879	Elk -----	Larkin Hodges -----	William E. Greene -----	Monroe Gragg -----
1880	Mt. Vernon -----	Larkin Hodges -----	William E. Greene -----	Monroe Gragg -----
1881	Watauga -----	Larkin Hodges -----	Elijah Trivitt -----	Levi Wilson -----
1882	Mt. Ephraim -----	J. F. Eller -----	John R. Hodges -----	James Parsons -----
1883	Yellow Hill -----	J. F. Eller -----	Elijah Trivitt -----	Larkin Hodges -----
1884	Boones Fork -----	Larkin Hodges -----	Thomas Pipes -----	Larkin Pipes -----
1885	Buffalo Cove -----	J. F. Eller -----	Thomas Pipes -----	J. F. Eller -----
1886	Stony Fork -----	E. M. Gragg -----	Wm. M. Lee -----	E. M. Gragg -----
1887	Union -----	E. M. Gragg -----	Wm. M. Lee -----	David Eller -----
1888	Laurel Fork -----	James Parsons -----	Wm. M. Lee -----	Wm. M. Lee -----
1889	Poplar Grove -----	E. M. Gragg -----	Wm. M. Lee -----	John F. Eller -----
1890	Mt. Vernon -----	E. M. Gragg -----	Wm. M. Lee -----	E. M. Gragg -----
1891	Watauga -----	E. M. Gragg -----	Wm. M. Lee -----	J. C. Miller -----
1892	Mt. Paran -----	E. M. Gragg -----	Wm. M. Lee -----	F. M. Gragg -----
1893	Boones Fork -----	E. M. Gragg -----	Wm. M. Lee -----	S. T. Carroll -----
1894	Yellow Hill -----	E. M. Gragg -----	Wm. M. Lee -----	John F. Eller -----
1895	New River -----	E. M. Gragg -----	Wm. M. Lee -----	Geo. W. Trivett -----
1896	Elk -----	E. M. Gragg -----	Wm. M. Lee -----	J. C. Miller -----
1897	Laurel Fork -----	E. M. Gragg -----	Wm. M. Lee -----	Wm. M. Lee -----
1898	Buffola Cove -----	J. C. Miller -----	Wm. M. Lee -----	J. F. Davis -----
1899	Mt. Vernon -----	E. M. Gragg -----	R. H. Pipes -----	J. J. L. Sherwood -----
1900	Watauga -----	E. M. Gragg -----	Wm. M. Lee -----	D. C. Harman -----
1901	Stony Fork -----	J. C. Miller -----	Wm. M. Lee -----	John Crisp -----
1902	Poplar Grove -----	J. C. Miller -----	A. J. Shull -----	J. C. Blaylock -----
1903	Boones Fork -----	E. M. Gragg -----	Wm. M. Lee -----	J. C. Miller -----
1904	Mt. Ephraim -----	E. M. Gragg -----	Wm. M. Lee -----	F. M. Gragg -----
1905	Mt. Paran -----	E. M. Gragg -----	Wm. M. Lee -----	Wm. M. Lee -----
1906	Yellow Hill -----	Thos. L. Day -----	Wm. M. Lee -----	Asa Brown -----
1907	New River -----	Thos. L. Day -----	Wm. M. Lee -----	J. F. Davis -----
1908	Middle Cane -----	James F. Church -----	Wm. M. Lee -----	J. C. Miller -----
1909	Elk -----	Thos. L. Day -----	Wm. M. Lee -----	J. C. Miller -----
1910	Laurel Fork -----	Thos. L. Day -----	Wm. M. Lee -----	Wm. M. Lee -----
1911	Mt. Vernon -----	Thos. L. Day -----	Wm. M. Lee -----	D. M. Wheeler -----
1912	Poplar Grove -----	Thos. L. Day -----	Wm. M. Lee -----	B. F. Wilcox -----
1913	Watauga -----	Thos. L. Day -----	N. S. Hampton -----	N. S. Hampton -----
1914	Mt. Ephraim -----	Thos. L. Day -----	Wm. M. Lee -----	Wm. M. Lee -----
1915	Boones Fork -----	Thos. L. Day -----	Wm. M. Lee -----	D. M. Wheeler -----
1916	Rock Springs -----	B. F. Wilcox -----	Wm. M. Lee -----	Wm. M. Lee -----
1917	Mt. Paran -----	B. F. Wilcox -----	N. S. Hampton -----	N. S. Hampton -----
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill -----	B. F. Wilcox -----	N. S. Hampton -----	B. F. Wilcox -----
1920	Mt. Vernon -----	B. F. Wilcox -----	N. S. Hampton -----	N. S. Hampton -----
1921	Laurel Fork -----	B. F. Wilcox -----	N. S. Hampton -----	D. M. Wheeler -----
1922	Watauga -----	B. F. Wilcox -----	N. S. Hampton -----	Oscar Dellinger -----
1923	Poplar Grove -----	B. F. Wilcox -----	N. S. Hampton -----	N. S. Hampton -----
1924	Boones Fork -----	B. F. Wilcox -----	J. Amos Hamilton -----	W. D. Ashley -----
1925	Mt. Ephraim -----	B. F. Wilcox -----	J. Amos Hamilton -----	J. A. Hampton -----
1926	Rock View -----	D. M. Wheeler -----	J. Amos Hamilton -----	G. M. Watson -----
1927	Elk -----	D. M. Wheeler -----	B. F. Wilcox -----	A. C. Hamby -----
1928	Watauga -----	D. M. Wheeler -----	B. F. Wilcox -----	B. F. Wilcox -----
1929	Sandy Flat -----	D. M. Wheeler -----	B. F. Wilcox -----	G. M. Watson -----
1930	Middle Cane -----	W. D. Ashley -----	B. F. Wilcox -----	Linney Barnes -----
1931	Laurel Fork -----	W. D. Ashley -----	B. F. Wilcox -----	B. F. Wilcox -----
1932	New Hopewell -----	G. M. Watson -----	B. F. Wilcox -----	J. T. McGuire -----
1933	Yellow Hill -----	B. F. Wilcox -----	Roy Keller -----	G. M. Watson -----
1934	Mt. Vernon -----	G. W. Gragg -----	Roy Keller -----	R. H. Shore -----

1935	Grandmother Gap	G. W. Gragg	-----	Roy Keller	-----	W. J. Cook
1936	Mt. Ephraim	___G. W. Gragg	-----	Roy Keller	-----	Carl Triplett
1937	Mt. View	-----B. F. Wilcox	-----	G. M. Watson	-----	Raymond Hendrix
1938	Watauga	-----Carl Triplett	-----	F. L. Hampton	-----	W. D. Ashley
1939	Laurel Fork	-----Carl Triplett	-----	F. L. Hampton	-----	W. J. Cook
1940	Bailey Camp	___Carl Triplett	-----	F. L. Hampton	-----	G. M. Watson
1941	Sandy Flat	-----Lee J. Church	-----	N. L. Harrison	-----	Roy Keller
1942	New Hopewell	___Lee J. Church	-----	N. L. Harrison	-----	B. F. Wilcox
1943	Boones Fork	-----Lee J. Church	-----	N. L. Harrison	-----	W. B. Bryant
1944	Watauga	-----N. L. Harrison	-----	W. M. Brown	-----	Frank Knight
1945	Laytown	-----N. L. Harrison	-----	W. M. Brown	-----	W. D. Ashley
1946	Mt. Vernon	___G. M. Watson	-----	W. M. Brown	-----	W. D. Ashley
1947	Yellow Hill	-----Theo Hendrix	-----	G. M. Watson	-----	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.					
1949	Mt. Paran	-----Theo Hendrix	-----	G. M. Watson	-----	Roscoe Greene
1950	Rock Springs	___Theo Hendrix	-----	N. L. Harrison	-----	R. L. Barnes
1951	New Hopewell	___Theo Hendrix	-----	N. L. Harrison	-----	Barney Oliver
1952	Boones Fork	___G. M. Watson	-----	J. Merritt Coffey	-----	W. J. Cook
1953	East Flats	-----Theo Hendrix	-----	G. M. Watson	-----	R. L. Barnes
1954	Mt. Ephraim	___Theo Hendrix	-----	G. M. Watson	-----	Lloyd J. Ouller
1955	Bailey Camp	___Theo Hendrix	-----	G. M. Watson	-----	W. J. Cook
1956	Laurel Fork	___Theo Hendrix	-----	J. Merritt Coffey	-----	W. M. Brown
1957	Mt. Vernon and					
	Sandy Flat	-----Theo Hendrix	-----	J. Merritt Coffey	-----	W. J. Cook
1958	Laytown and					
	Rock Springs	___Theo Hendrix	-----	J. Merritt Coffey	-----	Carson Eggers
1959	New Hopewell and					
	Long Ridge	-----Carson Eggers	-----	J. Merritt Coffey	-----	W. J. Cook
1960	Mt. Paran and					
	Boones Fork	___Carson Eggers	-----	J. Merritt Coffey	-----	Wendell Critcher
1961	Watauga and					
	Yellow Hill	-----Carson Eggers	-----	J. Merritt Coffey	-----	Dupree Gowan

The churches, Buffalo Cave, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette Clark.

1861. The Minutes for 1861 were not printed.

Table A CHURCH AND MEMBERSHIP

Table A CHURCH AND MEMBERSHIP																					
CHURCHES	1 Location Rural-V-T-C	2 Date Organized	3 Dates of Meeting	PASTORS AND ADDRESSES				GAINS		LOSSES		TOTAL				SPECIAL INFORMATION					
				4	5	6	7	8	9	10	11	12A	12B	13	14	15	16				
BAILEY CAMP	Rural	1938	2-4	5	2	3	47	35	82	1							374.15				
BOONES FORK	Rural	1872	1-3	4	2	--	60	42	102	2							285.98				
DOE RIDGE	Rural	1894	1-4	--	2	1	37	26	63	1							352.23				
LAUREL FORK	Rural	1855	1-3	1	--	6	--	--	124	1	2						733.11				
LAYTOWN	Rural	1931	---	3	3	3	69	20	89	1							200.00				
LONG RIDGE	Rural	1945	---	--	--	9	--	--	83	1							400.00				
MT. EPHRAIM	Rural	1876	2-3	18	18	2	--	--	230	-							894.68				
MT. PARAN	Rural	1886	1-3	--	--	--	--	--	115	1							476.94				
MT. VERNON	Rural	1866	1-3	6	3	7	221	109	330	1	20						1504.00				
MT. VIEW	Rural			NO REPORT																	
NEW HOPEWELL	Rural	1870	1-3	--	--	--	51	57	108	1							171.61				
ROCK SPRINGS	Rural	1891	2-4	4	4	7	47	24	71	1							342.67				
ROCK VIEW	Rural	1923																			
SANDY FLAT	Rural	1928		3	--	2	46	45	91	1	2						336.55				
WATAUGA	Rural		1-3	6	1	2	137	9	146	2	1						405.73				
YELLOW HILL	Rural	1850	2-4	2	1	5	99	83	182	2							498.03				
					52	33	814	450	1816	16	25						\$6,975.68				
				T O T A L S																	

Note: There were no information listed for items 12A, 12B, 13, 14 and 15.

Table B THE SUNDAY SCHOOL.

CHURCHES		SUNDAY SCHOOL ENROLLMENT																			
		Sunday School Superintendents and Addresses																		Preparation Week	January Bible Study
BAILEY CAMP		Vernon Bolick, Rt. 8, Lenoir																			
BOONES FORK		Dennis Rupert, Blowing Rock																			
DOE RIVER		Walter Tester, Rt. 2, Boone																			
LAUREL FORK		Robert Holder, Rt. 4, Boone																			
LAYTOWN		Fritz Dula, Rt. 5, Lenoir																			
LONG RIDGE		Ronald Woody, Jonas Ridge																			
MT. EPHRAIM		Claude Wheeler, Triplett																			
MT. PARAN		Dallas Watson, Rt. 1, Deep Gap																			
MT. VERNON		Billy Cook, Rt. 4, Boone																			
MT. VIEW		NO REPORT																			
NEW HOPEWELL		Spencer Coffey, Star Rt., Lenoir																			
ROCK SPRINGS		Gary Hawkins, Lenoir																			
ROCK VIEW		NO REPORT																			
SANDY FLAT		Lank Craig, Blowing Rock																			
WATAUGA		Rom Aldridge, Rt. 1, Banner Elk																			
YELLOW HILL		Coy N. Church, Boone																			
		TOTALS	15	36	108	77	114	113	109	78	7	127	252	--	16	1173	610	--	--	621	--

NOTE! No information was received for items 50, 52, 55, 56, 58 and 59.

Table F WOMAN'S MISSIONARY UNION

PRESIDENTS OF W.M.U. AND ADDRESSES		CHURCHES	Sunbeam Units	G.A. Units	Y.W.A. Units	W.M.S. Units	Total Units	Sunbeam Enrolment	G.A. Enrolment	Y.W.A. Enrolment	W.M.S. Enrolment	Total Enrolment	Total Tithers All Organizations
BAILEY CAMP	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
BOONES FORK	Mrs. J. Merritt Coffey, Box 292, Blowing Rock		1	1	---	1	3	15	9	---	10	34	---
DOE RIDGE	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
LAUREL FORK	Mrs. Bill Miller, Route 1, Blowing Rock		---	---	---	1	1	---	---	---	13	13	2
LAYTOWN	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
LONG RIDGE	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
MT. EPHRAIM	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
MT. PARAN	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
MT. VERNON	Mrs. Billy Cook, Route 4, Boone		1	1	---	1	3	18	12	---	16	46	12
MT. VIEW	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
NEW HOPWELL	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
ROCK SPRINGS	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
ROCK VIEW	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
SANDY FLAT	Mrs. Frank Craig, Route 1, Blowing Rock		---	---	---	1	---	---	---	---	11	11	2
WATAUGA	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
YELLOW HILL	NO REPORT		---	---	---	---	---	---	---	---	---	---	---
TOTALS			2	2		4	7	33	21		50	104	16

Table H TOTAL RECEIPTS AND LOCAL EXPENDITURES--

CHURCHES		TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenses	Grand Total Local Expenditures
BAILEY CAMP		Ransom Harmon, Route 8, Lenoir	1,297.93	374.15	-----	-----	905.47	1,279.62
BOONES FORK		Rosetta Hollifield, Route 1, Blowing Rock	959.88	285.98	-----	-----	618.67	904.65
DOE RIDGE		Kenneth B. Brown, Route 2, Boone	692.41	352.23	-----	178.69	146.20	677.12
LAUREL FORK		Mrs. Clark Storie, Route 4, Boone	1,133.14	733.11	-----	-----	430.00	1,163.11
LAYTOWN		Mrs. Frits Dula, Route 5, Lenoir	2,637.80	200.00	9.00	-----	175.00	384.00
LONG RIDGE		Coy Woodie, Jonas Ridge	1,600.00	400.00	-----	-----	1,133.00	1,533.00
MT. EPHRAIM		Bob Hodges, Triplett	1,322.39	894.68	-----	-----	427.71	1,322.39
MT. PARAN		Russau Watson, Route 1, Deep Gap	1,131.76	476.94	-----	320.64	334.18	1,131.76
MT. VERNON		Allen Beach, Route 4, Boone	7,168.91	1,503.93	511.35	-----	3,666.94	5,681.22
MT. VIEW		NO REPORT	-----	-----	-----	-----	-----	-----
NEW HOPEWELL		Edith Barnes, Star Route, Lenoir	367.22	171.61	-----	-----	246.41	418.02
ROCK SPRINGS		Mrs. Roy Smith, Lenoir	1,282.98	342.67	74.00	-----	334.75	751.42
ROCK VIEW		NO REPORT	-----	-----	-----	-----	-----	-----
SANDY FLAT		Lloyd Coffey, Route 1, Blowing Rock	710.40	336.55	9.50	-----	---79.79	425.84
WATAUGA		Mrs. Jeffery Shook, Route 1, Banner Elk	-----	405.73	-----	-----	136.40	542.13
YELLOW HILL		Eugenia Beshears, Route 1, Purllear	3,522.20	498.03	80.00	-----	3,341.92	3,919.95
TOTALS:			\$23,827.02	\$6,975.61	\$683.85	\$499.33	\$9,876.44	\$19,524.23

Table I MISSION EXPENDITURES

CHURCHES		CLERKS OF CHURCHES AND ADDRESSES		Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other designated object (Bible Society, Homes for Aged etc.)	Total Mission Expenditures
BAILEY CAMP		Bob Tolbert, Route 8, Lenoir		-----	-----	-----	-----	-----	-----	-----	18.31	-----	18.31
BOONES FORK		J. Merritt Coffey, Blowing Rock		10.00	-----	-----	-----	-----	-----	99.85	20.50	11.55	141.90
DOE RIDGE		Kenneth B. Brown, Route 2, Boone		-----	-----	-----	-----	-----	-----	-----	12.00	-----	12.00
LAUREL FORK		J. G. Storie, Route 4, Boone		10.00	-----	22.15	12.88	30.75	-----	60.00	23.25	15.00	174.03
LAYTOWN		Mrs. Nora Dillard, Route 5, Lenoir		-----	-----	-----	8.50	-----	-----	7.50	13.50	8.00	37.50
LONG RIDGE		Mrs. Myrtle Clark, Jonas Ridge		19.52	100.00	-----	-----	-----	-----	-----	-----	-----	119.52
MT. EPHRAIM		V. M. Greer, Triplett		-----	-----	-----	-----	-----	-----	112.00	30.00	-----	142.00
MT. PARAN		Dallas Watson, Route 1, Deep Gap		-----	-----	-----	-----	-----	-----	-----	13.84	-----	13.84
MT. VERNON		Miss Winifred Hampton, Route 4, Boone		146.71	75.00	29.35	64.55	241.58	-----	300.00	29.05	31.64	917.88
MT. VIEW		NO REPORT		-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
NEW HOPWELL		Edith Barnes, Star Route, Lenoir		4.85	-----	-----	-----	-----	-----	-----	-----	-----	4.85
ROCK SPRINGS		J. T. Woods, Ferguson		-----	-----	-----	50.00	-----	-----	5.00	10.00	-----	65.00
ROCK VIEW		NO REPORT		-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
SANDY FLAT		Lloyd Coffey, Route 1, Blowing Rock		45.00	-----	30.00	36.00	60.00	-----	17.78	28.00	33.00	171.00
WATAUGA		Jeffery Shook, Route 1, Banner Elk		6.06	-----	-----	-----	-----	-----	75.00	-----	-----	81.06
YELLOW HILL		Dayton Woodie, Route 1, Purllear		-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
		TOTALS		242.14	175.00	81.50	171.93	332.33	-----	676.13	198.45	99.19	1,898.89

Notes

Notes

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MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

1962

One Hundred First Annual Session

HELD WITH

MT. EPHRAIM BAPTIST CHURCH

September 11th, 1962

and with

SANDY FLAT BAPTIST CHURCH

September 12th, 1962

Next session will be held with Doe Ridge and
Rock Springs Baptist Churches, Tuesday and
Wednesday, September 10th and 11th, 1963.

Annual Sermon by Rev. W. M. Brown

Alternate, Rev. Herring Crisp

Moderator Rev. Carson Eggers

Clerk and Treasurer Miss Winifred Hampton

SUGGESTED ORDER OF BUSINESS**TUESDAY MORNING SESSION**

- 9:00- 9:15 Devotional
9:15- 9:30 Call to Order and Election of Officers
9:30- 9:45 Moderator's Address
9:45-10:00 Recognition of Visitors and Roll Call
10:00-10:30 Missions
10:30-11:30 Annual Sermon
11:30-12:00 Hospital

TUESDAY AFTERNOON SESSION

- 1:00- 1:15 Devotional
1:15- 1:30 Christian Education
1:30- 1:45 Sunday Schools
1:45- 2:00 Vacation Bible Schools
2:00- 2:15 Women's Missionary Union
2:15- 2:30 Baptist Training Union
2:30- 2:45 Duties of Pastors and Churches
2:45- 3:00 Religious Literature
3:00- 3:15 Annuity Report
Adjourn until Wednesday morning

WEDNESDAY MORNING SESSION

- 9:00- 9:15 Devotional
9:15- 9:30 Temperance
9:30-10:00 North Carolina Baptist Home for Aging
10:00-10:30 Baptist Children's Home of North Carolina
10:30-11:00 General Discussion
11:00-12:00 Sermon

WEDNESDAY AFTERNOON SESSION

- 1:00- 1:15 Devotional
1:15- 1:30 Finance Report
1:30- 1:45 Obituaries
1:45- 2:00 Digest of Letters
2:00- 2:15 Time, Place and Preacher
2:15- 2:30 Associational Missionary Report
2:30- 2:45 Committee Appointment and Executive Report
2:45- 3:00 Resolutions

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator	Rev. Carson Eggers
Vice Moderator	Rev. W. M. Brown, Rt. 4, Boone
Clerk and Treasurer	Miss Winifred Hampton, Rt. 4, Boone

ASSOCIATIONAL DIRECTORY

Associational Missionary	Mrs. Lynn Waters, Rt. 1, Blowing Rock
Associational Training Union Director	Rev. W. M. Brown, Rt. 4, Boone
Associational W.M.U. President	Mrs. Milton Gragg, Rt. 1, Boone
Associational Vacation Bible Supt.	Lynn Waters, Rt. 1, Blowing Rock
Associational Sunday School Supt.	Dennis Ruppert, Rt. 1, Blowing Rock

EXECUTIVE COMMITTEE

N. L. Harrison	Rt. 4, Boone
Ronda Dillard	Rt. 5, Lenoir
Clark Storie	Rt. 4, Boone
Dennis Ruppert	Rt. 1, Blowing Rock

COMMITTEES TO REPORT IN 1963

Missions	Rev. R. C. Cook
Hospital	Mrs. Virginia Aldridge
Christian Education	Mrs. Will Critcher
Sunday Schools	Dennis Ruppert
Vacation Bible Schools	Lynn Waters
Women's Missionary Union	Mrs. Milton Gragg
Baptist Training Union	Frank Craig
Duties of Pastors and Churches	Carrol Wood
Annuity Report	Rev. Dallas Watson
Religious Literature	Mrs. Clark Storie
Temperance	Virgil Greer
N. C. Home for Aging	Ronald Woodie
Baptist Children's Homes of N. C.	Kenneth Brown
Finance Report	Miss Winifred Hampton
Obituaries	Miss Rosseta Hollifield
Digest of Letters	Benson Coffey
Time, Place, and Preacher	Carroll Harmon
Resolutions	Mrs. Fritz Dula

Please send in your report to Clerk if you cannot come.

ORDAINED MINISTERS

Rev. W. M. Brown, Rt. 4, Boone.
Rev. Lonnie Carlton, Triplett.
Rev. W. J. Cook, Rt. 1, Boone.
Rev. Wendell Critcher, Rt. 1, Boone.
Rev. Ronda Dillard, Rt. 5, Lenoir.
Rev. Carson Eggers, Rt. 1, Blowing Rock.
Rev. Roscoe Green, Montezuma.
Rev. Johnnie Green, Deep Gap.
Rev. J. T. Laws, Lenoir.
Rev. Ben Triplett, Wilkesboro.
Rev. Dallas Watson, Deep Gap.

LICENSED MINISTERS

John Jackson, Boone.
Aldean Wheeler, Triplett.

MESSENGERS

BAILEY CAMP: Stewart Ford, Carroll Harmon, Mrs. Carroll Harmon.
BOONE'S FORK: Rosetta Hollifield.
DOE RIDGE: Wade Moretz, Walter Tester.
LAUREL FORK: Clark Storie, Mrs. Nancy Wood, Mrs. Martha Ford, Mrs. Doris Miller.
LAYTOWN: Mrs. Fritz Dula, Mrs. I. D. Dillard, Mrs. Jimmy Watson, Mrs. Cecil Shoemake.
LONG RIDGE: Alfred Woodie, Gertrude Woodie.
MT. EPHRAIM: Virgil Greer, Claude Wheeler.
MT. PARAN: Rev. Dallas Watson, Spencer Miller, Levi Watson.
MT. VERNON: N. L. Harrison, Will Critcher, Mrs. Will Critcher, Mrs. Milton Gragg, Miss Winifred Hampton.
NEW HOPEWELL: By Letter.
ROCK SPRINGS: Ned Hall, Barbara Hall, Carroll Woods, Charlotte Dawson.
SANDY FLAT: R. L. Waters, Mrs. R. L. Waters, Carmalee Craig.
WATAUGA: Mrs. Virginia Aldridge, Beulah Shook, Carmalee Ellis, Bernice Byrd.
YELLOW HILL: By Letter.

PROCEEDINGS

TUESDAY MORNING SESSION

The Stony Fork Missionary Baptist Association met for its one hundred first annual session with Mt. Ephraim Baptist Church, September 11th, 1962.

The Session opened by singing "Nothing But the Blood," after which Rev. Dallas Watson gave the devotional, reading John 10:1-9. Rev. Carson Eggers led in prayer.

Most of the churches were represented by women who were sent as delegates from their churches so the motion was made that they be permitted to make moves and vote on all business.

On motion the following were nominated for Associational officers: Rev. Carson Eggers for Moderator, and Miss Winifred Hampton for Clerk and Treasurer. As there were no other names offered these were elected by acclamation.

Moderator Rev. Carson Eggers
Clerk and Treasurer Miss Winifred Hampton

The Moderator made a short address and the following visitors were recognized: Rev. Julian Hopkins, Baptist State Convention; Dr. W. H. McGee from Baptist Hospital; Rev. Robert A. Frye from Baptist Children's Homes; Tom McGraw from Gardner-Webb College; and J. C. Blalock from Wake Forest College.

Roll call of delegates. Delegates were present from twelve churches and two sent letters. Two were not represented.

Th report on Missions was called for. It was sent in by Milton Gragg and read by Mrs. Milton Gragg.

REPORT ON MISSIONS

In thinking of missions three fields are considered: State, Home and Foreign Missions.

State Missions is the missionary effort on the part of North Carolina Baptists to reach the unsaved of North Carolina for Christ.

We as Southern Baptist are doing Home Mission work in the fifty states. Cuba and Panama with over two thousand home missionaries.

Southern Baptists have one thousand five hundred and sixty-three foreign missionaries in fifty-one countries, including fifty-six missionary nurses. God being their helper they are doing the three-fold ministry of preaching, teaching, and healing.

Let each pray the Lord will call more workers into the field and the churches will provide ample support through the cooperative program, the Annie Armstrong offering, and the Lottie Moon offering for these missionaries.

Respectfully submitted,
Milton Gragg

Rev. Julian Hopkins spoke on our mission work, the report was adopted.

Dr. W. H. McGee of Winston-Salem brought a message on the work of our Baptist Hospital.

Mrs. Lynn Waters read the report on our Baptist Children's Homes.

REPORT OF THE BAPTIST CHILDREN'S HOMES

Building a better tomorrow has always been the dedicated concern of the Baptist Children's Homes of North Carolina. Today's children will become the adults who shape tomorrow's world. No task is more important than helping a child, hurt by life, to grow into healthy, well-adjusted, responsible citizenship.

Each child who comes to the Children's Homes is different, with a different need to be met and a different problem to be solved. It is the responsibility of the Homes to find the best solution possible. For many years that meant providing food, clothing and shelter for orphans. Today the need has changed. Today our work is with children who for various reasons have lost the security of home and parents.

During the past year, 848 boys and girls were served by the Baptist Children's Homes. In addition to those already in care, applications were received for the admission of 646 other children. We had space and money sufficient to admit 170 of these—leaving 476 for whom no room was available. Provision should be made immediately to expand greatly our foster home program to meet the needs of these children. This can be done through an increased Thanksgiving Offering.

Financial support this year has come from the following sources:

Cooperative Program	33 Per Cent
Thanksgiving Offering	30 Per Cent
Once-a-Month Offering	16 Per Cent
All Other	21 Per Cent

For the first time, income to the Children's Homes through the Co-operative Program exceeds that of the Thanksgiving Offering. This source of income meets one third of our operating budget and is greatly appreciated. At the same time, the Thanksgiving offering continues to be vital to our existence, providing 30 per cent of income. We sorely need an increase of one hundred thousand dollars through the Thanksgiving offering this year. This would enable us to provide a Christian home and care for an additional 125 children.

We owe a debt of deep gratitude to our friends whose genuine concern for the welfare of our children makes this help possible, especially our Baptist people. You have afforded hundreds of boys and girls opportunities and privileges which they otherwise could not have had.

Charity and Children, our official publication, which this year celebrated its 75th anniversary of service to North Carolina Baptist, continues to grow in popularity and circulation. Each week 55,000 copies are sent to

churches and individual subscribers throughout the state and beyond. You are invited to be among these readers and thus stay informed of our child care ministry and other denominational endeavors throughout the year.

Respectfully submitted,

Mrs. Lynn Waters

Speakers were Mrs. Lynn Waters and Rev. Robert A. Fry who is one of the house parents at the Children's Homes. The report was adopted.

The congregatiton sang "The Wayfaring Pilgrim." The annual sermon was brought by Rev. Roby McNeil from Joshua 7:10-11, "Israel Has Sinned."

Dismissed for the noon hour by singing "Blessed Redeemer" and prayer by Rev. W. J. Cook. A bountiful dinner was served.

TUESDAY AFTERNOON SESSION

The Devotion was conducted by Rev. Earl Colvard from Acts 26:15-18.

Report on Christian Education was read by Rev. Earl Colvard.

REPORT ON CHRISTIAN EDUCATION

"Go . . . and teach all nations."

An education today is a necessity. Just what type of education the person receives depends upon his associates, the environment, and the activities in which the individual engages. Christian education is attempting to lead the person to see the importance of an education within the Christian setting. Once the person is surrounded by fellow christians in education pursuits, attitudes change and things are learned by the application of Christian principles.

Baptist in North Carolina have long recognized the importance of educating our young people in Christian schools and colleges. Today there are seven Baptist colleges in North Carolina: Mars Hill College at Mars Hill, Wake Forest College at Winston-Salem, Gardner-Webb Junior College at Boiling Springs, Wingate Junior College at Wingate, Chowan Junior College at Murfreesboro, and Meredith at Raleigh. Each of these institutions is dedicated to the task of educating our youth in the academics and in spiritual welfare.

Across the years there has been a great need for new facilities. Additional dormitory space is needed by all the colleges. Salary increases for the faculty are a must if the colleges are to continue to render the best service to North Carolina Baptist. As a result of this the colleges must have the financial support of each of us. The Program of Christian Education Advance is an effort to meet some of the pressing needs that now exist.

In order for our churches to have qualified leaders both educationally and spiritually our colleges must have our loyal support. We as Baptist

want our ministers and teachers to have the best training possible so that they will be fully equipped in dividing the Word of Truth.

Respectfully submitted,

Rev. Earl Colvard

Speakers were Rev. Earl Colvard, Mr. J. C. Blalock from Wake Forest College, and Mr. Thomas McGraw from Gardner-Webb College. The report was adopted.

Report on Woman's Missionary Union was given by Mrs. Milton Gragg. Mrs. Lynn Waters, Mrs. Milton Gragg, and Mr. Tom McGraw spoke on the work that is carried on by this organization.

REPORT ON WOMAN'S MISSIONARY UNION

Woman's Missionary Union was organized in the year 1888. This year we are celebrating our 75th anniversary. Our watchword is laborers together with God. I Cor. 3-9. That the world through him might be saved. John 3:17.

The watchword combines three great thrilling facts:

1. God loves the world.
2. Man can have everlasting life.
3. God has said to every Christian come work with me and together we'll show the people of your day the way of salvation.

There are two billion people who have not experienced God's love for them. If we as christian women say we love these people of all the world and fail to send the gospel to them, we are failing God and man.

Womens Missionary Union was organized in Stony Fork Association in 1955. We are growing a little each year. The gifts to each cause are as follows:

State Missions this year	\$53.75
Home Missions	\$88.44
Foreign Missions	\$357.19
Community Missions	\$235.17
Cooperative Program	\$10.00

Mt. Vernon W.M.S. gives to the Cooperative Program through the church.

Let's pray together, work and give together as christian people of the Stony Fork Association for a lost world.

Respectfully submitted,

Mrs. Milton Gragg

The report was adopted.

The report on Training Union was sent in by William M. Brown and read by the clerk.

BAPTIST TRAINING UNION REPORT

Christian training should begin in the home. Every effort should be made to have each member accept Jesus Christ as Lord and Savior.

Then an extension should follow in B.T.U. for here we build a foundation that the winds of doctrine cannot blow down.

It is very plain that this training agency is part of the program of Christ. Much of his mission was given to training workmen for his kingdom. A church without a training union is a church without vision. In the words of the Prophet, "A people without vision will perish."

Respectfully submitted,

William M. Brown

The speakers were Mrs. Will Critcher, Mr. N. L. Harrison, Mrs. Lynn Waters, Mrs. I. D. Dillard, Rev. Earl Colvard, and Mrs. Doris Miller.

The report was adopted.

Report on "Duties of Pastors and Churches" sent in by Benson Coffey was read by clerk.

DUTIES OF PASTORS AND CHURCHES

Pastors should be God called men, sound in faith. His life should be an example to the believers, in word, in conversation, in charity, in spirit, in faith and purity. He should preach the Word and the Word will give the Christian a greater determination, a greater desire, a greater compassion for lost souls and lead them in the way of a more full Christian life.

"If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ." I Timothy 4:6.

The members should strive to:

1. Witness consistently to the truth and power of the christian faith and seek to win others to Christ.
2. Work faithfully for building up the church and to serve sacrificially in and through the church.
3. Give of his money from worthy motives and according to Biblical teaching for the support of his church and its work.
4. Show compassion for persons in need and do deeds of helpfulness in his daily life.
5. Find God's will for his life and to fulfill that will in his vocation.
6. Serve effectively and willingly as a member without any desire for self glory.
7. Take a worthy part as a Christian in community service projects.
8. Dedicate his total personality and resources to world missions as the means of carrying forward the redemptive undertaking of Christ.
9. Join with others in cooperative action for the improvement of social conditions and the creation of a more christian society.

Respectfully submitted,

Benson Coffey

The speakers were Rev. Earl Colvard and Rev. Carson Eggers. The report was adopted.

CHRISTIAN LITERATURE

As Christians we are to grow each day we live and become more Christ-like.

One of the best ways to grow as Christians, is through prayer and Bible study. David tells us in Psalms 119:105. "Thy word is a lamp unto my feet and a light unto my path." Certainly we should study the Bible more and teach it to our children.

Most everyone loves to read, and the right kind of literature is very important. There are many wholesome books and magazines we can read. The Home Life, The Christian Herald, The Biblical Recorder, The Commission, Home Missions, and other good reading material in our church literature.

We are commanded in 2 Timothy 2:15 to "Study to show thyself approved unto God a workman that needeth not to be ashamed rightly dividing the word of truth." If we are to rightly divide the Word we must know the Bible and read good literature.

So let us endeavor to read and study the Bible more and to keep only good literature in our homes.

Respectfully submitted,
Mrs. Will Critcher

Speakers were Mrs. Will Critcher, Rev. Carson Eggers, and N. L. Harrison. The report was adopted.

VACATION BIBLE SCHOOL REPORT FOR 1962

12 of the 16 churches in the Stony Fork Association had Bible schools, with 708 in attendance, 30 children attended Bible school that was not in any Sunday School. There were two professions of faith and three dedications.

I feel sure that only eternity will reveal the good that is accomplished in Bible Schools each year. My prayer is that all our churches will want a Bible School next year.

Our offerings from the Bible Schools were \$204.29 which went to World Missions through the Cooperative Program.

Respectfully submitted,
Mrs. Lynn Waters

Speaker was Mrs. Lynn Waters and the report was adopted.

REPORT ON BAPTIST HOSPITAL

The services of our Baptist Hospital are subject to heavy demands which grow heavier year by year. Last year the already overcrowded clinics of the out-patient department received a new high of 83,000 visits from 96 counties of the state, sixteen other states, and two foreign countries. Two-thirds of these were by our Baptist people.

One of the most pressing needs is the enlargement of the facilities of the out-patient department. Along with this is the urgent need for a building to provide adequate and unified facilities for the hospital's eight

schools for the training of skilled nurses, technicians, and other medical personnel, all of whom are in short supply and are essential to good medical care in our local hospitals and communities.

The care of service patients remains at the heart of the work of the Baptist Hospital. In cases where help will be needed on the hospital bill, it is extremely important that this be made known in advance and the arrangements be made when the patient is admitted to the hospital. When appointments are requested for examinations it is necessary to let the hospital know if the person needs to come through the clinic, or if he will come as a private or full-pay patient. If a doctor is making the arrangements for a patient he should be told to make clear when he calls or writes if it is a service or clinic patient. Mother's Day money cannot be used for private patients. We must remember that the help given is limited by the Mother's Day gifts of our churches.

Respectfully submitted,
J. Merritt Coffey

This report was read by the clerk and left for adoption until Wednesday morning.

Move and second that we adjourn to meet with Sandy Flat Baptist Church, Wednesday morning at 9:00 A.M. Dismissed with prayer by Will Critcher.

WEDNESDAY MORNING SESSION

The Stony Fork Association met with Sandy Flat Baptist Church and opened the second day session by singing "How Firm A Foundation."

Rev. J. H. Crisp conducted the Devotion from Eph. 4:1-16.

The Moderator called the session to order. He appointed the following to bring reports for those who failed to send in a report: Miss Rosetta Hollifield to prepare a report on Sunday Schools, Mrs. Virginia Aldridge a report on Digest of Letters, and Will Critcher a report on Temperance.

Visitors were William A. Poole, General Superintendent of Baptist Homes for the Aging; Gordon Maddrey, representing the North Carolina Baptist Foundation; Rev. C. O. Vance and Rev. Homer Green from Three Forks Association.

The report on North Carolina Baptist Homes for the Aging was sent in by Mrs. J. Merritt Coffey and read by Rev. J. H. Crisp.

NORTH CAROLINA BAPTIST HOMES FOR THE AGING

The past year in our North Carolina Baptist for the Aging has been one of great blessing. Of unusual significance has been the opening of our fourth home, the Hamilton Home, located in Eastern North Carolina, and enabling us to minister to 30 additional people. The residents there are supremely happy and are enjoying the abundant life in this beautiful new facility.

Over the past years we have increased by 8 times our ability to minister to the aging in our midst. In the beginning, there were 20 residents, and now we are able to give loving care to 160 persons in our four homes—Resthaven, and the Hayes Home in Winston-Salem, the Albemarle Home, at Albemarle, the Hamilton Home, at Hamilton.

The need for more space is most urgent and pressing. Today there are 138 applicants on the waiting list.

The special day offerings from our churches are at an all-time high and are likely to go beyond all previous offerings by the end of the fiscal year. We want to thank all who had a part in these vital offerings, and we would urgently appeal to each church to continue giving as liberally as possible through this medium. Ninety per cent of the residents who live in our four homes are financially needy people and are sustained by the special day offerings from our churches each year.

The plea of the elderly person in our midst, "Cast me not off in the time of old age," is one that cannot be lightly brushed aside, but one that must continue to challenge the highest and holiest in every North Carolina Baptist as we move forward in this great ministry.

Speaker was William A. Poole, General Supt. N. C. Baptist Homes for the Aging.

The reports on N. C. Baptist Hospital and N. C. Baptist Homes for the Aging were adopted.

We had a discussion period so the delegates could make any changes they thought necessary.

Move and second that we change the time of annual sermon from 11:00-12:00 to 10:30-11:30 so the women who prepare the dinner at the different churches could hear the sermon each year. Move was adopted.

Move and second that we send the Association to the different churches by alphabetical order after this year. If it isn't convenient for your church to have the association send word by your delegates and the next church in line will take it.

Move and second that the Clerk and Treasurer be paid a salary of \$50.00 for the work this year.

OBITUARIES REPORT

Since our last association 17 of our beloved members have passed away.

BAILEY CAMP—Mrs. Hettie Ford.

BOONE'S FORK—Mrs. Alice Saunders.

DOE RIDGE—Mrs. Sarah Brown.

LAUREL FORK—Mrs. Blanche Ford, Mr. Jesse Granville Story, Church Clerk.

MT. PARAN—Deacon Jacob Leonard Miller, Deacon Jasper Lloyd Greene, Mrs. Dollie Church.

MT. VERNON—Mr. Jones Lay, Mrs. Margaret Vannoy.

ROCK SPRINGS—Mr. Roby Tildon Woods.

SANDY FLAT—Mrs. Ethel Craig.

WATAUGA—Mrs. Nell Yarber, Mrs. Charlie Johnson.

YELLOW HILL—Mr. John Church, Mr. Taft Baker, Mr. Noah Mikel.

Blessed are the dead that die in the Lord.

Respectfully submitted,
Mrs. Carroll Harmon

REPORT OF FINANCE 1962

Receipts (Minute Fund) 1961	\$133.20
Cost of printing 275 Minutes	128.75
Paid Clerk	4.75
Sent in by churches after association	11.00
Paid Clerk remainder of \$20.00 due him plus \$5.07 for postage	25.07
Received for minute fund 1962	137.00
Offering at association	26.20
In treasury	153.58

Associational Missionary

Boone's Fork	\$ 60.00
Laurel Fork	60.55
Laytown	15.00
Long Ridge	120.00
Mt. Vernon	100.00
Rock Springs	60.00
Sandy Flat	11.96

TOTAL\$427.51

Respectfully submitted,
Miss Winifred Hampton, Treasurer

THE NORTH CAROLINA BAPTIST FOUNDATION

What is the Baptist Foundation? The North Carolina Baptist Foundation is an incorporated agency of the Baptist State Convention of North Carolina. It was created by the convention for the purpose of procuring endowment funds and for administering said funds for all institutions and agencies owned and controlled by the convention. It is independent of the cause it serves, but committed to its best interests. It is not a competitive agency, but a service agency dedicated to the task of undergirding all our Baptist work.

Funds usually come to the foundation through five channels:

(a) Through a Christian Will. In his will a person leaves all or part of his estate with the foundation for some Baptist cause. Of course, the foundation then receives its share when the estate is settled.

(b) Through a Living Trust. A person makes a donation to the foundation while he is living. The foundation then administers the fund and directs the income to the Baptist agency of his choice. This allows the donor to see his gift at work.

(c) Through a Memorial Trust. A person makes a gift to the foundation in memory of a loved one and instructs the foundation to place the income from it to one or more Baptist agencies.

(d) Through a Life Income Trust. A person makes a gift to the foundation and specifies a Baptist agency as beneficiary, but requests the income for himself as long as he lives. This permits him to receive the earnings to the end of his life and to know the beneficiary of his charity after his death.

(e) Through Life Insurance. A person takes out a policy in some amount in the name of the foundation and designates the Baptist cause as irrevocable beneficiary. The premium he pays is then tax free as a charitable gift.

Respectfully submitted,
Gordon Maddry

Speaker was Mr. Gordon Maddrey.

Rev. C. O. Vance was called on at this time to bring a message. He brought a very inspiring message from Rom. 12:1-2. Topic was "Consecration."

Dismissed with prayer. A delicious dinner was served on the grounds.

WEDNESDAY AFTERNOON SESSION

The congregation sang "Standing On the Promises" and Rev. Homer Green brought the devotional from 2 Peter 3:1-18.

SUNDAY SCHOOL REPORT

In Matt. 28:19-20 we have the Great Commission. The last part of this commission says: "Teaching them to observe." The teaching of our people is one of the most important phases of the kingdom of God. Jesus had far more to say about teaching than He did about preaching. The Sunday School is the agency through which we teach God's word.

Let us encourage all of our churches to become more acquainted with God and His will through the teaching of His Word in our Sunday Schools.

Again the Bible says, "The entrance of thy word giveth light." Let us not fail to teach the word in season and out, especially in this crucial hour of darkness. Let us communicate the Word of God to our people through our Sunday Schools so that the fears, superstitions, ignorance, poverty, and disease may disappear from the earth through Him who said: "I am the Light of the world."

Respectfully submitted,
Rosetta Hollifield

The report was adopted.

TEMPERANCE REPORT

To be temperate in all things as a Christian we are commanded in I Thes. 5:22 to "Abstain from all appearance of evil." In Daniel 1:8 we are told "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank.

"Hear thou my son and be wise and guide thine heart in the way. Be not among winebibbers: among rioters eaters of flesh: For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags. Who hath woes? Who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is read, when it giveth his colour in the cup, when it moveth itself aright. At the last it bitgeth like a serpent, and stingeth like an adder." Prov. 23:19-21, 29-32.

"Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise." Prov. 20:1.

"Blessed is the man that endureth temptation: for when he is tried he shall receive the crown of life, which the Lord hath promised to them that love him. Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: But every man is tempted, when he is drawn away of his own lust, and enticed." James 1:12-14.

"Watch and pray that ye enter not into temptation." Matthew 26:41.

As children of God we are to shun every evil and temptation in order to grow as christians.

In Luke 2:52 we are told that "Jesus increased in wisdom and in stature and in favor with God and man."

Respectfully submitted,

Will Critcher

ASSOCIATIONAL MISSIONARY REPORT

Another year has swiftly gone by and our hearts are made to rejoice as we see progress in the churches. God in Heaven is made to rejoice when His children work together in love and unity. I have deep appreciation in my heart for the people of every church in the Stony Fork Association, and I do thank our Heavenly Father for the privilege of working with you, for the Bible Schools I was privileged to work in and the homes I stayed in. I want to express my thanks to you who have helped us to go with your support into the needy areas with clothing, as we witnessed to unsaved people and as we served in any way. You had a part in it as much as we when you gave of your means to help support us. Words fail me as I try to express my thanks. I just pray God to richly repay you and I wish with all my heart we could have done more. Here is a list, at least in part, of the work through the year. I always have a burning desire in my heart to tell the sweetest story ever told, Christ's love for a lost world.

Visits in churches in the Stony Fork Association:

BAILEY CAMP—Revival 2 nights and in community 1 time.

BOONES FORK—S. S. 4 times, worship 3 times, revival 6 nights, prayer meeting 3 times, worked in Bible School.

DOE RIDGE—S. S. 2 times, preaching service 1 time.

LAUREL FORK—S. S. 5 times, Training Union 1 time, worship service 3 times, worked in Bible School, visited in community 11 times, attended WMU 7 times, other meetings 3 times.

LAYTOWN—S. S. and worship 1 time, visit in community 1 time.

LONGRIDGE—S. S. 2 times, worship service 3 times, community 4 times.

MT. PAREN—S. S. 1 time, worship service 1 time, visited community 3 times, attended 1 funeral.

MT. VERNON—S. S. 2 times, revival 6 nights, study course 5 times, T. U. 1 time, mid-week prayer meeting 2 times, WMS and GA meetings 11 times, visited in community 7 times.

MT. VIEW—Sunday morning 1 time, revival 1 night, visited in community 3 times, worked in Bible School.

NEW HOPEWELL—S. S. 2 times, worship service 3 times, worked in Bible School.

ROCK SPRINGS—S. S. 3 times, worship service 3, visited community 4 times, worked in Bible School.

ROCK VIEW—S. S. 2 times, visited in community 2 times.

SANDY FLAT—S. S. 20 times, Training Union 36 times, worship service 32 times, WMS and nights of prayer 18 times, worked in Bible School, 2 associational meetings.

WATAUGA—S. S. 2 times, worship service 1 time, revival 6 nights, worked in Bible School, 1 associational meeting.

YELLOW HILL—S. S. 1 time, worship service 1 time, associational meeting 1 time.

Miles traveled this year, 6,341.

Respectfully submitted,

Mrs. Lynn Waters

Associational Missionary

Report was adopted.

REPORT ON DIGEST OF LETTERS

In 1961 our churches gave to all causes \$19,524.23 and in 1962 we gave \$24,951.36 to all causes.

The churches gave to all mission causes \$1,898.89 in 1961. In 1962 we gave \$2,779.97.

In 1961 grand total expenditures were \$19,339.35. In 1962 they were \$18,808.26.

In 1961 we gained 69 members and lost 47. In 1962 we gained 101 members and lost 50.

Respectfully submitted,
Mrs. Virginia Aldridge

The report was adopted.

TIME, PLACE AND PREACHER

The 102 annual session of the Stony Fork Missionary Baptist Association will be held with Doe Ridge Baptist Church first day, Sept. 10th, 1963 and with Rock Springs second day, Sept. 11th, 1963.

Annual sermon by Rev. W. M. Brown, alternate Rev. J. H. Crisp.

Respectfully submitted,
Lynn Waters

COMMITTEE APPOINTMENTS

The same Executive Committee was approved to serve again this year and Dennis Ruppert was appointed as a new addition.

Mrs. Lynn Waters for Associational Missionary; Associational Training Union Director, Rev. W. M. Brown; Associational Vacation Bible School Superintendent, Lynn Waters; Associational Sunday School Superintendent, Dennis Ruppert; and Vice Moderator, Rev. W. M. Brown.

RESOLUTIONS FOR THE STONY FORK BAPTIST ASSOCIATION FOR 1962

"Who then is willing to consecrate his service this day unto the Lord?" I Chron. 29:5 b. Perhaps never in the history of time have we needed consecrated men and women as we do now. The cause of Christ is suffering for the lack of consecration. We are prone to quibble over little things and overlook the most important.

May we each resolve in our hearts to "Be still and know that I am God." Psalms 46:10. If each of us, who are supposed to be Christlike, could only realize and know that God is God; then we would not be as those spoken of in Matthew 24:11. "And false prophets shall rise, and shall deceive many." If we cause our brother to become deceived, confused, and unconcerned we have a great responsibility upon ourselves. "For God is not the author of confusion." I Cor. 14:33a.

"Watch therefore for we know neither the day nor the hour wherein the Son of man cometh." Matt. 25:13. May we each resolve that when this comes, that it can be said of us as Pilate spoke of Christ in Luke 23:4b "I find no fault in this Man."

"Let us not be weary in well doing; for in due season we shall reap if we faint not." Gal. 6:9. In well doing we must resolve to love one another or to have brotherly love one for another as Christ commanded us.

"My house shall be called the house of prayer." Matt. 21:13. Let this be the resolution of each of our churches in the Stony Fork Association to pray without ceasing for the salvation of the lost and our work in general.

Be it resolved, that this association express its heartfelt thanks to Mt. Ephraim and Sandy Flat Churches and communities for the fine hospitality shown the association during our meeting, and the thanks is also extended to our officers for their efficient services for the past year and during this session.

May we pray earnestly during the days ahead that God will guide us and that His will may be done.

Respectfully submitted,
Mrs. Clark Storie

Report was adopted.

Move and second that we meet every 5th Sunday for fellowship and discussion. Motion carried and we were invited to meet with Bailey Camp Church Sept. 30th for our first meeting.

Closed the session by singing "Blest Be the Tie That Binds."

This closed another fine session with mutual love and fellowship prevailing throughout the two days.

Rev. Carson Eggers, Moderator
Miss Winifred Hampton, Clerk

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House, Wilkes Co. -----	Larkin Hodges -----	Larkin Pipes -----	Elder Larkin Hodges -----
1863	Yellow Hill -----	Larkin Hodges -----	Larkin Pipes -----	Wilson Bradshaw -----
1864	Minutes were not printed Manuscripted got lost.			
1865	Mt. Ephraim -----	Larkin Hodges -----	J. R. Hodges -----	Joseph Harrison -----
1866	South Fork -----	Larkin Hodges -----	Elijah Trivitt -----	Larkin Hodges -----
1867	Watauga -----	Larkin Hodges -----	James Parsons -----	J. R. Carlton -----
1868	Union -----	Larkin Hodges -----	James Parsons -----	James Parson -----
1869	Stony Fork -----	Larkin Hodges -----	James Parsons -----	W. H. Phillips -----
1870	Old Field -----	Larkin Hodges -----	James Parsons -----	William Wilcox -----
1871	Elk -----	Larkin Hodges -----	James Parsons -----	James Parsons -----
1872	Mt. Vernon -----	Larkin Hodges -----	James Parsons -----	J. R. Carlton -----
1873	Watauga -----	Larkin Hodges -----	James Parsons -----	Larkin Hodges -----
1874	Yellow Hill -----	Larkin Hodges -----	William E. Greene -----	James Parsons -----
1875	Laurel Fork -----	Larkin Hodges -----	William E. Greene -----	Levi Wilson -----
1876	Stony Fork -----	Larkin Hodges -----	William E. Greene -----	Larkin Hodges -----
1877	Poplar Grove -----	Larkin Hodges -----	Elijah Trivitt -----	James Parsons -----
1878	Old Field -----	Larkin Hodges -----	William E. Greene -----	J. R. Carlton -----
1879	Elk -----	Larkin Hodges -----	William E. Greene -----	Monroe Gragg -----
1880	Mt. Vernon -----	Larkin Hodges -----	William E. Greene -----	Monroe Gragg -----
1881	Watauga -----	Larkin Hodges -----	Elijah Trivitt -----	Levi Wilson -----
1882	Mt. Ephraim -----	J. F. Eller -----	John R. Hodges -----	James Parsons -----
1883	Yellow Hill -----	J. F. Eller -----	Elijah Trivitt -----	Larkin Hodges -----
1884	Boones Fork -----	Larkin Hodges -----	Thomas Pipes -----	Larkin Pipes -----
1885	Buffalo Cove -----	J. F. Eller -----	Thomas Pipes -----	J. F. Eller -----
1886	Stony Fork -----	E. M. Gragg -----	Wm. M. Lee -----	E. M. Gragg -----
1887	Union -----	E. M. Gragg -----	Wm. M. Lee -----	David Eller -----
1888	Laurel Fork -----	James Parsons -----	Wm. M. Lee -----	Wm. M. Lee -----
1889	Poplar Grove -----	E. M. Gragg -----	Wm. M. Lee -----	John F. Eller -----
1890	Mt. Vernon -----	E. M. Gragg -----	Wm. M. Lee -----	E. M. Gragg -----
1891	Watauga -----	E. M. Gragg -----	Wm. M. Lee -----	J. C. Miller -----
1892	Mt. Paran -----	E. M. Gragg -----	Wm. M. Lee -----	F. M. Gragg -----
1893	Boones Fork -----	E. M. Gragg -----	Wm. M. Lee -----	S. T. Carroll -----
1894	Yellow Hill -----	F. M. Gragg -----	Wm. M. Lee -----	John F. Eller -----
1895	New River -----	E. M. Gragg -----	Wm. M. Lee -----	Geo. W. Trivett -----
1896	Elk -----	E. M. Gragg -----	Wm. M. Lee -----	J. C. Miller -----
1897	Laurel Fork -----	E. M. Gragg -----	Wm. M. Lee -----	Wm. M. Lee -----
1898	Buffalo Cove -----	J. C. Miller -----	Wm. M. Lee -----	J. F. Davis -----
1899	Mt. Vernon -----	E. M. Gragg -----	R. H. Pipes -----	J. J. L. Sherwood -----
1900	Watauga -----	E. M. Gragg -----	Wm. M. Lee -----	D. C. Harman -----
1901	Stony Fork -----	J. C. Miller -----	Wm. M. Lee -----	John Crisp -----
1902	Poplar Grove -----	J. C. Miller -----	A. J. Shull -----	J. C. Blaylock -----
1903	Boones Fork -----	E. M. Gragg -----	Wm. M. Lee -----	J. C. Miller -----
1904	Mt. Ephraim -----	E. M. Gragg -----	Wm. M. Lee -----	F. M. Gragg -----
1905	Mt. Paran -----	E. M. Gragg -----	Wm. M. Lee -----	Wm. M. Lee -----
1906	Yellow Hill -----	Thos. L. Day -----	Wm. M. Lee -----	Asa Brown -----
1907	New River -----	Thos. L. Day -----	Wm. M. Lee -----	J. F. Davis -----
1908	Middle Cane -----	James F. Church -----	Wm. M. Lee -----	J. C. Miller -----
1909	Elk -----	Thos. L. Day -----	Wm. M. Lee -----	J. C. Miller -----
1910	Laurel Fork -----	Thos. L. Day -----	Wm. M. Lee -----	Wm. M. Lee -----
1911	Mt. Vernon -----	Thos. L. Day -----	Wm. M. Lee -----	D. M. Wheeler -----
1912	Poplar Grove -----	Thos. L. Day -----	Wm. M. Lee -----	B. F. Wilcox -----
1913	Watauga -----	Thos. L. Day -----	N. S. Hampton -----	N. S. Hampton -----
1914	Mt. Ephraim -----	Thos. L. Day -----	Wm. M. Lee -----	Wm. M. Lee -----
1915	Boones Fork -----	Thos. L. Day -----	Wm. M. Lee -----	D. M. Wheeler -----
1916	Rock Springs -----	B. F. Wilcox -----	Wm. M. Lee -----	Wm. M. Lee -----
1917	Mt. Paran -----	B. F. Wilcox -----	N. S. Hampton -----	N. S. Hampton -----
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill -----	B. F. Wilcox -----	N. S. Hampton -----	B. F. Wilcox -----
1920	Mt. Vernon -----	B. F. Wilcox -----	N. S. Hampton -----	N. S. Hampton -----
1921	Laurel Fork -----	B. F. Wilcox -----	N. S. Hampton -----	D. M. Wheeler -----
1922	Watauga -----	B. F. Wilcox -----	N. S. Hampton -----	Oscar Dellinger -----
1923	Poplar Grove -----	B. F. Wilcox -----	N. S. Hampton -----	N. S. Hampton -----
1924	Boones Fork -----	B. F. Wilcox -----	J. Amos Hampton -----	W. D. Ashley -----
1925	Mt. Ephraim -----	B. F. Wilcox -----	J. Amos Hampton -----	J. A. Hampton -----
1926	Rock View -----	D. M. Wheeler -----	J. Amos Hampton -----	G. M. Watson -----
1927	Elk -----	D. M. Wheeler -----	B. F. Wilcox -----	A. C. Hamby -----
1928	Watauga -----	D. M. Wheeler -----	B. F. Wilcox -----	B. F. Wilcox -----
1929	Sandy Flat -----	D. M. Wheeler -----	B. F. Wilcox -----	G. M. Watson -----
1930	Middle Cane -----	W. D. Ashley -----	B. F. Wilcox -----	Linney Barnes -----
1931	Laurel Fork -----	W. D. Ashley -----	B. F. Wilcox -----	B. F. Wilcox -----
1932	New Hopewell -----	G. M. Watson -----	B. F. Wilcox -----	J. T. McGuire -----
1933	Yellow Hill -----	B. F. Wilcox -----	Roy Keller -----	G. M. Watson -----
1934	Mt. Vernon -----	G. W. Gragg -----	Roy Keller -----	R. H. Shore -----

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton Roby McNeil	

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

Table A CHURCH AND MEMBERSHIP

Table A CHURCH AND MEMBERSHIP										LOSSES		TOTAL		SPECIAL INFORMATION						
CHURCHES	Location Rural-V-T-C	Date Organized	Dates of Meetings	PASTORS AND ADDRESSES	GAINS		TOTAL		SPECIAL INFORMATION											
					Baptisms	Letters and Other Additions	Resident Members	Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	Forward Program Materials Used	State Paper in Budget?	No. Missions started this year	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year or not)			
BAILLY'S CAMP		1938	1-3	Herring Crisp, Rt 4; Lenoir, N. C.	--	1	4	59	19	78	--	no	no	no	no	no	no	362.45		
BOONE'S FORK		1872	2-4	Carson Eggers, Rt 1, Blowing Rock	3	--	3	44	38	82	1	1	no	no	no	no	no	290.20		
DOE RIDGE		1894	1-3	John R. Green, Deep Gap	--	--	1	32	31	63	1	--	no	no	no	no	no	388.84		
LAUREL FORK		1855	1-4	Carson Eggers, Rt 1, Blowing Rock	8	--	2	--	--	130	1	--	no	no	no	no	no	959.94		
LAYTOWN		1939	1-3	Will Quinn, Lenoir, N. C.	--	1	4	70	17	87	2	--	no	no	no	no	no	154.04		
LONG RIDGE		1945	2-4	Dayton Jones, Elk Park, N. C.	2	--	--	37	48	85	1	--	no	no	no	no	no	150.00		
MT. EPHRAIM		1876	All	Wendell Critcher, Rt 1, Boone	6	7	--	--	--	237	1	--	no	no	no	no	no	960.69		
MT. PARAN		1886	1-3	Rosco Green, Montezuma, N. C.	13	1	3	--	--	126	1	--	no	no	no	no	no	679.92		
MT. VERNON		1866	1-3	No Pastor	9	--	16	212	111	323	2	40	no	no	no	no	no	2,147.83		
MT. VIEW		----	---	No Report	--	--	--	--	--	--	--	--	--	--	--	--	--	---		
NEW HOPEWELL		1870	1-3	No Pastor	2	1	--	48	61	109	2	--	no	no	no	no	no	247.57		
ROCK SPRINGS		1891	2-4	Walter Dula, Rt 5, Lenoir, N. C.	8	4	1	42	36	78	2	--	no	no	no	no	no	552.43		
ROCK VIEW		----					--	--	--	--	--	--	--	--	--	--	--	---		
SANDY FLAT		1928	2-4	Bynum Trivett, Deep Gap, N. C.	12	3	5	50	48	98	2	2	no	no	no	no	no	368.59		
WATAUGA		1866	1-3	R. C. Cook, Rt 8, Lenoir, N. C.	10	--	7	135	--	135	2	1	no	no	no	no	no	465.46		
YELLOW HILL		1850	2-4	Fred Blevins, Wilkesboro, N. C.	7	3	4	61	121	182	2	6	no	na	no	no	no	689.16		
T O T A L S - - - - -					80	21	50	790	530	1813	21	50	--	--	--	--	--	\$8417.12		

ALL RURAL CHURCHES

SUNDAY SCHOOL ENROLLMENT

Table B THE SUNDAY SCHOOL		CHURCHES		Sunday School Superintendents and Addresses																				
BAILEY'S CAMP	Vernon Bolick, Rt 8, Box 285, Lenoir, N. C.	--	6	11	--	5	5	7	6	--	--	--	25	--	--	--	--	--	--	--	--	--	--	--
BOONE'S FORK	Dennis Ruppert, Rt 1, Blowing Rock, N. C.	--	--	--	16	11	--	--	--	--	--	10	--	--	--	--	--	--	--	--	--	--	--	--
DOE RIDGE	Walter Tester, Rt 2, Boone, N. C.	--	--	--	10	6	--	12	--	--	--	12	--	--	--	--	--	--	--	--	--	--	--	--
LAUREL FORK	Robert Holder, Rt 4, Boone, N. C.	--	--	18	--	14	10	--	20	--	--	45	--	--	--	--	--	--	--	--	--	--	--	--
LAYTOWN	Fritz Dula, Rt 5, Lenoir, N. C.	--	6	5	3	6	4	20	--	--	12	16	3	--	--	--	--	--	--	--	--	--	--	--
LONG RIDGE	Ronald Woodie, Jonas Ridge, N. C.	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
MT. EPHRAIM	Claude Wheeler, Triplett, N. C.	--	2	3	8	9	--	4	10	--	--	15	--	--	--	--	--	--	--	--	--	--	--	--
MT. PARAN	Dallas Watson, Rt 1, Deep Gap, N. C.	--	--	--	25	--	20	--	--	--	--	27	--	--	--	--	--	--	--	--	--	--	--	--
MT. VERNON	Billy Cook, Rt 4, Boone, N. C.	--	6	35	20	25	21	25	6	--	34	57	--	--	--	--	--	--	--	--	2	--	231	137
MT. VIEW	No report	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
NEW HOPEWELL	Spencer B. Coffey, Star Route, Lenoir, N.C.	--	2	8	5	15	9	6	--	--	4	12	4	--	--	--	--	--	--	--	--	--	63	33
ROCK SPRINGS	Webb Campbell, Lenoir, N. C.	--	--	14	--	12	13	18	--	--	--	20	--	--	--	--	--	--	--	--	--	--	77	70
ROCK VIEW	No report	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
SANDY FLAT	Lank Craig, Blowing Rock, N. C.	--	2	5	9	--	11	17	--	--	--	28	--	--	--	--	--	--	--	--	--	--	62	--
WATAUGA	Jeffery Shook, Rt 1, Box 129, Banner Elk, N.C.	--	--	6	10	8	14	25	--	--	--	30	--	--	--	--	--	--	--	--	--	--	93	--
YELLOW HILL	Coy N. Church,	--	4	14	--	14	11	--	--	--	--	31	--	--	--	--	--	--	--	6	--	--	74	39
T O T A L		--	4	24	119	106	125	118	134	42	--	50	318	7	--	--	--	--	--	16	--	--	1073	522

TRAINING UNION ENROLLMENT

Table C TRAINING UNION		TRAINING UNION DIRECTORS AND ADDRESSES												Observe Youth Week (Yes or no)			
ASSOCIATIONAL DIRECTOR: Rev. W. M. Brown, Rt 4, Box 161 Boone, North Carolina		CHURCHES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrolment	Grand Total Training Union Enrolment	Average Attendance	
		BOONE'S FORK	--	--	16	11	--	--	---	---	10	--	2	--	60	27	
		LAUREL FORK	--	--					---	---				--	18	18	
		MT. VERNON	--	--	6	13	12	18	---	---	20	--	2	--	71	50 yes	
		SANDY FLAT	--	--	--	--	--	--			--	--	-	--	21	--	
		T O T A L S *												4	--	170	95

There are only four Churches that have Training Unions

Table F WOMAN'S MISSIONARY UNION		WMU Presidents and Addresses														
ASSOCIATIONAL PRESIDENT: Mrs. Milton Gragg, Rt 1, Boone, N. C.		CHURCHES														
LAUREL FORK	Mrs. Doris Miller, Rt 1, Blowing Rock, N. C.	Sunbeam Nursery Organizations	--	--	--	--	--	--	--	--	--	--	--	18	18	
		Beginner Sunbeam Band Organizations	--	--	--	--	--	--	--	--	--	--	--	--	--	--
		Primary Sunbeam Band Organizations	--	--	--	--	--	--	--	--	--	--	--	--	--	--
		Ungraded Sunbeam Band Organizations	--	--	--	--	--	--	--	--	--	--	--	--	--	--
MT. VERNON	Mrs. Billy Cook, Rt 4, Boone, N. C.	Junior GA Organizations	--	--	--	--	--	--	--	--	--	--	--	--	--	
		Intermediate GA Organizations	--	--	--	--	--	--	--	--	--	--	--	--	--	--
		Ungraded GA Organizations	--	--	--	--	--	--	--	--	--	--	--	--	--	--
		High School YWA Organizations	--	--	--	--	--	--	--	--	--	--	--	--	--	--
SANDY FLAT	Mrs. Frank Craig, Blowing Rock, N. C.	Career Girls' YWA Organizations	--	--	--	--	--	--	--	--	--	--	--	--	--	
		Ungraded YWA Organizations	--	--	--	--	--	--	--	--	--	--	--	--	--	--
		WMS Organizations	--	--	--	--	--	--	--	--	--	--	--	--	--	--
		Grand Total Organization	--	--	--	--	--	--	--	--	--	--	--	--	--	--

MT. VERNON has the only Brotherhood Organization with an enrollment of 13 men.

Mr. Jack Cook, Rt 4, Boone, N. C. is president.

Table I TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenses	Grand Total Local Expenditures
BAILEY'S CAMP	Ransom Harmon, Rt 8, Lenoir, N.C.	753.25	362.45	134.43	---	256.37	753.25
BOONE'S FORK	Rosetta Hollifield, Rt 1, Blowing Rock	885.36	290.20	---	---	398.29	688.49
DOE RIDGE	Kenneth B. Brown, Rt 2, Bx 65, Boone	710.10	388.84	50.00	---	175.36	614.20
LAUREL FORK	Fae Storie, Rt 4, Boone, N. C.	3209.84	959.94	---	---	806.51	1766.45
LAYTOWN	Mrs. Fritz Dule, Rt 5, Lenoir, N.C.	1463.59	154.04	---	---	764.21	918.25
LONG RIDGE	Roy Woodie, Jonas Ridge, N.C.	1502.00	150.00	---	---	450.00	600.00
MT. EPHRIAM	Bob Hodges, Triplett, N. C.	1414.74	960.69	---	---	---	960.69
MT. PARAN	Russau Watson, Deep Gap, N. C.	1328.52	679.92	---	---	298.24	978.16
MT. VERNON	Allen Beach, Rt 4, Boone, N. C.	7663.63	2147.83	2147.83	511.00	3578.65	6237.48
MT. VIEW	No report	----	----	----	----	----	----
NEW HOPEWELL	Edith Barnes, Star Rt. Lenoir, N. C.	500.19	247.57	124.99	---	97.65	470.21
ROCK SPRINGS	Mrs. Barbara Hall, Ferguson, N. C.	2046.69	552.43	84.00	---	1107.75	1844.18
ROCK VIEW	No report	----	----	----	----	----	----
SANDY FLAT	Lloyd E. Coffey, Blowing Rock, N.C.	1054.77	368.59	106.06	---	231.01	710.66
WATAUGA	Mrs. Jeffery Shook, Rt 1, Banner Elk	984.46	465.46	----	---	490.25	905.46
YELLOW HILL	Eugenia Beshears, Rt 1, Purlier	1534.22	689.16	205.00	---	466.62	1360.78
		25 051.36	8 417.12	1215.48		9225.91	18 808.26

Table J MISSION EXPENDITURES

CHURCHES		CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other designated object (Bible Society, Homes for Aged, etc.)	Total Mission Expenditures
BAILEY CAMP		Vernon Bollick, Rt 8, Box 285, Lenoir, N. C.	-- --	-- --	-- --	-- --	-- --	-- --	-- --	90.00	-- --	30.00
BOONE'S FORK		H. W. Hollifield, Rt 1, Box 151, Blowing Rock	25.00	60.00	-- --	-- --	9.68	-- --	119.28	25.00	-- --	243.96
DOE RIDGE		Kenneth Brown, Rt 2, Box 65, Boone, N. C.	-- --	-- --	-- --	-- --	-- --	-- --	-- --	10.27	-- --	10.27
LAUREL FORK		Clark Storie, Rt 4, Boone, N. C.	60.00	60.65	41.52	12.69	21.00	-- --	60.00	30.50	140.56	426.88
LAYTOWN		Mrs. Nora Dillard, Rt 5, Box 314, Lenoir	21.59	15.00	-- --	39.78	-- --	-- --	-- --	16.00	14.70	107.07
LONG RIDGE		Mrs. Myrtle Clark, Jonas Ridge, N. C.	38.50	120.00	-- --	-- --	-- --	-- --	-- --	-- --	-- --	158.50
MT. EPHRAIM		Roy Miller, Triplett, N. C.	-- --	-- --	-- --	-- --	-- --	-- --	42.00	-- --	-- --	42.00
MT. PARAN		Russau Watson, Rt 1, Deep Gap, N. C.	-- --	-- --	4.00	-- --	-- --	-- --	-- --	11.00	-- --	15.00
MT. VERNON		Miss Winfred Hampton, Rt 4, Box 162, Boone	211.13	100.00	15.00	174.64	875.36	-- --	209.70	102.77	37.851	1226.45
MT. VIEW		No report	-- --	-- --	-- --	-- --	-- --	-- --	-- --	6.41	-- --	6.41
NEW HOPEWELL		Edith Barnes, Star Rt., Lenoir, N. C.	10.00	-- --	-- --	-- --	-- --	-- --	8.00	-- --	5.00	23.00
ROCK SPRINGS		Ned Hall, Ferguson, N. C.	-- --	60.00	-- --	-- --	-- --	-- --	10.00	15.00	-- --	85.00
ROCK VIEW		No report	-- --	-- --	-- --	-- --	-- --	-- --	-- --	-- --	-- --	-- --
SANDY FLAT		Lloyd E. Coffey, Blowing Rock, N. C.	80.00	11.96	48.82	50.00	71.00	-- --	32.04	25.29	25.00	341.11
WATAUGA		Jeffery Shook, Rt Box 129, Banner Elk	-- --	-- --	-- --	4.00	-- --	-- --	75.00	-- --	-- --	79.00
YELLOW HILL		Dayton Woodie, Rt 1, Box 248, Furllear	-- --	-- --	-- --	-- --	-- --	-- --	-- --	-- --	-- --	-- --
T O T A L S :			\$346.22	\$427.57	109.34	281.11	477.04	-- --	586.02	270.64	223.11	2779.97

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MINUTES

OF THE

Stony Fork Missionary

Baptist Association

NORTH CAROLINA

1963

One Hundred Second Annual Session

— HELD WITH —

DOE RIDGE BAPTIST CHURCH

September 10th, 1963

and with

ROCK SPRINGS BAPTIST CHURCH

September 11th, 1963

Next session will be held with Bailey Camp and Boone's Fork Baptist Churches, Tuesday and Wednesday, September 15th and 16th, 1964.

Annual Sermon by Rev. William Quinn

Alternate, Rev. Charles Teams

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SUGGESTED ORDER OF BUSINESS**TUESDAY MORNING SESSION**

- 9:00- 9:15 Devotional
- 9:15- 9:30 Call to Order and Election of Officers
- 9:30- 9:45 Moderator's Address
- 9:45-10:00 Recognition of Visitors and Roll Call
- 10:00-10:30 Missions
- 10:30-11:30 Annual Sermon
- 11:30-12:00 Hospital

TUESDAY AFTERNOON SESSION

- 1:00- 1:15 Devotional
- 1:15- 1:30 Christian Education
- 1:30- 1:45 Sunday Schools
- 1:45- 2:00 Vacation Bible Schools
- 2:00- 2:15 Women's Missionary Union
- 2:15- 2:30 Baptist Training Union
- 2:30- 2:45 Duties of Pastors and Churches
- 2:45- 3:00 Religious Literature
- 3:00- 3:15 Annuity Report
- Adjourn until Wednesday morning

WEDNESDAY MORNING SESSION

- 9:00- 9:15 Devotional
- 9:15- 9:30 Temperance
- 9:30-10:00 North Carolina Baptist Home for Aging
- 10:00-10:30 Baptist Children's Home of North Carolina
- 10:30-11:00 General Discussion
- 11:00-12:00 Sermon

WEDNESDAY AFTERNOON SESSION

- 1:00- 1:15 Devotional
- 1:15- 1:30 Finance Report
- 1:30- 1:45 Obituaries
- 1:45- 2:00 Digest of Letters
- 2:00- 2:15 Time, Place and Preacher
- 2:15- 2:30 Associational Missionary Report
- 2:30- 2:45 Committee Appointment and Executive Report
- 2:45- 3:00 Resolutions

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator	Rev. Carson Eggers, Blowing Rock, Rt. 1
Vice Moderator	Rev. E. O. Bustle, Rt. 4, Boone
Clerk and Treasurer	Miss Winifred Hampton, Rt. 4, Boone

ASSOCIATIONAL DIRECTORY

Associational Missionary	Mrs. Lynn Waters, Rt. 1, Blowing Rock
Associational B.T.U. Director	Rev. W. M. Brown, Rt. 4, Boone
Associational W.M.U. President	Mrs. Milton Gragg, Rt. 1, Boone
Associational Brotherhood President	Rev. Charles Teams, Rt. 3, Newland
Associational Vacation Bible School Supt.	Mr. Lynn Waters, Rt. 1, Blowing Rock
Associational Sunday School Supt. -	Rev. Basil Tester, Rt. 1, Blowing Rock

EXECUTIVE COMMITTEE

N. L. Harrison—Mt. Vernon Church	Boone
Frits Dula—Laytown Church	Rt. 5, Lenoir
Clark Storie—Laurel Fork Church	Rt. 4, Boone
Dennis Ruppert—Boone's Fork Church	Rt. 1, Blowing Rock

COMMITTEES TO REPORT IN 1964

Missions	Kenneth Brown
Hospital	Mrs. Virginia Aldridge
Christian Education	Mrs. Will Critcher
Sunday Schools	Basil Tester
Vacation Bible Schools	Mrs. Lynn Waters
Women's Missionary Union	Mrs. Milton Gragg
Baptist Training Union	Rev. W. M. Brown
Duties of Pastors and Churches	Carrol Wood
Annuity Report	Rev. Charles Teams
Religious Literature	Mrs. Clark Storie
Temperance	Coy Woodie
N. C. Home for Aging	Dennis Ruppert
Baptist Children's Homes of N. C.	Rev. Dallas Watson
Finance Report	Miss Winifred Hampton
Obituaries	Miss Rosetta Hollifield
Digest of Letters	Benson Coffey
Time, Place, and Preacher	Carroll Harmon
Resolutions	Mrs. Frits Dula

ORDAINED MINISTERS

Rev. Pless Barriet, Lenoir.
Rev. W. M. Brown, Rt. 4, Boone.
Rev. Lonnie Carlton, Triplett.
Rev. W. J. Cook, Rt. 1, Boone.
Rev. Wendell Critcher, Rt. 4, Boone.
Rev. Ronda Dillard, Rt. 5, Boone.
Rev. Carson Eggers, Rt. 1, Blowing Rock.
Rev. Roscoe Green, Montezuma.
Rev. Johnnie Green, Deep Gap.
Rev. J. T. Laws, Lenoir.
Rev. Dallas Watson, Deep Gap.

LICENSED MINISTERS

David Critcher, Rt. 4, Boone.
John Jackson, Boone.
Boyd Lunsford, Boone.
Basil Tester, Rt. 1, Blowing Rock.
Aldean Wheeler, Triplett.

MESSENGERS

BAILEY CAMP: Mr. and Mrs. Vernon Bolick, Mrs. Carroll Harmon, Mr. and Mrs. Ransom Harmon.
BOONE'S FORK: Mr. and Mrs. Basil Tester, Mr. and Mrs. Floyd Coffey, Mrs. Rose Hollifield.
DOE RIDGE: Wale Moretz, Kenneth Brown, Walter Tester, Bynum Church.
LAUREL FORK: Grant G. Hodges.
LAYTOWN: Mrs. Frits Dula, Mrs. Zora Dillard, Mrs. Jimmie Watson, Mrs. Cecil Shoemaker.
LONG RIDGE: Rev. and Mrs. Charles Teams, Mrs. Mary Lee Clark.
MT. EPHRAIM: Virgil Greer, Claude Wheeler.
MT. PARAN: Dallas Watson, Annie Watson, Levi Watson.
MT. VERNON: Mrs. Milton Gragg, Mr. and Mrs. Will Critcher, J. B. Jones.
NEW HOPEWELL: By Letter.
ROCK SPRINGS: Carroll Woods, Charlotte Dawson, Irene Dula, Amelia Dula, Dortha Triplett.
SANDY FLAT: Mr. and Mrs. R. L. Waters.
WATAUGA: By Letter.
YELLOW HILL: By Letter.

**ABSTRACT OF PRINCIPLES OF THE STONY FORK
MISSIONARY BAPTIST ASSOCIATION**

1. We believe in one only true and living God and that there are three persons in the Godhead, the Father, Son and Holy Ghost and these three are one.

2. We believe in the impotency of man to recover himself from the fallen state which he is in by his own avidity.

3. We believe that the Old and New Testament are the Word of God and the only rule of faith and practice.

4. We believe that Salvation is only by Grace through Faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are Ordinances instituted by Jesus Christ and should be practiced by all true believers.

6. We believe that the only true Mode of Baptism is by Immersion and that true believers are the only subjects.

7. We believe in the final perserverance of the Saints in Grace to glory.

8. We believe in the resurrection of the dead and general judgement.

9. We believe that the happiness of the righteous, and the punishment of the unrighteous will both be eternal.

RULES OF DECORUM

1. Always begin and end each session with Prayer.

2. Admit none as messengers but such as come recommended by letter will be authenticated from the churches to which they belong or from whence they come.

3. A Moderator and Clerk shall be chosen by ballot.

4. When a church petitions by letter for admission if approved of the Moderator is to inform the Messengers that their request is granted and desire them to take seats.

5. All who have anything to offer are to rise and address the Moderator.

6. While one is speaking the rest are to be silent yet all have a right to speak in turn.

7 No partiality or disrespect of persons is to be shown.

8. Every matter should be canvassed with gravity, modesty and a sincere aim after truth.

9. When all are not agreed the matter may be put to a vote and a majority to determine.

10. All queries regularly sent by the churches should be answered if expedient.

11. All matters proposed relative to the general good of the churches, should be seriously attended to.

12. The transactions of the association shall be sent to all the churches in the confederation, with which may be sent a circular letter if thought expedient.

13. Every transaction should be conformable to the revealed will of God.

14. By the association the churches may have such doubts as arise among themselves, cleared, which will prevent disputes; Acts 15th chapter, 28th verse.

15. They will be furnished with Salutory Counsels. Prov. 11th chapter, 14th verse.

16. The churches will be more closely united in proving the cause of Christ.

17. A member who is aggrieved through partiality or any other wrong received by the church may have an opportunity of applying for direction.

18. A Godly and sound ministry will be encouraged while a ministry that is unsound and ungodly will be discountenanced.

19. There will be a reciprocal communion of these gifts. Phil. 4:15.

20. Ministers may be alternately sent out to preach the gospel to those that are destitute. Gal. 2:9.

21. A large party may draw off from the church by means of an intruding minister or otherwise and the aggrieved may have no way of obtaining redress but from the association.

22. A church may become heretical with which her godly members can no longer communicate yet cannot obtain any relief but by the association.

23. Contentions may arise between sister churches which the association is most likely to remove.

24. The churches may have candidates for the ministry properly tried by the association. These and other advantages arising from an association must induce every godly church to desire union with such a body, but should any stand off it would argue, much self-sufficiency and little or no desire after the unity of the Spirit is mutual edification.

PROCEEDINGS

TUESDAY MORNING SESSION

The Stony Fork Missionary Baptist Association met for its one hundred second annual session with Doe Ridge Baptist Church, September 10th, 1963.

The Session opened by singing the hymn "At Calvary" after which Rev. Basil Tester conducted the devotional from Matt. 28:19-20. Rev. Charles Teams led in prayer.

1. On motion the following were nominated for Associational officers: Rev. Carson Eggers for Moderator, and Miss Winifred Hampton for Clerk and Treasurer. As there were no other nominations these were elected by acclamation.
 Moderator Rev. Carson Eggers
 Clerk and Treasurer Miss Winifred Hampton

2. The following visitors were recognized: Rev. Fritz Hemphill, Fruitland Baptist Bible Institute; Gordon Maddry, Baptist Foundation; Mr. W. R. Grigg, Baptist State Convention; Dr. W. K. McGee, Baptist Hospital; Rev. Walter Green and Rev. Earl Colvard, Three Forks Association; Rev. Willet Moretz, Liberty Association.

3. Roll call of delegates. Delegates were present from eleven churches and three churches reported by letter.

4. Rev. Fritz Hemphill spoke on the work that is being done at Fruitland Baptist Bible Institute to help pastors from all over our State who want to learn more about the Bible. Rev. Ernest Bustle and Rev. Charles Teams also spoke on how much the school meant to them.

5. Mr. Gordon Maddrey gave a report on the N. C. Baptist Foundation.

REPORT ON THE N. C. BAPTIST FOUNDATION, INC.

Since July, 1962, the North Carolina Baptist Foundation has established an office in the Baptist Building with a full-time executive secretary and secretarial help. This is the first time in the history of the Foundation that it has engaged in full-time emphasis. The activities of the executive secretary have been varied. One of the purposes of the board of directors has been to carry the message of the services offered by the Foundation to as many associations as possible; into as many churches as possible; and to as many individuals as he has had the opportunity. These contacts have been quite stimulating and it remains to be seen what results will accrue from these contacts.

On June 30, 1962, we reported to you that the assets of the Foundation amounted to \$303,186.66. The assets of the North Carolina Baptist Foundation as of June 30, 1963, were \$324,256.39. Since the close of business last year in June, 1962, the Foundation has technically in its

control two estates of rather large size. The estate of R. Sterling Graves amounts to approximately \$440,000. The estate of T. F. Pettus is in the neighborhood of \$110,000. Both of these estates are in the hands of the trustees of the estates and for all practical purposes they will be turned over to the Foundation in the very near future. These two estates will push our assets to over \$870,000. The Baptist Foundation has emphasized the fact over and over again that it exists to serve ALL Baptists. Those who have relatively small amounts of money, personal property or other real assets, will find the Foundation is just as anxious to serve them as it is to serve the larger estates. It is a fundamental belief of the directors of the Foundation that the Foundation exists to serve ALL Baptists.

The Baptist Foundation Board of Directors and the Executive Secretary wish to express their deep appreciation to the various organizations, institutions and agencies that have assisted them with the promotion of the Foundation program. We solicit your continued support and hope that the Foundation will be better able, year by year, to render the services for which it was established.

C. Gordon Maddrey,
Executive Secretary,
N. C. Baptist Foundation, Inc.

After singing and prayer the annual sermon was brought by Rev. William M. Brown from Hebrews 11:1-7. Text: "Found Faithful."

Dr. W. R. Grigg, representative of the Baptist State Convention, brought a message on our mission work.

Dr. W. K. McGee spoke on the work of the Baptist Hospital. No report was given on the work of the hospital as our associational representative for the hospital was absent.

Dismissed for the noon hour. A bountiful dinner was served.

TUESDAY AFTERNOON SESSION

Devotional was conducted by Rev. Charles Teems from John 15:1-5.

1. Report on Christian Education was read by Mrs. Will Critcher.

REPORT ON CHRISTIAN EDUCATION

Christian education must begin in the home. When a child is young he should be taught the Bible.

Solomon said, "Train up a child in the way he should go and when he is old he will not depart from it."

As Baptist we have many opportunities to train and educate our people. The Sunday School, Sunbeam band, Girls Auxillary, Royal Ambassadors, Training Union, Women's Missionary Union, and Brotherhood.

All of which help our young and old alike to learn and train how we may live and witness for our Master.

Our seven colleges help to train our young people to better prepare themselves to go and witness.

We must pray and ask for wisdom. Without a christian education we cannot do our best in carrying out the Great Commission, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Matt. 27:19-20.

To do our best in any field of service we must be prepared.

Respectfully submitted,

Mrs. W. M. Critcher

Speakers were Mrs. Will Critcher, Mrs. Charlotte Dawson, Mrs. Lynn Waters, Mr. R. C. Wood, and Rev. Basil Tester. The report was adopted.

VACATION BIBLE SCHOOL REPORT

Twelve churches in Stony Fork Association held Bible schools this year: Bailey Camp, Boone's Fork, Doe Ridge, Laytown, Long Ridge, Mt. Paran, Mt. Vernon, New Hopewell, Rock Springs, Rock View, Sandy Flat, and Watauga.

There were 493 enrolled in the schools, 8 professions of faith, 51 unsaved in attendance, 72 who do not attend any Sunday School, and 5 dedications. Here is much to concern christian people. It is our responsibility to reach the lost for Christ in our own community and the best way I know is to get them in Sunday School and church. If we don't win them to Christ who will? The fields are so white and the labourers so few. Let us pray the Lord of the harvest that He will send more labourers into His harvest.

Our Bible School Mission offering was \$155.53 which was given to missions around the world through the Cooperative Program.

Respectfully submitted,

Mrs. Lynn Waters

The report was adopted.

WOMAN'S MISSIONARY UNION REPORT

In Matthew 28:10, Jesus said, "Be not afraid: Go tell my brethern that they go into Galilee, and there shall they see me." Here we see that Jesus gave the women an opportunity to go and tell others of his resurrection.

Matthew 28:19-20 also tells us, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you aways, even unto the end of the world."

Today we have W.M.U. which helps the women to have a part in spreading the goospel to all the world. It consists of Christian witnessing, Christian living in the community, soul winning, sharing possessions, and prayer. If we will pray and give, there are others that will go and tell the story of Jesus to a lost world.

Let us as women of Stony Fork Association band together and pray, work, and give that Jesus might be known to all the world.

We have made some progress the past year. I hope we are going to make more in the next year.

We have four W.M.U. organizations, one G.A., one Sunbeam band, and one R.A.

The reports from the churches are as follows:

State missions	\$ 64.19
Foreign missions	591.81
Home missions	217.65
Heck Jones	72.00
Cooperative program	169.34
Community missions	164.31

Let us pray and work together as brothers and sisters in Christ for a lost word.

Respectfully submitted,
Mrs. Milton Gragg

Mrs. Milton Gragg, Mrs. Lynn Waters, and Rev. E. O. Bustle spoke on the work the women can do especially with the young people.

Report was adopted.

No report was given on the Training Union. Rev. W. M. Brown discussed the need for a Training Union in each church.

REPORT ON DUTIES OF PASTORS AND CHURCHES

A pastor should be a God called man, sound in faith and willing to teach and set an example for his congregation in their relationship to God and to his fellowman. He should be steadfast in faith, charity, and purity in leading his congregation to a fuller, richer understanding of our Lord and Savior.

The duties of churches, every member should support his pastor by prayer and in anything that would be for the upbuilding of God's kingdom, especially in visiting the sick, caring for the widow's and the needy. Members of the church have an important obligation to their fellowman.

Respectfully submitted,
Carroll Woods

Speakers were Carroll Woods, Rev. E. O. Bustle, Mrs. Zoro Dillard, Rev. Carson Eggers, and Rev. Charles Teems.

The report was adopted.

The report on Christian Literature was sent in by Mrs. Clark Storie and read by the clerk.

REPORT ON CHRISTIAN LITERATURE

What we read largely determines our character, conduct, our morals and our ideals. The printed page is more powerful than bombs and bullets to conquer the minds and hearts of both the young and old.

Never has there been such a poisonous stream of reading matter flowing from many publishers, bent on selling more and more of their unclean books, magazines, and literature, regardless of the evil effect, than we see displayed today. This unholy and unclean literature has contributed largely to the disintegration of the American home life, increase of crime, gambling, alcoholism, immorality, growth of materialism, and the indifference to spiritual values among our people.

Good reading brings knowledge and knowledge brings understanding and out of understanding comes the power to live wisely and well. Christian literature is that whole body of literature dealing with the church and christian thinking and living. It embraces first of all, the Bible, God's Holy Word, which is the main source of our christian study. The Bible strengthens our faith and hope, challenges us to christian service, and presents God's plan of redemption for every needy soul and society. Let the Bible be read, loved, and heeded by every Baptist home and let it be the center of all our teaching and preaching in all our churches.

The Biblical Recorder, our State Baptist paper, should come into every Baptist home. The Biblical Recorder with a circulation now of over 80,000, has spoken for Baptist for one hundred and thirty years and yet it is as fresh and up to date as the morning headlines. It brings to us each week the problems, the plans, progress, and other news of North Carolina Baptists.

Then, there are other periodicals which ought to come into every Baptist home. The Charity and Children, published at the Baptist Children's Home, Thomasville; the Commission of our Foreign Mission Board, Home Mission of the Home Mission Board, the Home Life and many other publications could and should for a few cents, come into all our Baptist homes.

It has been truthfully said, "No other denomination in America has so fine a selection of Christian Literature as Southern Baptists have today should receive and use our Baptist literature printed by our Sunday Board for every age group, spiritual interest and need." Every Baptist church of Nashville, Tenn. These periodicals are made possible by dedicated men and women of the Southern Baptist Convention who are giving their lives for Christ with the talents that God has given them to write for others.

A profitable use of this Christian literature and available material will decide the character and conduct of the membership of our churches and will develop us as useful servants in the Kingdom of God.

We urge each of you to feast constantly upon the Bible and our Baptist Christian literature.

Respectfully submitted,
Mrs. Clark Storie

Speakers were Miss Winifred Hampton, Mrs. Lynn Waters, and Rev. Carson Eggers.

The report was adopted.

The delegates voted to have the Abstracts of Principles and Rules of Decorum for our association printed each year.

Adjourned to meet with Rock Springs Church Wednesday morning at 9:00 A.M. Dismissed with prayer.

WEDNESDAY MORNING SESSION

The Stony Fork Association met with Rock Springs Church and opened the second day session by singing "I Need Thee Every Hour."

The devotion was conducted by Rev. Wm. A. Poole from Rom. 8:28-39.

The Moderator called the session to order. Visitors were Wm. A. Poole, General Superintendent of Baptist Homes for the Aging; W. M. Brookshire, Baptist Children's Home; Rev. Burtis Fair, Missionary to the Migrants, Home Mission Board; and J. W. Angell from Wake Forest College.

The report on missions was called for and read by Rev. E. O. Bustle.

REPORT ON MISSIONS

Evangelism and Missions are as the Siamese twins to the gospel, one can't survive without the other.

Jesus said nearly two thousand years ago, "Lift up your eyes and look on the fields; for they are white already to harvest." John 4:35.

But we as Baptists are inclined look on and do little about it, while Communism and Catholicism and other false doctrines are closing in on every hand.

It is time for us as Baptists to thrust in the sickle and reap. The longer we wait, more harvest will be lost.

Let us throw out the life line of Missions and save them today. Because now is the accepted time.

Respectfully submitted,
E. O. Bustle

Report was adopted.

The Annuity report was read by Rev. Carson Eggers.

ANNUITY REPORT

Disability, death, and retirement are compelling reasons why a Baptist preacher and his church can't afford to overlook this three-fold protection. You see, if he lives, it pays him retirement, a monthly income (up to more than \$200 a month). If he dies, it pays his wife a monthly check. If he becomes totally disabled, it pays a monthly check for life (up to \$75 a month). The amount depends upon how long he is a member of the plan and the dues he pays.

The total cost is only 10 per cent of the pastor's salary (up to a maximum salary of \$4000 a year). More than 24,000 Baptist servants now have this protection.

Respectfully submitted,
Dallas Watson

Speaker was Wm. A. Poole. The report was adopted.

Rev. William A. Poole gave a report on North Carolina Baptist Homes for the Aging.

NORTH CAROLINA BAPTIST HOMES FOR THE AGING REPORT

God has blessed the ministry of our North Carolina Baptist Homes in a wonderful manner during the twelve years of our operation, and the past year has been filled with His goodness.

We are now able to serve 160 residents in our four Baptist Homes—the Hayes Home and Resthaven in Winston-Salem, the Albemarle, and the Hamilton Home, at Hamilton.

In June of 1962, the doors of the lovely new Hamilton Home were opened to the first residents, and the halls have been ringing with the laughter and the happiness of the residents there since. This beautiful facility has greatly lengthened and strengthened the arm of our total ministry, and has already brought much joy to our Baptist people in Eastern North Carolina. We are looking forward to the day in the future when the arm of compassion can be extended to reach and serve more of our aging people in Western North Carolina.

The greatest single need is for more space continually. Today there are 160 people waiting for admission, from all areas of our great State, and it is an heart-breaking experience to keep these dear people waiting who so urgently need to come.

The average age among our residents is 80. Our youngest resident is 65, and our oldest resident will be 102 in July. Between this age span, we are seeking to meet almost every conceivable life need of the individual. Each person, in an atmosphere that is distinctly Christian, is surrounded by love, peace, and security. Perhaps one of the greatest single contributions that is made is the nursing care that is given in the event of illness. The resident is assured that he will receive tender loving care in sickness

as well as in health. Years are literally added to the life of a person in our care, we feel.

The tie with our Baptist people and our Baptist churches is a blessed one indeed. We are continually dependent upon the prayers, the visits, the loving concern, and the financial support of our people. The two most vital media of support from the churches are the Special Day Offerings, received on the third Sunday of February each year, and the Homes' share in the Cooperative Program. Inasmuch as we receive only 1 3/10% of the State Convention's share of the Cooperative Program, or \$7.92 out of each \$1,000.00 contributed through the Cooperative Program, we shall have to continue to look to the Special Day Offerings for the greater part of our support from the churches.

North Carolina Baptists have given a good account of their stewardship in their ministry to the aging during these years of a wonderful beginning, and we have the faith to believe that they will continue to move forward in this great area of human concern.

Respectfully submitted,
William A. Poole,
General Superintendent

The report on Baptist Children's Homes was given by W. M. Brookshire.

REPORT OF THE BAPTIST CHILDREN'S HOMES

More children were served by the Baptist Children's Homes of North Carolina last year than ever before in history. This was made possible by the interest, prayers and giving of North Carolina Baptists and other friends. We are indeed grateful for every remembrance—the Thanksgiving offerings, once-a-month offerings, Cooperative Program gifts, food, clothing and other things. Without these we could not provide the many services to children and families which we do.

The Physical, mental, social and spiritual growth and development of our children has been most gratifying. North Carolina Baptists have every reason to rejoice with the very fine response of these boys and girls to the Christian love and care afforded them. Members of an already fine and capable staff continue to grow in their love for children and their ability to work effectively with them.

We have been reminded for several years of a growing need for specialized services for an increasing number of children who suffer emotional illness. We are happy to report that these services are being provided a limited number of children in a small home at Chapel Hill in cooperation with the University Medical Center. They are receiving the best professional, medical help that can be provided. We are most fortunate to have this facility. It will strengthen greatly our entire program of child care.

We are compelled to keep our pressing needs before you. Applications for the admission of children are increasing. Relatives, pastors, friends of

dependent children, departments of public welfare and others plead with the leadership of the Homes daily for help. A familiar plea is "Unless you can help this child, there is no hope for him." We lay upon your hearts three areas of need.

1. An immediate increase in the number of children in good Christian foster homes in all areas of the state.

2. Continuous expansion and up-grading of facilities to enable the Homes to keep abreast of the best in child care.

3. An increase in financial support to undergird and strengthen the entire program.

A generous Thanksgiving offering is a must! Without it we cannot maintain what we now have in progress. We would challenge pastors, Sunday School superintendents and church leaders to make the best preparation possible for the forthcoming offering. Giving for the care of dependent children affords one of our greatest joys in Christian service.

Financial support for the past year has come from the following sources:

Cooperative Program	33 Per Cent
Thanksgiving Offering	30 Per Cent
Once-a-Month Offerings	16 Per Cent
All Other	21 Per Cent

"Charity and Children," the official publication of the Homes, is now in its 76th year of publication and is widely read by our Baptist people. It has long been one of the best religious papers published among Southern Baptist. Every family in every church is invited to be among its readers to keep informed about our child care program and the world mission of our Lord. An issue of "Charity and Children" can be enjoyed each week during the year for only sixty cents. See that your church receives it.

The message was brought by Rev. E. O. Bustle from Luke 4:18-19 and John 20:21 on the subject, "Why Are We Here?"

The audience sang the hymn, "Amazing Grace."

The report on Sunday Schools was read by Rev. Basil Tester.

REPORT ON SUNDAY SCHOOLS

In Matthew 28:19-20, we have the great commission of our Lord. The last part of this commission is to teach them to observe or practice or keep all things whatsoever I have commended you. The Sunday School is the agency through which the word of God is taught that our people may grow in grace and knowledge of our Lord.

There are far too many of our people not attending Sunday School in this day in which we live. Therefore we need to put forth a greater effort to get more of our people in Sunday School. The church of tomorrow depends on what the church today does.

Respectfully submitted,
Basil Tester

The report was adopted.

Dismissed with prayer. A delicious dinner was served.

WEDNESDAY AFTERNOON SESSION

The congregation sang, "Living By Faith" and Rev. Burtis Fair brought the devotional from Exodus, 18th chapter.

Rev. Burtis Fair gave an inspiring message on the Home Mission work with the Migrants.

J. W. Angell from Wake Forest College spoke on Christian Education.

REPORT ON FINANCE

Receipts (Minute Fund) 1962	\$137.00
Sent in by churches after association met	31.73
Special offering	26.20

TOTAL	\$194.93
Paid former clerk on debt	\$ 9.62
Cost of printing Minutes	103.62
Cost of mailing Minutes	2.44
Paid Clerk	50.00
Left in treasury from 1962	30.47
Received for Minute fund 1963	120.00
Total in Minute fund	150.47

Associational Missionary

Boone's Fork	\$ 60.00
Laurel Fork	32.77
Laytown	7.00
Long Ridge	100.00
Mt. Vernon	100.00
Rock Springs	60.00
Sandy Flat	26.00
TOTAL	\$385.77

Respectfully submitted,
Miss Winifred Hampton, Treasurer

Report was read by Treasurer and adopted.

The Obituaries report was sent in by Rosetta Hollifield and read by the clerk.

OBITUARIES REPORT

Since our last associational meeting 16 of our beloved members have passed away.

BOONE'S FORK: Tony Coffey.

MT. EPHRAIM: Mr. Granville Triplett, Mrs. Charlie Green, Mr. Henry Triplett, and Mr. Simon Wheeler.

MT. PARAN: Mrs. Isabell Sanders and Joseph Allen Watson.

MT. VERNON: Mr. Edward Cook and Mr. Alfonso Elrod.

NEW HOPEWELL: Mrs. Astor Coffey.

ROCK SPRINGS: Mr. Philmore Hill Hendrix and Mr. Marcus Dow Hawkins.

SANDY FLAT: Mrs. Sallie Hatten.

WATAUGA: Mrs. Ada Guy, Mr. Pursia Shook, and Mrs. Mattie McLean.

Respectfully submitted,
Miss Rosetta Hollifield

Report was adopted.

TEMPERANCE REPORT

The Bible and Alcohol

There is no proof that the wine served at the wedding in Cana of Galilee was intoxicating, but strong circumstantial evidence that it was not.

There is no proof that Christ ever drank intoxicating wine.

Since our country remains entirely wet, our boys and girls need to be educated on alcoholic booze. First they should know it is a great remover.

1. They claim it will remove paint and other things from furniture.

2. It is a known fact it will remove the furniture from the home.

3. In many cases remove the home from the family. It will also remove the clothes from the parents and childrens backs. Remove health from their bodies, happiness from their hearts, peace from homes and families. So it is a great remover.

It caused Noah to commit the first sin after the flood.

Babylon fell while Belshazzar and his Lords drank wine. John, the Baptist, got his head cut off as a result of a drunken birthday party.

So the same results are in America today with 67½% of the people blinded to its effects.

Let us band ourselves together against the use of alcoholic beverage.

Respectfully submitted,
E. O. Bustle

Report was adopted.

TIME, PLACE, AND PREACHER

The one hundred third annual session of the Stony Fork Missionary Baptist Association will be held with Bailey Camp Church, Tuesday, Sept. 15, 1964, and Boone's Fork Church, Wednesday, Sept. 16, 1964.

Annual sermon by Rev. William Quinn, alternate, Rev. Charles Teams.

Respectfully submitted,
Mrs. Carroll Harmon

ASSOCIATIONAL MISSIONARY REPORT

Another year has gone by and we see the fields yet white unto harvest. The unfinished task, or should we say the opportunities that are yet before us to work in his vineyard.

My hearts desire is to say with Paul in 2 Tim. 4:7-8. I have fought a good fight, I have finished my course, I have kept the faith; Henceforth there is laid up for me a crown of righteousness which the Lord the righteous Judge shall give me at that day and not to me only but to all those also that love His appearing.

The christian life is a continual warfare against the evils that confront us day by day, but thanks be to God who giveth us the victory through our Lord Jesus Christ.

It has been the joy of my heart to serve you in the Stony Fork Association and we are more grateful to each of you than we can find words to express for your every kindness you have shown, for every prayer you have prayed for us, and for the gifts that you gave to send us out into the work that together we have accomplished in His name. One planteth, another watereth but it is God who giveth the increase. We are labourers together with God. I Cor. 3:9, that the world through Him might be saved. John 3:17.

Please don't fail to call on us anytime we can serve. We are more than willing to serve in every way possible. Please continue to pray that we might be in the will of God for our lives.

Miles traveled in the work, 5,396; 263 visits in the homes; 42 visits in hospitals. Attended services in Bailey Camp Church 11 times, Boone's Fork Church 18 times, Doe Ridge 5 times, Long Ridge Church, 9 times, Layton 3 times, Mt. Paran 3 times, Mt. View 4 times, Mt. Vernon 15 times, Laurel Fork 16 times, Rock View 4 times, Rock Springs 8 times, Sandy Flat 119 services; New Hopewell 6 times, Mt. Ephraim 1 time, Watauga 5 times, Yellow Hill 3 times.

Respectfully submitted,
Mrs. Lynn Waters,
Associational Missionary

The report was adopted.

The following officers were elected for the coming year:

Associational Missionary, Mrs. Lynn Waters; Associational B.T.U. Director, Rev. W. M. Brown; Associational W. M. U. President, Mrs. Milton Gragg; Associational V. B. S. Superintendent, Mr. Lynn Waters; Associational Sunday School Supt., Rev. Basil Tester.

EXECUTIVE COMMITTEE

N. L. Harrison, Mt. Vernon Church, Boone; Frits Dula, Laytown, Rt. 5, Lenoir; Clark Storie, Laurel Fork, Rt. 4, Boone; Dennis Rupert, Boone's Fork, Blowing Rock.

RESOLUTIONS FOR THE STONY FORK ASSOCIATION FOR 1963

Blessed be the Lord who daily loadeth us with benefits even the God of our salvation. Psalm 68:19.

God has provided us with many blessings for which we should be most thankful. Oh, that men would praise the Lord for his goodness and for his wonderful work to the children of men. Psalm 107:31.

To the Moderator, Clerk, Pastor, or whatever position you may hold in the churches or association to carry on God's work we are most grateful.

Let each of us resolve never to turn aside from any call to service which lies within our power, believing that such service will yield dividends that no other investment of time and energy can match.

May we each resolve to be humble and determine to be labourers together with each other and with Christ. There is no way to serve God fully without serving others. Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethern ye have done it unto me." Matt. 25:40. David said, "Behold how good and how pleasant it is for brethern to dwell together in unity." Psalm 133:1.

We wish to express our sincere appreciation at this time to the people of Doe Ridge and Rock Springs Baptist Churches for their kindness and blessings they have bestowed upon us. May God bless every church in this association with the wonderful love and fellowship they have toward each other. May we meet at our next association with these words of David in the 75th Psalm, "Unto thee we give thanks: for that thy name is near thy wondrous works declare."

Respectfully submitted,
Mrs. Ithel Dillard

Report was adopted.

The session closed with prayer. Mutual love and fellowship prevailed throughout the two days.

Rev. Carson Eggers, Moderator
Miss Winifred Hampton, Clerk

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting			
House,	Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodges
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed	Monuscripted got lost.		
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parson
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J. F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	F. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	F. M. Gragg
1893	Boones Fork	F. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	F. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1896	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffala Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. I. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	F. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	F. M. Gragg	Wm. M. Lee	F. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	B. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	B. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	B. F. Wilcox	N. S. Hampton	B. F. Wilcox
1920	Mt. Vernon	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	B. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	B. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	B. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	B. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	B. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	B. F. Wilcox	R. F. Wilcox
1929	Sandy Flat	D. M. Wheeler	B. F. Wilcox	G. M. Watson
1930	Middle Cane	W. D. Ashley	B. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	B. F. Wilcox	B. F. Wilcox
1932	New Hopewell	G. M. Watson	B. F. Wilcox	T. McGuire
1933	Yellow Hill	B. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

Table A CHURCH AND MEMBERSHIP

CHURCH CHARACTERISTICS AND GENERAL INFORMATION

Table A CHURCH AND MEMBERSHIP																																													
CHURCHES		Frequency of meeting 1-4 5-6-7		PASTORS AND ADDRESSES																																									
BAILEY'S CAMP	1936	1	2	J. H. Crisp, Lenoir, N. C.																								1	--	--	1	48	31	79	1	--	No	No	--	--	\$58.00				
BOONE'S FORK	1872	1	2	Carson Eggers, Lenoir, N. C.																								--	5	--	1	49	37	86	1	4	No	No	--	--	323.00				
DOE RIDGE	1894	1	2	John R. Green, Deep Gap, N.C.																								2	3	--	1	2	36	27	63	1	--	No	No	--	--	317.00			
LAUREL FORK	1855	1	2	Charles Teems, Newland, Rt. 3																								--	2	--	--	1	--	--	131	2	--	No	No	--	--	1,054.00			
LAYTOWN	1930	1	4	William Quinn, Lenoir, N.C.																								9	--	--	2	76	16	92	2	--	No	No	--	--	310.00				
LONG RIDGE	1945	1	2	Charles Teems, Newland,N.C.																								4	2	--	2	41	48	89	1	--	No	No	--	--	300.00				
MT. EPHRAIM	1876	1	2	Wendell Critcher, Boone, N.C.																								1	1	--	--	5	--	--	228	1	--	No	No	--	--	909.00			
MT. PARON	1886	1	2	Roscoe Green, Montezuma,N.C.																								1	--	--	3	--	--	124	1	--	Yes	No	--	--	580.00				
MT. VERNON	1866	1	4	E. O. Bustle, Boone, Rt. 4																								--	--	--	3	205	117	322	1	40	Yes	No	--	--	1,970.00				
NEW HOPEWELL	1870	1	2	J. T. Law s, Lenoir, N. C.																								--	--	--	2	41	56	97	1	--	No	No	--	--	85.00				
ROCK SPRINGS	1891	1	2	Walter Dula, Rt. 5, Lenoir																								--	--	--	4	40	34	74	1	2	No	No	--	--	376.00				
SANDY FLAT	1928	1	2	Bynum Trivett, Deep Gap,N.C.																								--	--	--	1	49	48	97	2	2	No	No	--	--	429.00				
WATAUGA	1866	1	2	Dayton Jones, Elk Park,N. C.																								6	--	--	8	130	10	140	2	30	No	No	--	--	418.00				
YELLOW HILL	1850	1	2	Fred Blevins, Wilkesboro,N.C.																								4	2	--	2	97	81	178	2	6	No	No	--	--	754.00				
TOTALS - -																								28	15	--	1	37	816	505	1700	19	84	--	--	--	--	--	--	--	--	--	--	--	\$8383.00

Table B THE SUNDAY SCHOOL

SUNDAY SCHOOL ENROLLMENT

CHURCHES	Sunday School Superintendents and Addresses	SUNDAY SCHOOL ENROLLMENT															
		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment
BAILEY'S CAMP	Odell Storie, Rt. 8, Lenoir, N. C.	--	7	7	5	4	12	--	--	--	--	28	--	--	--	--	63
BOONE'S FORK	Basil Tester, Rt. 1, Blowing Rock	--	13	4	1	8	7	5	6	--	7	23	8	--	2	--	77
DOE RIDGE	Walter Tester, Rt. 2, Boone, N. C.	--	--	8	--	10	--	12	--	--	--	10	--	--	6	--	46
LAUREL FORK	Clark Storie, Rt. 4, Boone, N. C.	--	--	15	--	12	10	--	18	--	8	30	6	--	--	--	99
LAYTOWN	Frits Dula, Rt. 5, Lenoir, N. C.	--	4	8	7	9	5	4	12	10	7	3	--	--	--	--	69
LONG RIDGE	Ronald Woodie, Jonas Ridge, N. C.	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	45
MT. EPHRAIM	Claude Wheeler, Triplett, N. C.	--	--	4	7	5	7	6	--	--	--	14	--	--	--	--	67
MT. PARAN	Dallas Watson, Deep Gap, N. C.	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	50
MT. VERNON	J. B. Jones, Rt. 4, Boone, N.C.	--	6	17	18	18	22	18	10	2	29	41	20	--	2	--	199
MT. VIEW	No Report	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
NEW HOPWELL	Spencer Coffey, Star Rt. Lenoir	--	3	4	6	14	8	5	2	--	--	21	5	--	--	--	65
ROCK SPRINGS	Wilbur F. Campbell Rt. 5, Lenoir	--	8	7	12	16	14	3	10	3	14	19	6	--	1	--	113
ROCK VIEW		--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
SANDY FLAT	Lank Craig, Rt. 1, Blowing Rock	--	4	6	--	--	12	3	11	--	--	18	--	--	6	--	60
WATAUGA	Johnny Townsends, Rt. Banner Elk	--	5	6	10	10	15	25	--	--	20	15	4	5	--	--	110
YELLOW HILL	Coy Church, Boone, N. C.	--	4	4	5	13	12	--	--	--	--	33	--	--	6	--	71
T O T A L S		--	54	90	66	120	114	103	69	15	81	251	47	5	23	--	1134

Table C TRAINING UNION

TRAINING UNION ENROLMENT

Table C TRAINING UNION		Observe Youth Week? (Yes or no)														
CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrolment	Grand Total Training Union Enrolment	Average Attendance	
BOONE'S FORK	Dennis Ruppert, Blowing Rock	--	4	1	6	4	3	2	3	5	1	--	--	29	15	No
LAUREL PARK	Shelby Miller, Rt. 4 Boone, N.C.	--	--	--	4	5	4	3	4	2	--	--	--	22	12	No
LONG RIDGE	Ronald Woodie, Jonas Ridge N. C.	--	--	--	--	--	--	--	--	--	--	--	--	30	22	No
MT. VERNON	Rev. W. M. Brown, Rt. 4, Boone	--	--	--	7	8	13	--	15	--	1	2	--	46	30	No
SANDY FLAT	Frank Craig, Blowing Rock	2	1	--	--	5	2	3	--	--	--	2	--	24	13	No
T O T A L S		2	5	1	17	22	22	8	22	18	2	4	--	151	92	No

Table E BROTHERHOOD WORK

CHURCHES	Presidents of Men's Brotherhoods and Addresses	Chrm. R. A. Committee and Addresses	BROTHERHOOD WORK										Grand Total Enrolment
			No. Crusader Chapters	Crusaders (9-11 yrs.) Enrolment	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrolment	No. Ambassador Chapters	Ambassadors (15-17 yrs.) Enrolment	Total RA Enrolment	Young Men's Brotherhood Enrolment	Men's Brotherhood Enrolment	Total Men	
MT VERNON	Jack Cook, Rt. 4, Boone, N. C.	William M. Brown, Rt. 4 Boone, N. C.,	--	--	1	8	--	--	--	--	15	--	23

the only church within the Association having a Brotherhood organization

Table F WOMAN'S MISSIONARY UNION		Grand Total Enrollment	
CHURCHES	WMU Presidents and Addresses	WMS Enrollment	
LAUREL FORK	Mrs. Doris Miller, Rt.1, Blowing Rock	Ungraded YWA Enrollment	
MT. VERNON	Mrs. Truman Critcher, Boone, N. C.	Career Girls' YWA Enrollment	
SANDY FLAT	Mrs. Kenneth Holdaway, B. Rock, N. C.	High School YWA Enrollment	
BOONE'S FORK	Mrs. Basil Teater	Ungraded GA Enrollment	
		Intermediate GA Enrollment	
		Junior GA Enrollment	
		Ungraded Sunbeam Band Enrollment	
		Primary Sunbeam Band Enrollment	
		Beginner Sunbeam Band Enrollment	
		Sunbeam Nursery Enrollment	
		Grand Total Organizations	
		WMS Organizations	
		Ungraded YWA Organizations	
		Career Girls' YWA Organizations	
		High School YWA Organizations	
		Ungraded GA Organizations	
		Intermediate GA Organizations	
		Junior GA Organizations	
		Ungraded Sunbeam Band Organizations	
		Primary Sunbeam Band Organizations	
		Beginner Sunbeam Band Organizations	
		Sunbeam Nursery Organizations	
		T O T A L S	

.NOTE: We show only the number of organizations and membership of each as reported by four of our Churches.

Table I TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES		TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenses	Grand Total Local Expenditures
BAILEY'S CAMP		Ransom Harmon, Rt. 8, Lenoir, N. C.	\$1,096.00	\$588.00	118.00	----	\$370.00	\$1,077.00
BOONE'S FORK		Rose+ta Hollifield, Rt 1 B. Rock,N.C.	1,730.00	323.00	-----	----	996.00	1,319.00
DOE RIDGE		Kenneth E. Broem,Rt. 4, Boone, N. C.	649.00	317.00	-----	----	304.00	621.00
LAUREL FORK		Mrs. Fae Storie, Rt. 4, Boone, N. C.	1,978.00	1,054.00	-----	----	475.00	1,529.00
LAYTOWN		Mrs.Frits Dula, Rt. 5, Lenoir, N. C.	1,179.00	310.00	-----	----	735.00	1,045.00
LONG RIDGE		Miss Mary Clark Jones Ridge,N.C,	1,588.00	300.00	-----	----	1,100.00	1,400.00
MT. EPHRIAM		Bob Hodges, Triplett, N. C.	1,544.00	909.00	-----	----	593.00	1,502200
MT. PARAN		Russau Watson, Rt.1,Bx.71,Deep Gap	1,418.00	580.00	-----	----	941.00	1,521.00
MT. VERNON		Allen Beach, Rt. 4, Boone, N. C.	6,877.00	1,970.00	416.00	-----	3,487.00	5,873.00
NEW HOPEWELL		Edith Barnes, Star Rt., Lenoir, N.C.	381.00	84.00	41.00	-----	97.00	222.00
ROCK SPRINGS		Miss Irene Dula, Rt. 2,Bx.38,Ferguson	3,121.00	376.00	80.00	-----	873.00	1,329.00
SANDY FLAT		Lloyd E. Coffey,Rt.1,Blowing Rock,N.C.	1,102.00	429.00	87.00	-----	194.00	710.00
WATAUGA		Mrs. Baulah Shook, Rt. 1, Banner Elk	4,056.00	418.00	-----	-----	499.00	917.00
YELLOW HILL		Mrs. Eugénia Beshears, Rt.1,Bx.Purlear	1,640.00	754.00	90.00	-----	307.00	1,151.00
T O T A L S - -			\$28,389.00	\$8,412.00	\$832.00	-----	\$11,971.00	\$20,216.00

Table J MISSION EXPENDITURES		Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Designated: Homes for Aged	Other designated objects (Bible Society, Temperance League, etc)	Total Mission Expenditures
CHURCHES	CLERKS OF CHURCHES AND ADDRESSES											
BAILEY'S CAMP	Roy C. Gryder, Rt.1,Blowing Rock	-----	-----	-----	-----	-----	-----	\$30.00	\$30.00	-----	-----	\$60.00
BOONE'S FORK	E. V. Hollifield, Blowing Rock	17.00	60.00	-----	-----	13.00	-----	170.00	30.00	-----	-----	290.00
DOE RIDGE	Kenneth E. Brown, Boone, N.C. Rt.2	-----	-----	-----	-----	-----	-----	-----	17.00	-----	-----	17.00
LAUREL FORK	Clark Storie, Rt. 4, Boone, N. C.	138.00	33.00	8.00	51.00	83.00	-----	94.00	17.00	26.00	-----	449.00
LAYTOWN	Mrs.Nora Dillard, Rt.5,Lenoir	14.00	7.00	-----	67.00	-----	-----	12.00	20.00	8.00	-----	129.00
LONG RIDGE	Myrtle Clark, Jonas Ridge, N.C.	11.00	100.00	-----	-----	-----	-----	-----	15.00	-----	-----	126.00
MT. EPHRAIM	Roy Miller, Triplett, N. C.	-----	-----	-----	-----	-----	-----	19.00	23.00	-----	-----	42.00
MT. PARAN	Russau Watson,Rt1, Deep Gap	5.00	-----	5.00	-----	-----	-----	-----	10.00	-----	-----	20.00
MT. VERNON	Miss Winifred Hampton, Boone,N.C.	139.00	100.00	24.00	117.00	423.00	-----	231.00	86.00	-----	-----	1120.00
NEW HOPEWELL	Edith Barnes,Star Rt.Lenoir, N. C.	5.00	-----	-----	-----	-----	-----	-----	12.00	-----	-----	17.00
ROCK SPRINGS	Carroll Woods,Star Rt. Ferguson	10.00	60.00	-----	-----	-----	-----	10.00	10.00	10.00	-----	100.00
SANDY FLAT	Lloyd Coffey,Rt.1,Blowing Rock	51.00	26.00	40.00	50.00	85.00	-----	34.00	35.00	15.00	55.00	891.00
WATAUGA	Jeffery Shook, Rt.1,Banner Elk	2.00	-----	-----	2.00	20.00	-----	60.00	20.00	-----	35.00	139.00
YELLOW HILL	Dayton Woodie, Rt.1,Purlear	-----	-----	-----	-----	-----	-----	-----	30.00	-----	-----	30.00
T O T A L - -		\$392.00	\$76.00	77.00	287.00	624.00	-----	660.00	355.00	59.00	90.00	2,930.00

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1964
Minutes
of

STONY FORK MISSIONARY

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North
Carolina

Minutes
of the
STONY FORK MISSIONARY
BAPTIST ASSOCIATION
North Carolina
1964

ONE-HUNDRED THIRD ANNUAL SESSION

- HELD WITH -

BAILEY'S CAMP BAPTIST CHURCH
SEPTEMBER 15, 1964

AND WITH

BOONE'S FORK BAPTIST CHURCH
SEPTEMBER 16, 1964

SUGGESTED ORDER OF BUSINESS FOR 1965

TUESDAY MORNING, SEPT. 14, 1965 LAUREL FORK

9:00- 9:15	DEVOTIONAL	
9:15- 9:30	CALL TO ORDER AND ELECTION OF OFFICERS	
9:30- 9:45	MODERATOR'S ADDRESS	
9:45- 10:00	RECOGNITION OF VISITORS AND ROLL CALL	
10:00- 10:15	HOME MISSIONS	REV. PETE VANNOY
10:15- 10:30	FOREIGN MISSIONS	REV. CARSON EGGERS
10:30- 11:30	ANNUAL SERMON ALTERNATE	REV. WM. M. BROWN REV. BASIL TESTER
11:30- 12:00	HOSPITAL NOON RECESS	KENNETH BROWN
1:00- 1:15	DEVOTIONAL	
1:15- 1:30	CHRISTIAN EDUCATION	MRS. CECIL SHOEMAKE
1:30- 1:45	COOPERATIVE PROGRAM	REV. E.O. BUSTLE
1:45- 2:00	STEWARDSHIP	REV. MARVIN SMITH
2:00- 2:15	SUNDAY SCHOOLS	REV. BASIL TESTER
2:15- 2:30	VACATION BIBLE SCHOOL	MRS. LYNN WATERS
2:30- 2:45	WOMEN'S MISSIONARY UNION	MRS. MILTON GRAGG
2:45- 3:00	BAPTIST TRAINING UNION	REV. WM. M. BROWN
3:00- 3:15	DUTIES OF PASTORS AND CHURCHES	CARROLL WOODS
3:15- 3:30	RELIGIOUS LITERATURE ADJOURN UNTIL WEDNESDAY MORNING	VIRGIL GREER

WEDNESDAY MORNING SESSION LAYTOWN

9:00- 9:15	DEVOTIONAL	
9:15- 9:30	TEMPERANCE	ALFRED WOODIE
9:30- 9:45	ANNUITY REPORT	REV. WILLIAM QUINN
9:45- 10:15	N.C. BAPTIST HOME FOR AGING	DENNIS RUPPERT
10:15- 10:45	BAPTIST CHILDREN'S HOME OF N.C.	REV. DALLAS WATSON
10:45- 11:00	GENERAL DISCUSSION	
11:00- 12:00	SERMON ALTERNATE	REV. J.H. CRISP REV. MARVIN (BILLY) SMITH
	NOON RECESS	
1:00- 1:15	DEVOTIONAL	
1:15- 1:30	FINANCE REPORT	MRS. CLARK STORIE
1:30- 1:45	OBITUARIES	MRS. CARROLL HARMON
1:45- 2:00	DIGEST OF LETTERS	MRS. CLARK STORIE
2:00- 2:15	TIME, PLACE, AND PREACHER	MRS. BEULAH SHOOK
2:15- 2:30	ASSOCIATIONAL MISSIONARY REPORT	MRS. LYNN WATERS
2:30- 2:45	COMMITTEE APPOINTMENT AND EXECUTIVE REPORT	
2:45- 3:00	RESOLUTIONS	MRS. EUGENIA BESHEARS

DIRECTORY OF THE ASSOCIATION

OFFICERS

MODERATOR	REV. E.O. BUSTLE, RT. 4, BOONE, N.C.
VICE MODERATOR	REV. CHARLES TEEMS, PINEOLA, N.C.
CLERK	MRS. CLARK STORIE, RT. 4, BOONE, N.C.
ASSOCIATIONAL MISSIONARY	MRS. LYNN WATERS, RT. 1, BLOWING ROCK, N.C.
"	B.T.U. DIRECTOR
	REV. W.M. BROWN, RT.4, BOONE, N.C.
"	W.M.U. PRESIDENT
	MRS. MILTON GRAGG, RT. 1, BOONE, N.C.
"	BROTHERHOOD "
	.. REV. CHARLES TEEMS, PINEOLA, N.C.
"	VAC. BIBLE S. "
	..MR. LYNN WATERS, BLOWING ROCK, N.C.
"	SUN. SCHOOL "
	..REV. BASIL TESTER, BLOWING ROCK, N.C.

EXECUTIVE COMMITTEE

N.L. HARRISON	MT. VERNON CHURCH	BOONE, N.C.
FRITZ DULA	LAYTOWN CHURCH.....	LENOIR, N.C.
CLARK STORIE	LAUREL FORK CHURCH....	BOONE, N.C.
DENNIS RUPPERT.....	BOONE'S FORK CHURCH..	BLOWING ROCK, N.C.

MISSIONS COMMITTEE

REV. CARSON EGGERS....	LAUREL FORK CHURCH .	BLOWING ROCK, N.C.
REV. PETE VANNOY	PASTOR OF MT.	
	EPHRIAM	TODD, N.C.
BILL BROWN, JR.	MT. VERNON CHURCH.....	BOONE, N.C.

ORDAINED MINISTERS

REV. PLESS BARRIET, LENOIR	N.C. - FROM LONG RIDGE CHURCH
REV. W.M. BROWN, BOONE, N.C.	- FROM MT. VERNON CHURCH
REV. LONNIE CARLTON, TRIPLETT, N.C.	- FROM MT. EPHRIAM CHURCH
REV. W.J. COOK, BOONE, N.C.	- FROM MT. VERNON CHURCH
REV. RONDA DILLARD, RT. NO. 5, LENOIR, N.C.	- FROM LAYTOWN CHURCH
REV. CARSON EGGERS, BLOWING ROCK, N.C.	- FROM LAUREL FORK CHURCH
REV. ROSCOE GREENE, MONTEZUMA, N.C.	- FROM MT. PARON CHURCH
REV. JOHNNIE GREENE, DEEP GAP, N.C.	- FROM MT. PARON CHURCH
REV. CHARLES TEAMS, PINEOLA, N.C.	- FROM LONGRIDGE CHURCH
REV. BASIL TESTER, BLOWING ROCK, N.C.	FROM BOONE'S FORK CHURCH
REV. DALLAS WATSON, DEEP GAP, N.C.	- FROM MT. PARON CHURCH

LICENSED MINISTERS

DAVID CRITCHER, BOONE, N.C. - FROM MT. VERNON CHURCH
JOHN JACKSON, BOONE, N.C. - FROM MT. VERNON CHURCH
BOYD LUNSFORD, BOONE, N.C. - FROM DOE RIDGE CHURCH
J.B. MORETZ, BOONE, N.C. - FROM MT. EPHRIAM CHURCH

MESSENGERS

MESSENGERS SELECTED BY CHURCHES TO ATTEND ASSOCIATION:

BAILEY'S CAMP: GENE FORD, RANSOM HARMON, AND ROY GRYDER.

BOONE'S FORK: ROSETTA HOLLIFIELD, DORIS TESTER, H.W. HOLLIFIELD,
ZADIA BOLICK, AND SUE PEARSON.

DOE RIDGE: DAVID BROWN, WADE MORETZ, WALTER TESTER, KENNETH
BROWN, AND BOYD LUNSFORD.

LAUREL FORK: G.G. HODGES, DORIS MILLER, MARTHA FORD.

LAYTOWN: REV. WM. QUINN, FRITZ DULA, MRS. FRITZ DULA, ZORA
DILLARD, MRS. CECIL SHOEMAKER, MRS. GEORGE TOWNSEND, MRS.
FRANCINE WATSON, AND MRS. GEORGE HOKE.

LONGRIDGE: ALFRED WOODIE, GERTRUDE WOODIE.

MT. EPHRIAM: OLIN MILLER, ELLA MILLER, LEANO MILLER, AND LEZETT
GREER, AND ROY MILLER.

MT. PARON: DALLAS WATSON, LUCIE WATSON, AND ANNIE WATSON.

MT. VERNON: MRS. MILTON GRAGG, MRS. E.O. BUSTLE, MRS. WILL
CRITCHER, WILL CRITCHER, AND DAVID CRITCHER.

NEW HOPEWELL: REV. BASIL TESTER, SPENCER COFFEY, WILLIE BARNES,
AND EDITH BARNES.

ROCK SPRINGS: CARROLL WOODS, BETTY WOODS, CHARLOTTE DAWSON,
IRENE DULA, AMELIA DULA, DAWN HAWKINS, AND ROBERT WOODS.

SANDY FLAT: MR. AND MRS. R.L. WATERS.

WATAUGA: ROM ALDRIDGE, RAY ALDRIDGE, JEFFREY SHOOK, MRS.
CARMALEE ELLIS, MRS. BEULAH SHOOK, MRS. VIRGINIA ALDRIDGE,
MRS. MONT TEAGUE, AND MRS. LUCY SHOOK.

YELLOW HILL: HEG BESHEARS, COY CHURCH, TOM CHURCH, GROVER
CHURCH, ELLIS WOODIE, AND ELMER CHURCH.

ABSTRACT OF PRINCIPLES OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

1. WE BELIEVE IN ONE ONLY TRUE AND LIVING GOD AND THAT THERE
ARE THREE PERSONS IN THE GODHEAD, THE FATHER, SON AND HOLY
GHOST AND THESE THREE ARE ONE.

2. WE BELIEVE IN THE IMPOTENCY OF MAN TO RECOVER HIMSELF
FROM THE FALLEN STATE WHICH HE IS IN BY HIS OWN AVIDITY.

3. WE BELIEVE THAT THE OLD AND NEW TESTAMENT ARE THE
WORD OF GOD AND THE ONLY RULE OF FAITH AND PRACTICE.

4. WE BELIEVE THAT SALVATION IS ONLY BY GRACE THROUGH
FAITH IN OUR LORD JESUS CHRIST.

5. WE BELIEVE THAT BAPTISM AND THE LORD'S SUPPER ARE ORDINANCES INSTITUTED BY JESUS CHRIST AND SHOULD BE PRACTICED BY ALL TRUE BELIEVERS.
6. WE BELIEVE THAT THE ONLY TRUE MODE OF BAPTISM IS BY IMMERSION AND THAT TRUE BELIEVERS ARE THE ONLY SUBJECTS.
7. WE BELIEVE IN THE FINAL PERSEVERANCE OF THE SAINTS IN GRACE TO GLORY.
8. WE BELIEVE IN THE RESURRECTION OF THE DEAD AND GENERAL JUDGEMENT.
9. WE BELIEVE THAT THE HAPPINESS OF THE RIGHTEOUS, AND THE PUNISHMENT OF THE UNRIGHTEOUS WILL BOTH BE ETERNAL.

RULES OF DECORUM

1. ALWAYS BEGIN AND END EACH SESSION WITH PRAYER.
2. ADMIT NONE AS MESSENGERS BUT SUCH AS COME RECOMMENDED BY LETTER WILL BE AUTHENTICATED FROM THE CHURCHES TO WHICH THEY BELONG OR FROM WHENCE THEY COME.
3. A MODERATOR AND CLERK SHALL BE CHOSEN BY BALLOT.
4. WHEN A CHURCH PETITIONS BY LETTER FOR ADMISSION IF APPROVED OF THE MODERATOR IS TO INFORM THE MESSENGERS THAT THEIR REQUEST IS GRANTED AND DESIRE THEM TO TAKE SEATS.
5. ALL WHO HAVE ANYTHING TO OFFER ARE TO RISE AND ADDRESS THE MODERATOR.
6. WHILE ONE IS SPEAKING THE REST ARE TO BE SILENT YET ALL HAVE A RIGHT TO SPEAK IN TURN.
7. NO PARTIALITY OR DISRESPECT OF PERSONS IS TO BE SHOWN.
8. EVERY MATTER SHOULD BE CANVASSED WITH GRAVITY, MODESTY AND A SINCERE AIM AFTER TRUTH.
9. WHEN ALL ARE NOT AGREED THE MATTER MAY BE PUT TO A VOTE AND A MAJORITY TO DETERMINE.
10. ALL QUERIES REGULARLY SENT BY THE CHURCHES SHOULD BE ANSWERED IF EXPEDIENT.
11. ALL MATTERS PROPOSED RELATIVE TO THE GENERAL GOOD OF THE CHURCHES, SHOULD BE SERIOUSLY ATTENDED TO.
12. THE TRANSACTIONS OF THE ASSOCIATION SHALL BE SENT TO ALL THE CHURCHES IN THE CONFEDERATION, WITH WHICH MAY BE SENT A CIRCULAR LETTER IF THOUGHT EXPEDIENT.
13. EVERY TRANSACTION SHOULD BE CONFORMABLE TO THE REVEALED WILL OF GOD.
14. BY THE ASSOCIATION THE CHURCHES MAY HAVE SUCH DOUBTS AS ARISE AMONG THEMSELVES, CLEARED, WHICH WILL PREVENT DISPUTES; ACTS 15TH CHAPTER, 28TH VERSE.
15. THEY WILL BE FURNISHED WITH SALUTARY COUNSELS. PROV. 11TH CHAPTER, 14TH VERSE.
16. THE CHURCHES WILL BE MORE CLOSELY UNITED IN PROVING THE CAUSE OF CHRIST.

17. A MEMBER WHO IS AGGRIEVED THROUGH PARTIALITY OR ANY OTHER WRONG RECEIVED BY THE CHURCH MAY HAVE AN OPPORTUNITY OF APPLYING FOR DIRECTION.

18. A GODLY AND SOUND MINISTRY WILL BE ENCOURAGED WHILE A MINISTRY THAT IS UNSOUND AND UNGODLY WILL BE DISCOURAGED.

19. THERE WILL BE A RECIPROCAL COMMUNION OF THESE GIFTS. PHIL. 4:15.

20. MINISTERS MAY BE ALTERNATELY SENT OUT TO PREACH THE GOSPEL TO THOSE THAT ARE DESTITUTE. GAL. 2:9.

21. A LARGE PARTY MAY DRAW OFF FROM THE CHURCH BY MEANS OF AN INTRUDING MINISTER OR OTHERWISE AND THE AGGRIEVED MAY HAVE NO WAY OF OBTAINING REDRESS BUT FROM THE ASSOCIATION.

22. A CHURCH MAY BECOME HERETICAL WITH WHICH HER GODLY MEMBERS CAN NO LONGER COMMUNICATE YET CANNOT OBTAIN ANY RELIEF BUT BY THE ASSOCIATION.

23. CONTENTIONS MAY ARISE BETWEEN SISTER CHURCHES WHICH THE ASSOCIATION IS MOST LIKELY TO REMOVE.

24. THE CHURCHES MAY HAVE CANDIDATES FOR THE MINISTRY PROPERLY TRIED BY THE ASSOCIATION. THESE AND OTHER ADVANTAGES ARISING FROM AN ASSOCIATION MUST INDUCE EVERY GODLY CHURCH TO DESIRE UNION WITH SUCH A BODY, BUT SHOULD ANY STAND OFF IT WOULD ARGUE, MUCH SELF-SUFFICIENCY AND LITTLE OR NO DESIRE AFTER THE UNITY OF THE SPIRIT IS MUTUAL EDIFICATION.

PROCEEDINGS OF THE ONE-HUNDRED THIRD ANNUAL SESSION OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION OF NORTH CAROLINA - HELD WITH BAILEY'S CAMP, ROUTE NO. 8, LENOIR, N.C.; ON TUESDAY, SEPTEMBER 15, 1964, AND WITH BOONE'S FORK, ROUTE NO. 1, BLOWING ROCK, NORTH CAROLINA; WEDNESDAY, SEPTEMBER 16, 1964.

FIRST DAY - TUESDAY, SEPT. 15, 1964 MORNING SESSION

1. THE STONY FORK MISSIONARY BAPTIST ASSOCIATION MET FOR ITS ONE-HUNDRED THIRD ANNUAL SESSION WITH BAILEY'S CAMP BAPTIST CHURCH, SEPT. 15, 1964.

2. THE SESSION OPENED BY THE CONGREGATION SINGING, "MY SONG OF PRAISE," LED BY RANSOM HARMON.

3. THE DEVOTIONAL WAS CONDUCTED BY THE PASTOR REV. J.H. CRISP, READING FROM EPH. 4: 1-15.

4. THE FORMER MODERATOR REV. CARSON EGGERS OFFERED HIS RESIGNATION AND WAS ACCEPTED, AND ALSO THE FORMER CLERK, MISS WINIFRED HAMPTON OFFERED HER RESIGNATION, WHICH WAS ACCEPTED.

FOLLOWING THEIR RESIGNATIONS, ON MOTION THE FOLLOWING WERE THEN NOMINATED FOR ASSOCIATIONAL OFFICERS: MODERATOR - REV. E.O. BUSTLE, AND CLERK, - MRS. CLARK STORIE. THERE BEING NO OTHER NOMINATIONS THESE WERE ELECTED BY ACCLAMATION.

5. THE PROGRAM AS RECORDED IN THE MINUTES WAS ADOPTED THEN FOR THE FOLLOWING PROCEEDINGS.

6. RECOGNITION OF VISITORS WAS THE NEXT THING ON THE LIST, WITH THE FOLLOWING PEOPLE BEING PRESENT: MR. AND MRS. MERRITT COFFEY, REV. C.O. VANCE, REV. FRED HAGAMAN, FROM THREE FORKS ASSOCIATION; MRS. ELIZABETH BOLICK FROM CALDWELL ASSOCIATION; AND REV. GUY CAIN FROM RALEIGH, N.C.

7. REV. CAIN GAVE A VERY CHALLENGING TALK ON MISSION WORK IN OUR STATE OF NORTH CAROLINA.

8. THE CLERK CALLED THE ROLL OF THE CHURCHES AND THE MESSENGERS. THIRTEEN OF THE CHURCHES WERE REPRESENTED BY THE MESSENGERS, AND ONE BY LETTER. SEVEN OF THE PASTORS WERE RECOGNIZED WHICH ARE AS FOLLOWS: REV. J.H. CRISP, BAILEY'S CAMP; REV. BASIL TESTER, BOONE'S FORK AND NEW HOPEWELL; REV. CHARLES TEEMS, LAUREL FORK; REV. WILLIAM QUINN, LAYTOWN; REV. E.O. BUSTLE, MT. VERNON; REV. BYNUM TRIVETTE, SANDY FLAT; AND REV. PETE VANNOY FROM MT. EPHRIAM.

9. THE REPORT ON MISSIONS WAS READ BY KENNETH BROWN FROM DOE RIDGE CHURCH.

MISSIONS REPORT

WHEN WE THINK OF MISSIONS WE THINK OF THE GREAT COMMISSION THAT JESUS GAVE BEFORE HE LEFT THIS EARTH. IN MATTHEW 28:19-20, HE SAID, "GO YE THEREFORE, AND TEACH ALL NATIONS, BAPTIZING THEM IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST; TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU; AND, LO I AM WITH YOU ALWAYS, EVEN UNTO THE END OF THE WORLD."

THE CHURCHES OF THE STONY FORK ASSOCIATION HAVE DONE MUCH TO CARRY OUT THIS GREAT COMMISSION. LET US DO EVEN MORE TO SEND THE GOSPEL TO ALL THE WORLD, THROUGH OUR HOME MISSIONS AND OUR FOREIGN MISSIONS.

RESPECTFULLY SUBMITTED,
KENNETH BROWN

THIS REPORT WAS ADOPTED AND SPOKE ON BY MR. BROWN, REV. BUSTLE, MRS. MERRITT COFFEY, MRS. LYNN WATERS, REV. CAIN, AND REV. CARSON EGGERS.

10. AFTER A SONG BY THE CONGREGATION, "SEND THE LIGHT," THE APPOINTEE TO PREACH THE ANNUAL SERMON, REV. WILLIAM QUINN, READ FROM NEH.:2-17; 3-1. HIS SUBJECT WAS, "TEN GATES NEED REPAIRING." HE ENUMERATED THEM AS FOLLOWS: "1ST. - SHEEP; 2ND. - FISH; 3RD. - OLD; 4TH. - VALLEY; 5TH. - DUMB; 6TH. - FOUNTAIN; 7TH. - WATER; 8TH. - HORSE; 9TH. - EAST; AND 10TH. - MEETING GATE."

II. THE REPORTER APPOINTED FOR THE BAPTIST HOSPITAL WAS MRS. VIRGINIA ALDRIDGE FROM WATAUGA BAPTIST CHURCH. SHE READ THE FOLLOWING REPORT:

REPORT ON BAPTIST HOSPITAL

OUR BAPTIST HOSPITAL PROVIDES EXCELLENT SERVICE OF MEDICAL CARE, AND TRAINING UNDER CHRISTIAN GUIDANCE AND INFLUENCE. IT SERVES OUR PEOPLE WHEN THEY ARE SICK AND NEED SPECIALIZED MEDICAL CARE. SICKNESS IS NO RESPECTOR OF PERSONS OR POCKETBOOKS AS IT STRIKES THE RICH AND POOR ALIKE. THE MOTHER'S DAY OFFERING PROVIDES MONEY WITH WHICH OUR HOSPITAL GIVES ASSISTANCE TO THOSE WHO CANNOT PAY THE FULL COST OF THEIR CARE. A SERVICE PATIENT PAYS WHAT HE CAN OF HIS CARE TO HELP MAKE UP THE DIFFERENCE BETWEEN WHAT HE CAN PAY AND THE COST, THE HOSPITAL MUST DEPEND UPON THE MOTHER'S DAY OFFERING. LAST YEAR, THE OFFERING WAS USED TO HELP 15,153 PATIENTS FROM 97 OF THE 100 COUNTIES OF OUR STATE.

THE FIRST MONTHS OF 1964 HAS BROUGHT MORE PATIENTS, MORE VISITS TO THE CLINICS, AND MORE ADMISSION TO THE HOSPITAL THAN DID THE SAME PERIOD LAST YEAR. THIS MEANS THAT THE LOAD IS GREATER, AND THE EXPENSE OF THIS MINISTRY OF HEALING IS GREATER. FORTUNATELY, THERE HAS BEEN AN INCREASE IN THE AMOUNT OF THE MOTHER'S DAY OFFERINGS, BUT IT IS ONLY THROUGH THE SUPPORT OF OUR CHURCHES THAT THEY CAN HOPE TO CONTINUE TO GIVE THE FREE SERVICE IT HAS BEEN GIVING TO OUR PEOPLE. WE BELIEVE BAPTISTS OF N.C. WILL HELP SUPPORT THIS SERVICE TO SHOW THAT WE LOVE OUR NEIGHBORS, AND ARE WILLING TO SHARE OUR MATERIAL BLESSINGS WITH THEM SO THEY MAY HAVE THE OPPORTUNITY OF LIFE AND HEALTH. WE ASK OURSELVES, IF WE, AS CHRISTIANS, ARE DOING WHAT WE SHOULD FOR THIS GREAT CAUSE? WE ASK NOT FOR THE CHURCH, NOT FOR THE HOSPITAL, BUT FOR THE SICK, AND SUFFERING HUMANITY, TO DONATE TO THIS CAUSE.

RESPECTFULLY SUBMITTED,
MRS. VIRGINIA ALDRIDGE

THE MOTION OF ADOPTION WAS APPROVED AND DISCUSSION ON THIS SUBJECT WAS FURTHER PRESENTED BY DR. CARPENTER FROM THE BAPTIST HOSPITAL IN WINSTON SALEM, N.C., AND REV. J.H. CRISP WHO HAD BEEN A FORMER PATIENT THERE. REV. CRISP RELATED THE BLESSINGS IT BROUGHT TO HIM AND TO OTHERS WHOM HE KNEW.

12. THE ASSOCIATION ADJOURNED FOR NOON RECESS, WITH THE BENEDICTION BY REV. LLOYD CULLERS.

IT WAS A VERY BEAUTIFUL DAY AND THE NOON HOUR WAS ENJOYED BY EACH ONE PRESENT, AND A BOUNTIFUL SUPPLY OF GOD'S BLESSINGS FROM THE TABLE WAS ALSO ENJOYED.

TUESDAY AFTERNOON

13. AT 1:00 P.M. THE ASSOCIATION RECONVENED WITH DAVID CRITCHER LEADING THE CONGREGATION IN SINGING, "BRING THEM IN." THE DEVOTIONAL WAS READ BY REV. CHARLES TEEMS FROM, I SAM. 20:21-24. SUBJECT, "TARRY BY THE STUFF."

14. THE REPORT ON CHRISTIAN EDUCATION WAS GIVEN BY MRS. WILL CRITCHER, FROM MT. VERNON BAPTIST CHURCH.

CHRISTIAN EDUCATION

ACCORDING TO THE LAWS OF NATURE EVERYTHING MUST HAVE A FOUNDATION ON WHICH TO BASE ITS EXISTENCE. THE FOUNDATION OF A HOME UNITED IN LOVE IS BASED ON CHRISTIAN EDUCATION.

SOLOMON, THE WISEST MAN WHOEVER LIVED, SAID, "TRAIN UP A CHILD IN THE WAY HE SHOULD GO, AND WHEN HE IS OLD HE WILL NOT DEPART FROM IT." THIS TRAINING MUST BEGIN IN THE HOME.

THERE ARE MANY DIFFERENT TYPES OF EDUCATION. EACH INDIVIDUAL MUST SET HIS GOALS AND STRIVE TO GAIN A CHRISTIAN EDUCATION. AS A CHILD GROWS OLDER AND BEGINS TO SET HIS STANDARDS AND GOALS, HE WILL BECOME ACQUAINTED WITH THE BAPTIST PROGRAMS FOR CHRISTIAN EDUCATION, THE SUNDAY SCHOOL, SUNBEAM BAND, GIRLS' AUXILIARY, ROYAL AMBASSADORS, TRAINING UNION, AND THE BROTHERHOOD. THE BAPTIST ALSO SUPPORTS SEVEN COLLEGES FOR THE BENEFIT OF OUR YOUNG PEOPLE AND OUR FUTURE LEADERS.

THE KNOWLEDGE GAINED FROM THESE ORGANIZATIONS WILL BETTER PREPARE EACH YOUNG CHRISTIAN TO DO THE WORK OUR MASTER COMMANDED US TO DO, IN MATTHEW 28: 19-20; "GO YE THEREFORE, AND TEACH ALL NATIONS, BAPTIZING THEM IN THE NAME OF THE FATHER, THE SON, AND THE HOLY GHOST, TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU, AND LO, I AM WITH YOU ALWAYS, EVEN UNTO THE END OF THE WORLD."

THE WORLD IS WAITING FOR THE NEWS OF JESUS CHRIST THEIR SAVIOUR. ONLY THOSE WITH A KNOWLEDGE OF HIS SAVING POWER AND LOVE CAN TELL THEM THE WONDERFUL NEWS.

RESPECTFULLY SUBMITTED,
MRS. W.M. CRITCHER

ADOPTION OF REPORT WAS APPROVED AND COMMENTS BY MRS. CRITCHER, AND A REPRESENTATIVE FROM GARDNER WEBB COLLEGE, MR. TOM GILLISPIE SPOKE ON THE WORK OF OUR BAPTIST COLLEGES.

15. NEXT ON THE PROGRAM WAS THE REPORT ON SUNDAY SCHOOLS BY REV. BASIL TESTER FROM BOONE'S FORK.

SUNDAY SCHOOLS

LET EACH OF US LOOK UPON THE FIELDS OF HARVEST AND SEE THEM AS OUR RESPONSIBILITY. SOME OF OUR SUNDAY SCHOOLS HAVE INCREASED SOME, BUT LET US WORK UNTIL WE REACH ALL WE CAN FOR OUR SUNDAY SCHOOLS.

THE GREAT NEED OF THE DAY IS THE TEACHING OF THE WORD OF GOD TO OUR PEOPLE.

RESPECTFULLY SUBMITTED,
REV. BASIL TESTER

AFTER ADOPTION OF THIS REPORT, WE HAD AS A GUEST SPEAKER FROM THE LOWER CREEK BAPTIST CHURCH IN CALDWELL COUNTY THE REV. BILLY RIVERS, WHO READ FROM ACTS I AND SPOKE ON OUR RESPONSIBILITIES IN OUR SUNDAY SCHOOLS.

16. SINCE REV. C.O. VANCE FROM THE GREENWAY BAPTIST CHURCH IN THE THREE FORKS ASSOCIATION HAD BEEN ASKED TO SPEAK UPON THE TOPIC OF THE N.C. BAPTIST FOUNDATION, HAD TO LEAVE FOR OTHER DUTIES, IT WAS MOVED TO LET HIM GIVE HIS REPORT AT THIS TIME.

THE N.C. BAPTIST FOUNDATION

IN THE WIDEST SENSE STEWARDSHIP "IS THE MAXIMUM USE OF ONE'S LIFE FOR THE GLORY OF GOD AND THE GOOD OF MANKIND." THE N.C. BAPTIST FOUNDATION, INC., ENCOURAGES THE STEWARDSHIP OF CURRENT INCOME IN SYSTEMATIC AND PROPORTIONATE GIVING FROM CURRENT INCOME. THE FOUNDATION ALSO ENCOURAGES THE STEWARDSHIP OF ACCUMULATED POSSESSIONS BY SINGLE BLOCK GIVING AT INFREQUENT INTERVALS FROM ACCUMULATED INCOME DURING ONE'S LIFETIME AND OR AT ONE'S DEATH. YOU WILL NOTE THAT THE BAPTISTS HAVE PUT THE MAJOR EMPHASIS ON THE STEWARDSHIP OF CURRENT INCOME. THE BAPTIST FOUNDATION SEEKS TO PUT A STRONGER EMPHASIS ON THE STEWARDSHIP OF ACCUMULATED INCOME. THERE ARE MANY WAYS THAT THE FOUNDATION ASSISTS A PERSON IN MAKING HIS GIFTS THROUGH ACCUMULATED INCOME SUCH AS; 1. BY LIVING TRUST, 2. BY GIFT ANNUITY, AND 3. BY REQUESTS IN WILLS.

THE FOUNDATION ALSO SERVES BY MEETING WITH YOU AND YOUR ATTORNEY UPON YOUR REQUESTS IN CONNECTION WITH PREPARATION OF LEGAL DOCUMENTS WHERE THE BAPTIST FOUNDATION IS TO BE INVOLVED. THE FOUNDATION OFFERS SERVICES TO INDIVIDUAL CHURCHES, ASSOCIATIONS, AND TO ALL OF OUR BAPTIST AGENCIES AND INSTITUTIONS.

WE HAVE BEEN EMPHASIZING THE MAKING OF WILLS. WE HAVE TWO FILMS, "GOD'S WILL THROUGH YOURS," AND "TREASURES IN HEAVEN," ON CHRISTIAN WILL MAKING, WHICH ARE AVAILABLE TO ANY ORGANIZATION UPON REQUEST.

C. GORDON MADDREY,
EXECUTIVE SECRETARY

THE REPORT WAS ADOPTED AND SPOKE ON BY REV. VANCE.

17. VACATION BIBLE SCHOOL REPORT WAS READ BY MRS. LYNN WATERS FROM THE SANDY FLAT BAPTIST CHURCH, AS FOLLOWS:

WE HAD 13 BIBLE SCHOOLS IN THE STONY FORK ASSOCIATION THIS SUMMER WITH 602 IN ATTENDANCE. WE HAD 2 TEN DAY SCHOOLS AND ONE 6 DAY SCHOOL. THE OTHERS WERE 5 DAYS EACH.

WE ARE SO THANKFUL FOR EVERY EFFORT THAT WAS MADE OR PUT FORTH TO TEACH OUR YOUTH ABOUT GOD AND HIS WORD. HE TELLS US HIS WORD WILL NOT RETURN UNTO HIM VOID, BUT WILL ACCOMPLISH WHERE UNTO HE HAS SENT IT. WE HAD 41 UNSAVED BOYS AND GIRLS IN OUR SCHOOLS. SURELY THE BURDEN OF THESE LOST BOYS AND GIRLS IS HEAVY ON THE HEARTS OF TEACHERS AND PARENTS, AND ALSO THE PASTORS. WE ALSO HAD 18 THAT DO NOT ATTEND SUNDAY SCHOOL OR CHURCH ANYWHERE. SHOULD WE AS CHRISTIANS DO LESS THAN OUR BEST TO REACH THESE BOYS AND GIRLS, AND OTHERS WHO ARE LOST ABOUT US FOR CHRIST? HE GAVE HIS ALL FOR US, WHAT ARE WE GIVING OF OURSELVES AND OUR MEANS TO HELP REACH LOST PEOPLE AROUND THE WORLD?

OUR OFFERINGS IN THE BIBLE SCHOOLS THIS SUMMER WERE \$207.56 THROUGH THE COOPERATIVE PROGRAM, WHICH IS THE LIFELINE OF OUR MISSION WORK AROUND THE WORLD. THERE WAS ALSO \$12.00 GIVEN TO OUR BAPTIST CHILDREN'S HOMES OF N.C.

RESPECTFULLY SUBMITTED,
MRS. LYNN WATERS,
SUPT. OF BIBLE SCHOOLS IN
STONY FORK ASSOCIATION

REPORT WAS ADOPTED AND SPOKE ON BY MRS. WATERS.

18. MRS. MILTON GRAGG FROM MT. VERNON BAPTIST CHURCH READ THE REPORT ON:

WOMAN'S MISSIONARY UNION

"OH, GIVE THANKS UNTO THE LORD, CALL UPON HIS NAME; MAKE KNOWN HIS DEEDS AMONG THE PEOPLE." PSALMS 105:1.

THIS IS OUR WATCHWORD FOR THE JUBILEE YEAR.

IN THIS HIGH MOMENT OF WORSHIP ISRAEL WAS AWARE THAT GOD'S BLESSINGS WERE NOT FOR ISRAEL'S¹ ENJOYMENT, BUT FOR THE PURPOSE OF MAKING KNOWN HIS DEED AMONG THE PEOPLE.

WOMAN'S MISSIONARY UNION LIKEWISE STANDS AT A JUNCTION IN HISTORY. AT THE CLOSE OF THIS 75TH YEAR, WE ARE AWARE OF THE

HIGH PURPOSE TO WHICH GOD HAS CALLED BAPTIST WOMEN.

IF, WE AS BAPTIST WOMEN OF AMERICA WILL HUMBLE OURSELVES AND PRAY; GOD WILL DO GREAT THINGS FOR HIS PEOPLE. HE HAS GIVEN US SO MANY PROMISES IN HIS WORD.

WE ARE THANKFUL FOR OUR WOMEN OF THE STONY FORK ASSOCIATION, AND WHAT THEY STAND FOR. WE ARE ALSO THANKFUL FOR THE WORK THAT IS BEING DONE THROUGH OUR W.M.U. ORGANIZATIONS.

WE HAVE ORGANIZED ONE NEW SUNBEAM AND ONE NEW GIRLS' AUXILIARY. WE NOW HAVE 2 SUNBEAM BANDS; 2 G.A.'S; AND 4 W.M.U.'S.

THE REPORTS FROM THE FOUR CHURCHES WITH W.M.U.'S ARE AS FOLLOWS:

STATE MISSIONS	\$ 122.14
FOREIGN MISSIONS	528.00
HOME MISSIONS	234.00
HECK JONES	435.55
COOPERATIVE	<u>10.00</u>
TOTAL	\$1,329.69

MOST OF THE WOMEN GAVE THROUGH THE CHURCHES.

COMMUNITY MISSIONS \$123.00

MAY WE AS A BAND OF BAPTIZED BELIEVERS OF THE STONY FORK ASSOCIATION PRAY AND WORK HARDER THIS NEXT YEAR THAN EVER FOR A LOST WORLD.

RESPECTFULLY SUBMITTED,

MRS. MILTON GRAGG

ADOPTION OF THIS REPORT WAS APPROVED AND MRS. GRAGG SPOKE ON THIS AND WHAT WORK COULD BE DONE WITH THE YOUTH. OTHER SPEAKERS ON THIS TOPIC WERE MRS. MERRITT COFFEY AND MRS. LYNN WATERS.

19. REV. WM. BROWN FROM MT. VERNON BAPTIST CHURCH WAS TO BRING THE REPORT ON TRAINING UNION, AND DUE TO HIS ABSENCE HE SENT THE REPORT BY DAVID CRITCHER ALSO OF THE SAME CHURCH. DAVID READ AS FOLLOWS:

BAPTIST TRAINING UNION

THE BAPTIST TRAINING UNION IS AN AGENCY ORGANIZED ESPECIALLY TO PROMOTE TRAINING IN CHURCH MEMBERSHIP.

THE TRAINING UNION CONTRIBUTES SPIRITUAL NEEDS THROUGH CHRISTIAN FELLOWSHIP. IN EVERY ASSEMBLY EACH MEMBER IS ENCOURAGED TO TAKE PART IN BIBLE STUDY. ALL CLASS WORK IS IN LARGE BASED UPON A WELL ORGANIZED STUDY OF THE SCRIPTURES, CENTERED AROUND BIBLE STUDY TOPICS, PERTAINING TO CHRISTIAN CITIZENSHIP, STEWARDSHIP AND MISSIONS, SOUL-WINNING, AND EVERY PHASE OF CHURCH AND DENOMINATIONAL LIFE, CONSTITUTES THE COURSE OF STUDY.

THE TRAINING UNION ENCOURAGES INTEREST AND ATTENDANCE IN CHURCHES.

STOP AND LOOK AT ITS POSSIBILITIES, AND YOU WILL AGREE WITH THOUSANDS OF OTHERS, THAT THIS AGENCY IS MAKING A SERIOUS EFFORT TO CARRY ON THE EARTHLY MISSION OF OUR LORD AND SAVIOUR.

A CHURCH DRIFTING ALONG WITHOUT A TRAINING UNION IS MAKING A SERIOUS MISTAKE.

RESPECTFULLY SUBMITTED,
REV. W.M. BROWN

APPROVAL AND ADOPTION OF THIS REPORT WAS NEXT IN ACTION, AND REMARKS ON THIS TOPIC WERE RENDERED BY DAVID CRITCHER AND REV. E.O. BUSTLE.

20. A REPRESENTATIVE FROM ROCK SPRINGS BAPTIST CHURCH, MR. CARROLL WOODS, READ THE REPORT ON:

DUTIES OF PASTORS AND CHURCHES

A PASTOR SHOULD BE A GOD CALLED MAN, WILLING TO TEACH AND TO PREACH WHEREVER HE IS CALLED, AND TO SET AN EXAMPLE FOR HIS CONGREGATION AND TO ANYONE TO WHOM HE MAY COME IN CONTACT WITH, THAT WOULD BE BENEFICIAL TO THEM AS WELL AS TO HIMSELF AND FOR THE UPBUILDING OF GOD'S KINGDOM.

HE SHOULD BE STEADFAST IN FAITH, CHARITY AND PURITY AND IN LEADING HIS CONGREGATION TO A RICHER AND FULLER LIFE IN JESUS CHRIST.

THE DUTIES OF CHURCHES; EVERY MEMBER SHOULD SUPPORT HIS CHURCH BY PRAYER, FINANCIAL SUPPORT, ATTENDING CHURCH REGULARLY AND ANYTHING THAT WOULD BE FOR THE UPBUILDING OF GOD'S KINGDOM. THEY SHOULD BE WILLING TO HELP THE WIDOWS, THE SICK, OR ANYONE WHO IS IN NEED, BECAUSE THE LORD HAS SAID IN MATTHEW 25:40, "VERILY, I SAY UNTO YOU, INASMUCH AS YE HAVE DONE UNTO ONE OF THE LEAST OF THESE MY BRETHREN, YE HAVE DONE IT UNTO ME."

RESPECTFULLY SUBMITTED,
CARROLL WOODS

REPORT WAS MOVED FOR ADOPTION AND APPROVED. DISCUSSION BY MR. WOODS, REV. BUSTLE, AND MRS. ANNIE WATSON.

21. THE REPORT ON RELIGIOUS LITERATURE WAS READ BY MRS. CLARK STORIE FROM LAUREL FORK.

RELIGIOUS LITERATURE

ONE OF THE INCREASING PROBLEMS IN AMERICAN LIFE IS THE WHOLESOME USE OF LEISURE. OUR LOVE FOR GOD IS EXPRESSED IN OUR LOVE FOR OTHER PEOPLE. SO HOW MUCH WE NEED TO EXPRESS THIS LOVE IN OUR OUTWARD ENTHUSIASM FOR THE LOST, AND BY THE WAY WE HANDLE OUR TIME. HOW MUCH OF OUR TIME DO WE SPEND IN DEVELOPING OUR CHRISTIAN LIFE THROUGH BIBLE STUDY, AND READING SPIRITUAL INSPIRED LITERATURE? TIME IS A PRECIOUS THING---TOO PRECIOUS TO BE WASTED. READ - EPH. 5:15-16. THE GREAT COMMISSION DEMANDS THAT WE STRIVE TO WIN THE LOST, AND CALLS US TO BE THE LIGHT OF THE WORLD.

LOST PEOPLE NEED TO READ AND STUDY THE BIBLE, FOR ITS CONTENTS IS THE ONLY REMEDY FOR SIN, AND PRESENTS THE SAVIOUR WITHOUT SIN. SAVED PEOPLE NEED TO READ AND STUDY THE BIBLE, FOR IN IT THEY FIND SPIRITUAL FOOD FOR THEIR SOULS. "THE WORD OF GOD IS QUICK, POWERFUL, AND SHARPER THAN ANY TWO-EDGED SWORD, PIERCING EVEN TO THE DIVIDING ASUNDER OF SOUL AND SPIRIT, AND OF THE JOINTS AND MARROW, AND IS A DISCERNER OF THE THOUGHTS AND INTENTS OF THE HEART." HEB. 4:12.

IF A FAMILY WILL TURN DAILY TO THE INSTRUCTIONS AND INSPIRATIONS OF THE SCRIPTURES AND WHOLESOME LITERATURE, THE HOME WILL BE MARKED BY PEACE, FAITH, AND LOVE. THE CHURCH HAS A RESPONSIBILITY TO GATHER PEOPLE TOGETHER FOR THE STUDY OF THE BIBLE AND TO PROVIDE A DYNAMIC PROGRAM OF BIBLE-TEACHINGS DESIGNED TO MEET THE NEEDS OF ALL AGED GROUPS. WHAT FINER HOME-MISSION WORK COULD THERE BE, THAN OUR CHURCHES SUPPLYING TO EACH FAMILY IN OUR COMMUNITIES, AND ENCOURAGING THEM WITH THE PERIODICALS AND MISSION PAPERS PRINTED BY THE BAPTIST DENOMINATION? THESE INCLUDE PUBLICATIONS FOR ALL AGED GROUPS, AND HELP TO SUPPLEMENT AND STRENGTHEN BIBLE-STUDY. THEIR PURPOSES ARE TO HELP TO LEAD TO A BETTER UNDERSTANDING OF THE BIBLICAL TEACHINGS REGARDING CHRISTIAN CONCERN FOR THE LOST AND UNCOMMITTED PEOPLE. FOR GOD IS "NOT WILLING THAT ANY SHOULD PERISH, BUT ALL SHOULD COME TO REPENTANCE." 2 PETER 3:9.

WE MUST USE EVERY MEANS THAT GOD HAS PROVIDED FOR ACQUIRING KNOWLEDGE. GOOD READING BRINGS KNOWLEDGE; THIS ABILITY IS WISDOM AND UNDERSTANDING. MANY TIMES WHEN WE READ THE RIGHT LITERATURE IT GIVES US A BETTER GRASP OF THE RIGHT DOCTRINES OF OUR FAITH, AND WILL HELP BRING OUR DAILY LIVES MORE COMPLETELY IN ACCORD WITH THE SIGNIFICANT TRUTHS OF THE BIBLE, AND OF TRUE RELIGION. TRUE RELIGION CHANGES ONE'S WAY OF THINKING AND TRUE RELIGION SHOWS ITSELF.

AS ONE AUTHOR STATED, "LIFE BEING VERY SHORT AND THE QUIET HOURS FEW, WE OUGHT NOT TO WASTE ANY OF THEM IN READING VALUELESS BOOKS." BY READING OUR BAPTIST PUBLICATIONS, WITHOUT ANY DOUBT, WE WOULD BECOME MUCH BETTER INFORMED ABOUT OUR DENOMINATION, AND THEREFORE BE MORE INTERESTED IN OUR BAPTIST ACTIVITIES AND AFFAIRS. IT IS THE USUAL RESULT THAT PEOPLE TAKE

MORE INTEREST AND PARTICIPATE IN THE THINGS THEY KNOW ABOUT. THESE PUBLICATIONS GIVE SUGGESTIONS FOR BETTER COOPERATION BETWEEN OUR HOMES AND OUR CHURCHES. BY THESE HELPS THE ENTIRE FAMILY CAN GROW SPIRITUALLY THROUGHOUT THE VARIOUS ACTIVITIES OF OUR BIBLE STUDY CONTAINED THEREIN. THE NEED TODAY IS FOR MORE RELIABLE LITERATURE, PROCLAIMING THE TRUTHS OF THE GOSPEL TO BE PUT BEFORE US. THE TORCH OF TRUTH MUST BE PASSED ON UNQUENCHED FROM ONE GENERATION TO THE NEXT.

WITHIN THE VARIOUS KINDS OF LITERATURE OF THE BIBLE WRITTEN, UNDER VARIOUS CIRCUMSTANCES, THERE IS ONE CENTRAL THEME. THAT IS GOD'S VOICE CALLING, "WHOSOEVER WILL," TO A WAY OF REDEMPTION AND "ALL PEOPLE" TO JUDGEMENT.

THE BIBLE MERITS FIRST PLACE IN BUSINESS, ART, EDUCATION, AND GOVERNMENT. IT POINTS THE NATIONS TOWARD THE RULER OF MANKIND. WE CAN REFUSE IT AND IGNORE ITS TEACHINGS; BUT GOD'S WILL, WILL BE DONE AND HIS JUDGEMENT WILL BE UPON US. THE BIBLE HAS SURVIVED SCIENTIFIC TESTS OF ACCURACY. IT NEEDS NO CORRECTIONS, RATHER OUR LIVES NEED CONSTANT CORRECTION ACCORDING TO ITS TRUTHS. WE DO NOT WORSHIP THE BIBLE, BUT WITH IT GUIDING US WE COME TO WORSHIP GOD AND EXERCISE FAITH IN JESUS CHRIST.

WE STRIVE FOR RICHES IN THIS WORLD, BUT WE BECOME POOR WHEN WE FAIL TO READ, STUDY, AND LIVE BY GOD'S HOLY WORD. AN INDIVIDUAL MAY BE JUDGED BY WHAT HE READS AS WELL AS BY WHAT HE FAILS TO READ. EVEN A WORM TAKES ON THE COLOR OF THE PLANT OR LEAF ON WHICH IT FEEDS; HUMAN BEINGS ALSO TAKE ON THE COLOR OR NATURE OF THAT WHICH THEY READ.

MAY WE NEVER FEEL THAT OUR RESOURCES, OUR MINDS, OUR WORK, AND OUR LITERATURE ARE SUFFICIENT IN THIS WORLD; RATHER LET US COOPERATE ONE WITH ANOTHER AND WITH CHRIST, SEEK HIS WILL, WAIT UPON HIM, AND READ MATERIALS THAT DEEPEN OUR SPIRITUAL LIVES. THE LATE, DR. M.E. DODD HAS SAID, "THAT A NON-READING BAPTIST IS A NON-INFORMED BAPTIST, A NON-INFORMED BAPTIST IS A NON-INTERESTED BAPTIST, A NON-INTERESTED BAPTIST IS A NON-COOPERATIVE BAPTIST, AND A NON-COOPERATIVE BAPTIST IS NOT MUCH OF A BAPTIST."

MAY GOD HELP AMERICA TO PAUSE AND STUDY HIS WORD DILIGENTLY, MORE OPEN-MINDEDLY, AND PRAY THAT WE MAY HELP WIN THE WORLD FOR JESUS.

RESPECTFULLY SUBMITTED.

MRS. CLARK STORIE

THIS REPORT ADOPTED AND DISCUSSION FOLLOWED BY MRS. LYNN WATERS, AND REV. BILLY RIVERS.

22. ANNUITY REPORT WAS GIVEN BY REV. CHARLES TEEMS AND HE DISCUSSED IT ALSO.

ANNUITY REPORT

PREACHERS LIKE ALL OTHER PEOPLE, MUST FACE THE DANGER OF DISABILITY AND DEATH, THEY WORK MANY YEARS SERVING CHRIST IN THE CHURCH AND IN THE COMMUNITY. WHAT HAPPENS TO THE PASTOR WHEN HE IS DISABLED? WHAT HAPPENS TO HIS FAMILY, WIFE AND CHILDREN, IF HE MEETS AN EARLY DEATH? WHAT BECOMES OF HIM AND HIS FAMILY WHEN CHURCHES SAY, "HE'S TOO OLD, WE DON'T WANT HIM?" THE BIBLE TEACHES THAT THEY THAT PREACH THE GOSPEL SHALL LIVE OF THE GOSPEL. IF YOU WANT A PART IN LIFTING THE FINANCIAL BURDEN OF YOUR PASTOR, RECOMMEND TO HIM AND YOUR CHURCH THE ANNUITY PLAN. IT COVERS DEATH, DISABILITY, RETIREMENT, AND HELPS YOUR PASTOR TO BE A BETTER PREACHER.

RESPECTFULLY SUBMITTED,
REV. CHARLES TEEMS

ADOPTION WAS MADE TO THIS REPORT.

23. REV. BASIL TESTER WAS APPOINTED FOR DEVOTIONAL FOR WEDNESDAY MORNING.

24. THE ASSOCIATION RECESSED TO MEET WITH BOONE'S FORK BAPTIST CHURCH AT 9 A.M. - SEPT. 16, 1964.

SECOND DAY - WED., SEPT., 16, 1964

25. AT 9 A.M. THE STONY FORK ASSOCIATION CAME BACK IN GOOD SPIRIT AND FELLOWSHIP WITH THE BOONE'S FORK CHURCH, FOR THE REMAINDER OF THE BUSINESS SESSION.

RANSOM HARMON LED THE CONGREGATION WITH AN OLD HYMN "AMAZING GRACE."

REV. BASIL TESTER, PASTOR OF THE CHURCH, WELCOMED EACH ONE PRESENT AND READ FOR DEVOTIONAL MATTHEW 9:35-38.

26. MOVE WAS MADE TO ADOPT REPORT ON N.C. BAPTIST HOME FOR THE AGING AND WM. A. POOLE, GENERAL SUPERINTENDENT FROM THE HOME, SPOKE ON WHAT THE HOMES ARE DOING FOR THE PEOPLE.

NORTH CAROLINA BAPTIST HOMES FOR THE AGING 1964 ASSOCIATIONAL REPORT

OUR BAPTIST HOMES HAVE JUST COMPLETED THEIR 13TH YEAR OF OPERATION AND ARE ENTERING INTO THE 14TH YEAR WITH EAGER ANTICIPATION AND WITH MUCH ENTHUSIASM. GOD HAS BLESSED THESE BRIEF YEARS WITH AN ABUNDANCE OF HIS LOVE AND WITH THE GOOD

THINGS OF LIFE. GROWTH HAS BEEN RAPID, THE DEVELOPMENT OF FACILITIES AMAZING, AND THE NEED FOR ADDITIONAL SPACE STAGGERING. WE HAVE COME FROM ONE RESIDENT AND ONE BUILDING, SINCE MARCH OF 1951, TO 160 RESIDENTS AND FOUR BUILDINGS IN 1964. TODAY THERE ARE 170 PEOPLE WAITING FOR ADMISSION. THERE ARE HUNDREDS OF INQUIRIES DURING ANY GIVEN YEAR FROM AGING PERSONS WHO ARE SICK, FOR WHOM WE CANNOT CARE BECAUSE OF LACK OF BED PATIENT SPACE. WE MUST GIVE AN ANSWER TO THESE GOOD PEOPLE AND BEGIN NOW MAKING PLANS FOR A NURSING FACILITY THAT WILL BE LARGE ENOUGH TO RECEIVE SOME OF THESE WHO ARE SICK, OR INVALIDS, AT ADMISSION.

THE CHOICEST BIT OF NEWS FOR 1964 IS THE DEVELOPMENT OF A 5TH BAPTIST HOME, TO BE LOCATED AT YANCEYVILLE, NORTH CAROLINA. WE ARE HOPING TO BEGIN CONSTRUCTION ON THIS NEW PROJECT DURING THIS YEAR, AND THUS, THE BURDEN OF OUR HEARTS WILL HAVE BEEN RELIEVED, IN A MEASURE, BY BEING ABLE TO CARE FOR 30 ADDITIONAL RESIDENTS. THE HOME AT YANCEYVILLE IS THE GREATEST SINGLE BEQUEST THAT HAS EVER BEEN LEFT FOR US IN OUR MINISTRY. ENOUGH LAND AT YANCEYVILLE AND MONEY WERE GIVEN TO THE BAPTIST FOUNDATION OF NORTH CAROLINA FOR US, BY THE LATE R. STERLING GRAVES AND HIS SISTER MRS. SALLIE WILLIE GRAVES BRADSHAW, TO BUILD AND EQUIP THE HOME THERE. EVEN SO, WE WILL STILL NEED TO LOOK TO OUR BAPTIST PEOPLE FOR THE MAINTENANCE OF THIS HOME AND FOR ASSISTANCE IN SUPPLEMENTING NEEDY RESIDENTS WHO WILL LIVE THERE THROUGH THE YEARS.

TODAY NORTH CAROLINA BAPTISTS ARE CONTRIBUTING AN AVERAGE OF \$90.00 A MONTH ON THE COST OF CARE OF 90 O/O OF THE RESIDENTS WHO LIVE IN OUR FOUR BAPTIST HOMES AT RESTHAVEN AND THE HAYES HOME IN WINSTON-SALEM, AT THE ALBEMARLE HOME AND HAMILTON HOME. THIS SUPPORT COMES THROUGH THE SPECIAL DAY OFFERINGS, RECEIVED IN THE CHURCHES ON THE THIRD SUNDAY OF FEBRUARY EACH YEAR, THROUGH DESIGNATED GIFTS FROM CHURCH BUDGETS, AND THROUGH THE HOMES' SHARE IN THE COOPERATIVE PROGRAM. THESE NEEDY RESIDENTS COULD NOT POSSIBLY BE WITH US, NOR COULD THEY RECEIVE THE LOVING CARE THAT THEY DO, IF IT WERE NOT FOR THE GIFTS FROM OUR 3400 BAPTIST CHURCHES. EARNEST HEED SHOULD BE GIVEN BY EACH CHURCH, THEREFORE, TOWARDS INCREASING THE AMOUNT OF SPECIAL DAY OFFERINGS AND DESIGNATED GIFTS TO THE HOMES. THIS SHOULD BE EMPHASIZED ESPECIALLY IN VIEW OF THE FACT THAT THERE WAS A 5 O/O DECLINE IN GIFTS TO THE HOMES DURING 1963. WE WILL NOT HAVE AN ACCOUNTING ON GIFTS FOR 1964 UNTIL SEPTEMBER, BUT WE CAN ONLY HOPE THAT THERE WILL BE A CONSIDERABLE INCREASE.

LIFE AMONG THE RESIDENTS THESE DAYS IS MOST INTERESTING AND FILLED WITH A VARIETY OF EXPERIENCES. THE YOUNGEST RESIDENT CELEBRATED HER 66TH BIRTHDAY IN JANUARY, AND THE OLDEST HER 103RD BIRTHDAY IN JULY. SOME ARE DOING CREATIVE WRITING, OTHERS SEWING, GARDENING, TEACHING, PAINTING, AND LIVING A GOOD LIFE IN GENERAL.

ALL ARE PRAYING FOR A WORLD AND ITS NEEDS. ALL ARE EXPRESSING THANKSGIVING TO GOD FOR THE PEOPLE CALLED, "BAPTISTS," AND FOR THE HAPPINESS AND SECURITY OF THE HOMES THAT OUR BAPTIST PEOPLE ARE HELPING TO MAKE POSSIBLE FOR THEM.

THERE IS NOTHING TO PREVENT OUR RECEIVING ANY NEEDY AGING PERSON, 65 YEARS OLD AND ABOVE, WHO IS REASONABLY WELL, MENTALLY AND PHYSICALLY, EXCEPT LACK OF SPACE. LET US JOIN OUR HEARTS IN PRAYER AND OUR LIVES IN DEDICATION THAT WE MAY GIVE A GOOD ACCOUNT OF OUR STEWARDSHIP IN THIS GREAT AREA OF HUMAN CONCERN AND GIVE AN ANSWER TO AS MANY OF THESE DEAR PEOPLE AS POSSIBLE.

RESPECTFULLY SUBMITTED,
WILLIAM A. POOLE
GENERAL SUPERINTENDENT

SINCE THERE WAS NO REPORT ON TEMPERANCE, REV. CARSON EGGERS WAS APPOINTED TO TURN IN A REPORT LATER.

27. REV. CARSON EGGERS READ REPORT FOR REV. DALLAS WATSON ON BAPTIST CHILDREN'S HOME OF N.C.

REPORT TO THE ASSOCIATIONS BAPTIST CHILDREN'S HOMES 1964

HELPING CHILDREN AND YOUNG PEOPLE TO GROW AND DEVELOP TOWARD CHRISTIAN MATURITY IS ONE OF THE GREATEST PRIVILEGES IN LIFE. IT IS THE PURPOSE OF THE CHILDREN'S HOMES TO DEVELOP THE HIGHEST QUALITY OF MEN AND WOMEN POSSIBLE OUT OF BOYS AND GIRLS WHO ARE SERVED. CAREFUL ATTENTION IS GIVEN TO THEIR NEEDS, BOTH PRESENT AND FUTURE.

CHILDREN ARE ACCEPTED AS THEY ARE WHEN THEY COME TO THE HOMES. IN THE SPIRIT OF CHRIST, THEY ARE RECOGNIZED FOR THEIR SACRED WORTH AND VALUE. THEY ARE PROVIDED FOOD, CLOTHING AND SHELTER. BUT OF GREATER IMPORTANCE THAN MATERIAL THINGS IS THE GENUINE INTEREST, CONCERN AND LOVE GIVEN EVERY CHILD BY THE CHRISTIAN MEN AND WOMEN WHO WORK WITH THEM. MANY CHILDREN WHO HAVE KNOWN ONLY HEARTBREAK AND TRAGEDY LEARN TO LOVE AGAIN--LEARN TO TRUST IN THEMSELVES, IN ADULTS AND IN GOD.

A MEMBER OF THIS YEAR'S SENIOR CLASS EXPRESSED HER APPRECIATION FOR THE CHILDREN'S HOMES IN THE FOLLOWING WAY: "LIVING AT ONE OF THE HOMES HAS GIVEN ME A CHANCE TO MAKE SOMETHING OUT OF MYSELF. I HAVE BEEN AFFORDED THE OPPORTUNITY OF GETTING A GOOD EDUCATION. THINGS HAVE BEEN LEARNED AND FRIENDSHIPS HAVE BEEN FORMED WHICH WILL BLESS MY LIFE AS LONG AS I LIVE. BEST OF ALL I HAVE LEARNED TO KNOW, TO TRUST, TO FOLLOW AND TO SERVE CHRIST AS MY SAVIOUR. I WANT NORTH CAROLINA BAPTISTS TO KNOW HOW VERY MUCH I APPRECIATE ALL THAT THEY HAVE DONE FOR ME AND FOR THOUSANDS OF OTHER BOYS

AND GIRLS WHO HAVE NEEDED A HOME, LOVE AND CARE.¹¹

APPLICATIONS FOR THE ADMISSION OF CHILDREN TO THE HOMES FAR EXCEED RESOURCES WITH WHICH TO CARE FOR THEM. AREAS OF UNMET NEED IN CHILD CARE AWAIT OUR ATTENTION. MANY COUPLES WHO HAVE A DOUBLE MEASURE OF LOVE TO SHARE WITH HOMELESS AND DEPENDENT CHILDREN HAVE A WONDERFUL OPPORTUNITY OF SERVICE AWAITING THEM THROUGH THE FOSTER HOME PROGRAM.

GENUINE APPRECIATION IS EXPRESSED BY THOSE WHO DIRECT OUR CHILD CARE PROGRAM FOR ALL WHO HAVE HELPED TO MAKE THIS MINISTRY POSSIBLE. INCOME THROUGH THE COOPERATIVE PROGRAM, THROUGH THE THANKSGIVING OFFERING AND THROUGH SPECIAL GIFTS ARE VITAL TO THE SERVICES WHICH ARE PROVIDED THOSE WHO NEED OUR HELP. FINANCIAL SUPPORT FOR THE PAST YEAR HAS COME FROM THE FOLLOWING SOURCES:

COOPERATIVE PROGRAM	36 PER CENT
THANKSGIVING OFFERING	30 PER CENT
ONCE-A-MONTH OFFERINGS	15 PER CENT
ALL OTHER	19 PER CENT

MOST NORTH CAROLINA BAPTISTS ARE WELL ACQUAINTED WITH CHARITY AND CHILDREN, OFFICIAL PUBLICATION OF THE BAPTIST CHILDREN'S HOMES. THIS UNIQUE NEWSPAPER IS PUBLISHED EACH WEEK AND GOES TO MORE THAN 55,000 SUBSCRIBERS. WELL OVER HALF THE BAPTIST CHURCHES IN THE STATE RECEIVE IT IN BUNDLES FOR DISTRIBUTION TO THE MEMBERS ON SUNDAY. SEE THAT YOUR CHURCH RECEIVES CHARITY AND CHILDREN SO THAT EVERY FAMILY MAY BE BETTER INFORMED ABOUT THE WORK OF NORTH CAROLINA BAPTISTS, AND PARTICULARLY THE PROGRAM OF CHILD CARE. THE SUBSCRIPTION PRICE IS SIXTY CENTS PER YEAR IN BUNDLE FORM.

DALLAS WATSON

THIS REPORT BEING ADOPTED, IT WAS THEN DISCUSSED BY REV. DALLAS WATSON, AND VERNON SPARROW, SUPT. OF CHILDREN'S HOMES.

28. REV. L.H. HOLLINGSWORTH, CHAPLAIN FROM WAKE FOREST COLLEGE SPOKE ON THE SUBJECT, "GIVING YOUTH A CHANCE."¹¹

REMARKS CONCERNING THE BAPTIST ORPHANAGES AND COLLEGES WAS RENDERED BY MRS. MERRITT COFFEY, DURING THE GENERAL DISCUSSION.

29. REV. CARSON EGGERS MADE A MOTION THAT THE MISSION COMMITTEE AND THE EXECUTIVE COMMITTEE ACT UPON ANY BUSINESS THAT MIGHT COME BEFORE THE ASSOCIATION BEFORE THE REGULAR ASSOCIATIONAL MEETING. THE MOVE WAS SECONDED AND APPROVED. THE MISSION COMMITTEE IS COMPOSED OF REV. CARSON EGGERS, REV. PETE VANNOY, AND BILL BROWN, JR. IT WAS APPROVED TO LET THIS COMMITTEE REMAIN IN OFFICE FOR THE FOLLOWING YEAR.

30. VISITORS WERE RECOGNIZED AS FOLLOWS: REV. POPE, REV. YOUNG FROM THREE FORKS ASSOCIATION AND ALSO MR. AND MRS. GREEN FROM CLARK'S CREEK CHURCH, MR. AND MRS. W.C. GREEN AND

MRS. JOE COFFEY FROM LAUREL SPRINGS.

31. "JUST A LITTLE TALK WITH JESUS," WAS SANG BY THE CONGREGATION, FOLLOWED WITH A VERY INSPIRING MESSAGE DELIVERED BY THE REV. DONALD WILSON FROM LAUREL SPRINGS BAPTIST CHURCH. HIS TEXT WAS JOHN 3:16, SUBJECT WAS "WORLD MISSIONS," AND HIS MESSAGE WAS A SPIRITUAL MEAL FOR EACH SOUL THAT WAS THERE.

32. THE ASSOCIATION RECESSED FOR THE LUNCH HOUR, BENEDICTION BY REV. POPE.

WEDNESDAY AFTERNOON

33. AFTER PARTAKING OF ANOTHER BOUNTIFUL DINNER IN THE CHURCH LAWN THE ASSOCIATION RECONVENED. DUE TO A FUNERAL THE MODERATOR, REV. BUSTLE, HAD TO LEAVE. REV. TEEMS SERVED AS VICE MODERATOR. THE SESSION WAS OPENED BY THE CONGREGATION SINGING "BRING THEM IN." REV. CARSON EGGERS CONDUCTED THE DEVOTIONAL, READING FROM ACTS 17TH CHAPTER.

THE FORMER CLERK, MISS WINIFRED HAMPTON, WAS TO GIVE THE FINANCIAL REPORT OF THE ASSOCIATION, BUT WASN'T PRESENT AT THIS TIME, SO IT WAS READ BY REV. EGGERS AND ADOPTED.

FINANCIAL REPORT 1964

IN TREASURY FROM 1963	\$ 28.18
RECEIVED FOR MINUTE FUND	<u>151.91</u>
TOTAL IN TREASURY	\$ 180.09
COST OF PRINTING MINUTES 1963	\$ 151.25
POSTAGE	5.09
PAID CLERK	20.00
TOTAL SPENT	\$ 176.34
BALANCE LEFT IN TREASURY	3.75
RECEIVED FOR MINUTE FUND 1964	<u>139.50</u>
TOTAL IN TREASURY 1964	\$ 143.25

ASSOCIATIONAL MISSIONARY

BOONE'S FORK	\$ 60.00
LAUREL FORK	5.00
LAYTOWN	5.00
LONG RIDGE	120.00
MT. VERNON	180.00
ROCK SPRINGS	<u>60.00</u>
TOTAL	\$ 430.00

RESPECTFULLY SUBMITTED,
MISS WINIFRED HAMPTON

THE ASSOCIATION IN THE 1963 SESSION AGREED TO PAY TO THE CLERK \$50.00. SINCE SHE HAD RECEIVED ONLY \$20.00, THE MT. VERNON CHURCH PAID THE REMAINING \$30.00.

34. REV. POPE GAVE AN INSPIRATIONAL TALK ON "EVANGELISM" AND URGED ALL TO PRAY FOR A BURNING DESIRE TO GO AND WIN THE LOST FOR JESUS.

35. MISS ROSETTA HOLLIFIELD READ THE OBITUARY REPORT FOR THE PRECEDING YEAR AS FOLLOWS:

OBITUARIES

SINCE OUR LAST ASSOCIATIONAL MEETING 17 OF OUR BELOVED MEMBERS HAVE PASSED AWAY. WE EXTEND OUR DEEPEST SYMPATHY TO THEIR FAMILIES.

BAILEY'S CAMP: MR. CARL FORD AND MR. VERNON BOLICK
LAUREL FORK: MRS. OMA TRIPLETT, MR. FILMORE FORD,
MR. ALEX GREEN, MR. COMMODORE UNDERWOOD AND
MR. JOHN HATTON

LAYTOWN: REV. J.T. LAWS

MT. EPHRIAM: MR. WM. LEWIS COX AND MR. CLAY HODGES
MT. VERNON: MR. ARKIE HAMPTON

NEW HOPEWELL: MR. WILLIAM (BILL) CRUMP

SANDY FLAT: MR. JOHN TEAGUE AND MRS. LILLIAN HAYES
ISENHOUR

WATAUGA: MR. CLAUDE BECK

YELLOW HILL: MRS. LILLIAN BAKER AND MR. JONES CHURCH

RESPECTFULLY SUBMITTED,
ROSETTA HOLLIFIELD

THIS REPORT WAS ADOPTED.

36. THE "DIGEST OF LETTERS REPORT" WAS TO BE GIVEN BY BENSON COFFEY, WHO WASN'T PRESENT; THEREFORE, IT WAS MOVED AND SECONDED THAT THIS REPORT BE MADE AND PRINTED BY MRS. CLARK STORIE.

DIGEST OF LETTERS

	<u>1963</u>	<u>1964</u>	<u>GAIN OR LOSS</u>	
NUMBER OF BAPTISMS	28	32	GAIN	4
LETTERS AND OTHER ADDITIONS	15	24	GAIN	9
SUNDAY SCHOOL ENROLLMENT	1,134	1,052	LOSS	82
W.M.U. MEMBERSHIP	96	110	GAIN	14
B.T.U. MEMBERSHIP	151	135	LOSS	16
BROTHERHOOD MEMBERSHIP	23	25	GAIN	2

LOCAL CONTRIBUTION AND

EXPENSE	\$20,216.00	\$22,050.98	\$1,834.98	GAIN
TOTAL MISSIONS	2,930.00	3,293.20	363.20	GAIN

9 CHURCHES REPORTED BAPTISMS; 4 REPORTED B.T.U.; 4 W.M.U.;
1 BROTHERHOOD; 8 GAVE TO COOPERATIVE PROGRAM; 10 GAVE TO
ORPHANAGES; AND 11 TO HOSPITALS; AND 3 GAVE TO HOMES FOR AGED.

RESPECTFULLY REPORTED;

MRS. CLARK STORIE

37. MRS. CARROLL HARMON FROM BAILEY'S CAMP READ THE REPORT
ON:

TIME, PLACE, AND PREACHER

THE ONE HUNDRED AND FOURTH SESSION OF THE STONY FORK
ASSOCIATION WILL BE HELD WITH LAUREL FORK ON TUESDAY SEPT. 14,
1965 AND WITH LAYTOWN, WEDNESDAY SEPT. 15, 1965.

ANNUAL SERMON FIRST DAY, REV. BILLY BROWN; ALTERNATE, REV.
BASIL TESTER; SECOND DAY SERMON, REV. J.H. CRISP, ALTERNATE,
REV. BILLIE SMITH.

RESPECTFULLY SUBMITTED,

MRS. CARROLL HARMON

38. AT A LATER DATE REV. CARSON EGGERS TURNED IN THE
FOLLOWING REPORT ON TEMPERANCE.

TEMPERANCE

"BE NOT DRUNK WITH WINE, WHEREIN IS EXCESS; BUT BE FILLED WITH
THE SPIRIT." EPH. 5:18.

SPEAKING IN TERMS OF TEMPERANCE, WE MIGHT THINK ALONG MANY
DIFFERENT ROADS. FIRST, WHEN IT COMES TO ALCOHOLIC BEVERAGES,
WE SHOULD ABSTAIN FROM ANY USE OF IT WHATSOEVER. THE BIBLE
TEACHES US TO ABSTAIN FROM ALL THE APPEARANCE OF EVIL, AND I
DON'T THINK WE CAN HAVE ANYTHING WHATSOEVER TO DO WITH ALCOHOL
AND BE FREE FROM EVIL. ANOTHER WAY THAT WE CAN BE TEMPERATE
IS AS THE APOSTLE PAUL IN ONE OF HIS LETTERS WROTE NOT TO EAT
ANYTHING, MEAT OR OTHERWISE THAT WOULD CAUSE OUR BROTHER TO

STUMBLE OR FALL, OR TO HINDER ANYONE FROM BECOMING A CHRISTIAN.

LET US BE CAREFUL IN WHAT WE INDULGE IN. "AND BE NOT CONFORMED TO THIS WORLD; BUT BE YE TRANSFORMED BY THE RENEWING OF YOUR MIND, THAT YE MAY PROVE WHAT IS THAT GOOD, AND ACCEPTABLE, AND PERFECT, WILL OF GOD." ROMANS 12:2.

RESPECTFULLY SUBMITTED,
CARSON EGGERS

39. MRS. LYNN WATERS FROM SANDY FLAT CHURCH READ THE REPORT ON:

ASSOCIATIONAL MISSIONARY

JESUS SAID IN JOHN 20:21, "AS MY FATHER HATH SENT ME EVEN SO SEND I YOU." EVERY CHRISTIAN IS OR SHOULD BE A MISSIONARY. WHEREVER WE ARE, WE SHOULD BE READY TO WITNESS FOR HIM WHO DIED THAT WE MIGHT LIVE. AGAIN JESUS SAID IN JOHN 4:35, "SAY NOT YE THERE ARE YET FOUR MONTHS AND THEN COMETH HARVEST, BEHOLD I SAY UNTO YOU, LIFT UP YOUR EYES AND LOOK ON THE FIELDS FOR THEY ARE WHITE ALREADY TO HARVEST." ONE SCRIPTURE TELLS US THE FIELD IS THE WORLD. JESUS CAME AND FULFILLED THE GREAT PLAN OF GOD, AND HE GATHERED HIS DISCIPLES TOGETHER AND LEFT THE WORK IN THEIR HANDS. HE PROMISED TO BE WITH THEM UNTO THE END, AND IN MATTHEW 24:14, THIS GOSPEL MUST BE PREACHED IN ALL THE WORLD FOR A WITNESS UNTO ALL NATIONS, AND THEN SHALL THE END COME. THIS MESSAGE WILL BE CARRIED TO EVERY NATION.

SOUTHERN BAPTISTS HAVE CARRIED THIS MESSAGE INTO 56 COUNTRIES, AND WE ARE HELPING TO GIVE THE GOSPEL TO THE NATIONS OF THE EARTH AS WE GIVE AND AS WE PRAY THE LORD OF THE HARVEST TO SEND MORE LABORERS INTO HIS HARVEST. THERE ARE NOW 1877 FOREIGN MISSIONARIES THAT WE AS BAPTISTS ARE SUPPORTING WITH OUR GIFTS AND OUR PRAYERS. THE LORD HAS WARNED US IN HIS WORD, "LAY NOT UP FOR YOURSELF, TREASURES ON EARTH WHERE MOTH AND RUST DOTH CORRUPT AND WHERE THIEVES BREAK THROUGH AND STEAL, BUT LAY UP FOR YOURSELVES TREASURES IN HEAVEN." WE CAN ONLY DO THIS AS WE GIVE OUR ALL UNTO HIM AND WE SERVE HIM AS WE SERVE HUMANITY. JESUS SAID, "AS YE DO IT UNTO THE LEAST OF THESE MY BRETHREN, YE HAVE DONE IT UNTO ME."

WE HAVE TRIED THESE YEARS TO SERVE IN THE STONY FORK ASSOCIATION, AND WE LOVE EACH OF YOU AND PRAY THAT GOD WILL USE ALL OF US TOGETHER TO CARRY OUT HIS GREAT COMMISSION.

WE NEED YOUR PRAYERS AS WE FALL SHORT OF THE WORK WE WOULD LOVE TO DO. WE WOULD LOVE TO VISIT IN EVERY HOME IN EVERY COMMUNITY IN THE ASSOCIATION. WE WILL GIVE A REPORT OF SOME OF THE THINGS THAT WE HAVE DONE THIS YEAR. WE WERE AT BOONE'S FORK 38 TIMES, BAILEY'S CAMP 3 TIMES, DOE RIDGE 3 TIMES, LAUREL FORK 19

TIMES, LAYTOWN 3 TIMES, LONG RIDGE 6, MT. EPHRIAM 3, MT. PARON 6, MT. VERNON 39, NEW HOPEWELL 3, ROCK SPRINGS 6 TIMES, ROCK VIEW 2, SANDY FLAT 120, WATAUGA 6, YELLOW HILL ONE TIME, AND MT. VIEW ONE TIME. WE VISITED IN THE HOSPITALS 67 TIMES AND IN THE HOMES 205 TIMES. WE TRAVELED 6,217 MILES IN THE WORK. WE ATTENDED THE FOLLOWING MEETING OUTSIDE THE STONY FORK ASSOCIATION: THE BAPTIST HOSPITAL, WINSTON-SALEM, N.C. ON VISITATION DAY; THE BIBLE SCHOOL CLINIC AT GARDNER WEBB COLLEGE, BOILING SPRINGS, N.C.; THE ASSOCIATIONAL MISSIONARY CONFERENCE AT FRUITLAND, N.C.; WAYNESVILLE AREA MEETING AND RIDGECREST BAPTIST ASSEMBLY FOREIGN MISSIONS WEEK.

I THANK GOD THAT IT HAS BEEN MY PRIVILEGE TO SERVE YOU IN THE STONY FORK ASSOCIATION AND ALSO MY RESPONSIBILITY TO GOD AS TO HOW I SPEND MY TIME. I SHALL ANSWER UNTO HIM WHEN I FAIL TO SERVE IN THE WAY HE LEADS.

LET US WORK AND PRAY TOGETHER, THAT GOD MIGHT GET GLORY OUT OF OUR LIVES, AND THAT WE BEAR MUCH FRUIT FOR THE MASTER, AND THAT WE MIGHT DO MORE FOR THE SPREADING OF THE GOSPEL TO THOSE WHO WAIT IN DARKNESS.

WE THANK YOU WHO HAVE BEEN FAITHFUL IN HELPING TO SUPPORT US WITH YOUR PRAYERS, YOUR GIFTS, TO US. YOU ARE HAVING A PART IN WHAT WE DO AS YOU HELP TO SEND US OUT AS YOUR MISSIONARIES IN THE ASSOCIATION.

RESPECTFULLY SUBMITTED,
MRS. LYNN WATERS

THIS REPORT WAS ADOPTED.

AT THIS TIME THE DIFFERENT COMMITTEES WERE APPOINTED TO SERVE FOR THE FOLLOWING YEAR. THESE NAMES ARE LISTED ELSEWHERE THROUGHOUT THE MINUTES.

40. MRS. ITHEL DILLARD FROM LAYTOWN GAVE THE FOLLOWING REPORT ON:

RESOLUTIONS

WE THE PEOPLE OF THE STONY FORK ASSOCIATION, WISH TO EXPRESS OUR GRATITUDE OF THANKS TO THE MEMBERS OF BAILEY'S CAMP AND BOONE'S FORK BAPTIST CHURCHES FOR THE WELCOME AND CHRISTIAN FELLOWSHIP SHOWN US THESE TWO DAYS. THEY HAVE CERTAINLY BEEN A TIME OF WORSHIP AND CHRISTIAN FELLOWSHIP, FOR WHICH WE ARE TRULY THANKFUL. "BEHOLD HOW GOOD AND HOW PLEASANT IT IS FOR BRETHREN TO DWELL TOGETHER IN UNITY." PSALMS 133:1.

LET EVERY MEMBER OF EACH CHURCH, WHICH MAKES UP THE ASSOCIATION REALIZE THAT THIS IS GOD'S WORK AND LET US BE SINCERE AND STEADFAST, THEN OUR LABOR IS NOT IN VAIN. AS WE WORK TOGETHER AS CHURCHES IN OUR ASSOCIATION, WE WILL BE ABLE TO DO MANY THINGS

FOR OUR MASTER, THAT WE WOULD NOT BE ABLE TO DO AS AN INDIVIDUAL CHURCH. WE ARE LABORERS TOGETHER WITH GOD. "YE ARE GOD'S HUSBANDRY, YE ARE GOD'S BUILDERS." I COR. 3:9. LET US RESOLVE TO LABOR TOGETHER UNTIRING, KNOWING THAT OUR REWARD WILL NOT BE FORGOTTEN. "FOR WHOSOEVER SHALL GIVE A CUP OF WATER TO DRINK IN MY NAME BECAUSE YE BELONG TO CHRIST, VERILY I SAY UNTO YOU, HE SHALL NOT LOSE HIS REWARD." MARK 9:41.

RESPECTFULLY SUBMITTED,
MRS. ITHEL DILLARD

MOVED FOR ADOPTION AND APPROVED.

MRS. DILLARD COMMENTED ON THIS AND URGED MORE PEOPLE TO TAKE AN INTEREST IN THE ASSOCIATIONAL WORK, TO HAVE MORE ATTENDANCE IN 1965, AND REMAIN UNTIL THE SESSION IS ADJOURNED.

IT SEEMS THAT MANY ARE NOT WILLING TO SPEND MUCH TIME FOR GOD'S BUSINESS, BUT THIS IS THE "MOST IMPORTANT."

THERE SEEMED TO BE A GOOD SPIRIT OF FELLOWSHIP AND UNITY THROUGHOUT THE TWO DAYS OF THE ASSOCIATIONAL MEETING.

IT WAS MOVED TO ADJOURN, FOR THE NEXT MEETING IN 1965, IF THE LORD PROLONGS HIS COMING UNTIL THEN.

BENEDICTION WAS BY REV. BASIL TESTER.

REV. E.O. BUSTLE, MODERATOR
MRS. CLARK STORIE, CLERK

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House, Wilkes Co. -----	Larkin Hodges -----	Larkin Pipes -----	Elder Larkin Hodges -----
1863	Yellow Hill -----	Larkin Hodges -----	Larkin Pipes -----	Wilson Bradshaw -----
1864	Minutes were not printed	Monuscripted got lost.		
1865	Mt. Ephraim -----	Larkin Hodges -----	J. R. Hodges -----	Joseph Harrison -----
1866	South Fork -----	Larkin Hodges -----	Elijah Trivitt -----	Larkin Hodges -----
1867	Watauga -----	Larkin Hodges -----	James Parsons -----	J. R. Carlton -----
1868	Union -----	Larkin Hodges -----	James Parsons -----	James Parson -----
1869	Stony Fork -----	Larkin Hodges -----	James Parsons -----	W. H. Phillips -----
1870	Old Field -----	Larkin Hodges -----	James Parsons -----	William Wilcox -----
1871	Elk -----	Larkin Hodges -----	James Parsons -----	James Parsons -----
1872	Mt. Vernon -----	Larkin Hodges -----	James Parsons -----	J. R. Carlton -----
1873	Watauga -----	Larkin Hodges -----	James Parsons -----	Larkin Hodges -----
1874	Yellow Hill -----	Larkin Hodges -----	William E. Greene -----	James Parsons -----
1875	Laurel Fork -----	Larkin Hodges -----	William E. Greene -----	Levi Wilson -----
1876	Stony Fork -----	Larkin Hodges -----	William E. Greene -----	Larkin Hodges -----
1877	Poplar Grove -----	Larkin Hodges -----	Elijah Trivett -----	James Parsons -----
1878	Old Field -----	Larkin Hodges -----	William E. Greene -----	J. R. Carlton -----
1879	Elk -----	Larkin Hodges -----	William E. Greene -----	Monroe Gragg -----
1880	Mt. Vernon -----	Larkin Hodges -----	William E. Greene -----	Monroe Gragg -----
1881	Watauga -----	Larkin Hodges -----	Elijah Trivitt -----	Levi Wilson -----
1882	Mt. Ephraim -----	J. F. Eller -----	John R. Hodges -----	James Parsons -----
1883	Yellow Hill -----	J. F. Eller -----	Elijah Trivett -----	Larkin Hodges -----
1884	Boones Fork -----	Larkin Hodges -----	Thomas Pipes -----	Larkin Pipes -----
1885	Buffalo Cove -----	J. F. Eller -----	Thomas Pipes -----	J. F. Eller -----
1886	Stony Fork -----	E. M. Gragg -----	Wm. M. Lee -----	E. M. Gragg -----
1887	Union -----	E. M. Gragg -----	Wm. M. Lee -----	David Eller -----
1888	Laurel Fork -----	James Parsons -----	Wm. M. Lee -----	Wm. M. Lee -----
1889	Poplar Grove -----	E. M. Gragg -----	Wm. M. Lee -----	John F. Eller -----
1890	Mt. Vernon -----	E. M. Gragg -----	Wm. M. Lee -----	E. M. Gragg -----
1891	Watauga -----	E. M. Gragg -----	Wm. M. Lee -----	J. C. Miller -----
1892	Mt. Paran -----	E. M. Gragg -----	Wm. M. Lee -----	F. M. Gragg -----
1893	Boones Fork -----	E. M. Gragg -----	Wm. M. Lee -----	S. T. Carroll -----
1894	Yellow Hill -----	E. M. Gragg -----	Wm. M. Lee -----	John F. Eller -----
1895	New River -----	E. M. Gragg -----	Wm. M. Lee -----	Geo. W. Trivett -----
1896	Elk -----	E. M. Gragg -----	Wm. M. Lee -----	J. C. Miller -----
1897	Laurel Fork -----	E. M. Gragg -----	Wm. M. Lee -----	Wm. M. Lee -----
1898	Buffola Cove -----	J. C. Miller -----	Wm. M. Lee -----	J. F. Davis -----
1899	Mt. Vernon -----	E. M. Gragg -----	R. H. Pipes -----	J. J. L. Sherwood -----
1900	Watauga -----	E. M. Gragg -----	Wm. M. Lee -----	D. C. Harman -----
1901	Stony Fork -----	J. C. Miller -----	Wm. M. Lee -----	John Crisp -----
1902	Poplar Grove -----	J. C. Miller -----	A. J. Shull -----	J. C. Blaylock -----
1903	Boones Fork -----	F. M. Gragg -----	Wm. M. Lee -----	J. C. Miller -----
1904	Mt. Ephraim -----	F. M. Gragg -----	Wm. M. Lee -----	F. M. Gragg -----
1905	Mt. Paran -----	E. M. Gragg -----	Wm. M. Lee -----	Wm. M. Lee -----
1906	Yellow Hill -----	Thos. L. Day -----	Wm. M. Lee -----	Asa Brown -----
1907	New River -----	Thos. L. Day -----	Wm. M. Lee -----	J. F. Davis -----
1908	Middle Cane -----	James F. Church -----	Wm. M. Lee -----	J. C. Miller -----
1909	Elk -----	Thos. L. Day -----	Wm. M. Lee -----	J. C. Miller -----
1910	Laurel Fork -----	Thos. L. Day -----	Wm. M. Lee -----	Wm. M. Lee -----
1911	Mt. Vernon -----	Thos. L. Day -----	Wm. M. Lee -----	D. M. Wheeler -----
1912	Poplar Grove -----	Thos. L. Day -----	Wm. M. Lee -----	B. F. Wilcox -----
1913	Watauga -----	Thos. L. Day -----	N. S. Hampton -----	N. S. Hampton -----
1914	Mt. Ephraim -----	Thos. L. Day -----	Wm. M. Lee -----	Wm. M. Lee -----
1915	Boones Fork -----	Thos. L. Day -----	Wm. M. Lee -----	D. M. Wheeler -----
1916	Rock Springs -----	B. F. Wilcox -----	Wm. M. Lee -----	Wm. M. Lee -----
1917	Mt. Paran -----	B. F. Wilcox -----	N. S. Hampton -----	N. S. Hampton -----
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill -----	B. F. Wilcox -----	N. S. Hampton -----	B. F. Wilcox -----
1920	Mt. Vernon -----	B. F. Wilcox -----	N. S. Hampton -----	N. S. Hampton -----
1921	Laurel Fork -----	B. F. Wilcox -----	N. S. Hampton -----	D. M. Wheeler -----
1922	Watauga -----	B. F. Wilcox -----	N. S. Hampton -----	Oscar Dellinger -----
1923	Poplar Grove -----	B. F. Wilcox -----	N. S. Hampton -----	N. S. Hampton -----
1924	Boones Fork -----	B. F. Wilcox -----	J. Amos Hampton -----	W. D. Ashley -----
1925	Mt. Ephraim -----	B. F. Wilcox -----	J. Amos Hampton -----	J. A. Hampton -----
1926	Rock View -----	D. M. Wheeler -----	J. Amos Hampton -----	G. M. Watson -----
1927	Elk -----	D. M. Wheeler -----	B. F. Wilcox -----	A. C. Hamby -----
1928	Watauga -----	D. M. Wheeler -----	R. F. Wilcox -----	R. F. Wilcox -----
1929	Sandy Flat -----	D. M. Wheeler -----	R. F. Wilcox -----	G. M. Watson -----
1930	Middle Cane -----	W. D. Ashley -----	B. F. Wilcox -----	Linney Barnes -----
1931	Laurel Fork -----	W. D. Ashley -----	B. F. Wilcox -----	B. F. Wilcox -----
1932	New Hopewell -----	G. M. Watson -----	R. F. Wilcox -----	J. T. McGuire -----
1933	Yellow Hill -----	B. F. Wilcox -----	Rov Keller -----	G. M. Watson -----
1934	Mt. Vernon -----	G. F. Gragg -----	Roy Keller -----	R. H. Shore -----

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp and Boone's Fork	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations, met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

CHURCH AND MEMBERSHIP

Stony Fork Baptist Association

Mrs. Clark Storie, Clerk
Mr. E. O. Bustle, Moderator

Churches	Year Org.	Loc. 1-2-3-4 5-6-7	Frequency of preaching services	Pastors and Addresses	Baptisms	Letters and Other Additions	New members (included among those in 4&5) received from non-Baptist churches	Members lost by death, transfer, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	State Paper in Budget?	No. Missions started this year	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year of not)
Bailey's Camp	1938	1	2	J. H. Crisp, Lenoir, N. C.	0	0	0	7	46	26	72	1	0	no	no	0	0	645.14
Boone's Fork	1872	1	4	Basil Tester, Blowing Rock, N. C.	4	0	0	1	0	53	38	91	1	4	no	0	0	379.77
Doe Ridge	1894	1	2	John R. Greene, Deep Gap, N. C.	5	3	0	4	40	20	60	1	0	no	no	0	0	287.17
Laurel Fork	1855	1	4	Charles Teems, Pineola, N. C.	1	0	0	5	90	33	123	1	0	no	no	0	0	1,101.92
Laytown	1939	1	4	William Quinn, Rt. 2, Lenoir, N. C.	1	3	0	1	79	16	95	2	0	no	no	0	0	500.00
Long Ridge	1945	1		No Pastor	0	0	0	1	37	23	60	1	0	no	no	0	0	139.00
Mt. Ephriam	1876	1	4	Pete Vannoy, Todd, N. C.	4	9	0	1	3		224	2	10	no	no	0	0	751.03
Mt. Paron	1886	1	1	Billie Smith, Spruce Pine, N. C.	6	0	0	2	0		130	1		no	no	0	0	485.70
Mt. Vernon	1866	1	4	E. O. Bustle, Rt. 1, Boone, N. C.	3	4	0	12	198	115	313	2	39	yes	no	0	0	2,894.09
New Hopewell	1870	1	2	Basil Tester, Blowing Rock, N. C.	0	0	0	1	40	56	96	1	2	no	no	0	0	227.48
Rock Springs	1891	1	2	Philip Martin, 321 Martin Dr., Lenoir, N. C.	0	0	0	1	40	35	75	1	2	no	no	0	0	440.00
Sandy Flat	1928	1	2	Bynum Trivett, Deep Gap, N. C.	0	0	0	0	48	47	96	2	2	no	no	0	0	483.24
Watauga	1866	1	2	Dayton Jones, Elk Park, N. C.	2	5	7	2	149	10	159	1	30	no	no	0	0	547.45
Yellow Hill	1850	1	2	Fred A. Blevins, Wilkesboro, N. C.	6	0	6	1	68	114	182	2	6	yes	no	0	0	727.63
					32	24	13	5	39	878	533	19	365					\$9,609.62

THE SUNDAY SCHOOL		Stony Fork Baptist Association		Rev. Basil Tester, Associational Superintendent	
Churches	Sunday School Superintendents and Addresses	No.	Extension Classes	Church Conducts	No. New S. S. s. Organized This Year
Bailey's Camp	Odell Storie, Rt. 8, Lenoir, N. C.	0	7	0	5
Boone's Fork	Dennis Ruppert, Rt. 1, Blowing Rock, N. C.	0	6	5	3
Doe Ridge	David R. Brown, Box 64, Rt. 2, Boone, N. C.	0	0	8	0
Laurel Fork	Clark Storie, Rt. 4, Boone, N. C.	0	0	16	0
Laytown	Fritz Dula, Rt. 5, Lenoir, N. C.	0	5	6	6
Longridge	Ronald Woodie, Jonas Ridge, N. C.	0	0	4	8
Mt. Ephraim	Claude Wheeler, Rt. 4, Boone, N. C.	0	0	4	8
Mt. Paron	Rev. Dallas Watson, Rt. 1, Deep Gap, N. C.	0	11	25	21
Mt. Vernon	J. B. Jones, Rt. 4, Boone, N. C.	0	7	8	12
New Hopewell	Spencer Coffey, Star Route, Lenoir, N. C.	0	4	6	0
Rock Springs	Wilbur F. Campbell, Rt. 5, Lenoir, N. C.	0	0	10	15
Sandy Flat	Lank Craig, Rt. 1, Blowing Rock, N. C.	0	0	0	10
Watauga	Johnny Townsend, Rt. 1, Banner Elk, N. C.	2	2	4	7
Yellow Hill	Coy Church, Boone, N. C.	2	42	99	72
Totals		2	42	99	72
		87	103	74	92
		6	95	196	51
		0	29	0	1,052
		584	0	584	0
		4	0	4	0

TRAINING UNION

Stony Fork Baptist Association

Rev. Wm. M. Brown, Associational Director

Churches	Training Union Directors and Addresses	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-Over)	General Officers	Mission Enrollment	Grand Total Training Union Enr.	Average Attendance
Bailey's Camp	None	0	5	3	6	7	1	4	3	5				34	
Boone's Fork	None														
Doe Ridge	None														
Laurel Fork	Mrs. Shelby Miller, Rt. 4, Boone, N. C.	0	0	2	2	2	0	1	3	4	2	3	0	19	13
Laytown	None														
Longridge	None														
Mt. Ephriam	None														
Mt. Faron	None														
Mt. Vernon	None	0	5	8	7	8	13	0	0	20		2	0	58	35
New Hopewell	None														
Rock Springs	None														
Sandy Flat	Frank Craig, P. O. Box, Blowing Rock, N. C.													24	
Watauga	None														
Yellow Hill	None														
Totals		0	5	13	15	17	14	5	6	29	2	5	0	135	48

Grand Total Enrollment	25
Total Men	12
Men's Brotherhood Enrollment	12
Young Men's Brotherhood Enrollment	12
Total RA Enrollment	13
Ambassadors (15-17 yrs.) Enr.	
No. Ambassador Chapters	
Pioneers (12-14 yrs.) Enrollment	5
No. Pioneer Chapters	
Crusaders (9-11 yrs.) Enrollment	8
No. Crusader Chapters	

Totals

BROTHERHOOD WORK

Stony Fork Baptist Association

Rev. Charles Teems, President

Churches	Presidents of Men's Brotherhoods and Addresses	Chrm. R. A. Committee & Addresses
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Bailey's Camp		
Boone's Fork		
Doe Ridge		
Laurel Fork		
Laytown		
Longridge		
Mt. Ephriam		
Mt. Paron		
Mt. Vernon		
New Hopewell		
Rock Springs		
Sandy Flat		
Watauga		
Yellow Hill		

Jack F. Cook, Rt. 4, Boone, N. C.	Wm. Brown Jr., Rt. 4, Boone, N. C.
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Churches	WMU President and Addresses	Grand Total Enrollment	Sunbeam Nursery Enrollment	Beginner Sunbeam Band Enr.	Primary Sunbeam Band Enr.	Ungraded Sunbeam Band Enr.	Junior GA Enrollment	Intermediate GA Enrollment	Ungraded GA Enrollment	High School YWA Enrollment	Career Girls' YWA Enrollment	Ungraded YWA Enrollment	WMS Enrollment	Grand Total Organizations	Sunbeam Nursery Organizations	Beginner Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Ungraded Sunbeam Band Org.	Junior GA Organizations	Intermediate GA Organizations	Ungraded GA Organizations	High School YWA Organizations	Career Girls' YWA Organizations	Ungraded YWA Organizations	WMS Organizations
Boone's Fork	Mrs. Doris Tester, Rt. 1, Blowing Rock, N. C.	25											12	3					1						1
Laurel Fork	Mrs. Doris Miller, Rt. 1, Blowing Rock, N. C.	8											8	1											1
Mt. Vernon	Mrs. Jack Cook, Rt. 4, Boone, N. C.	64											24	3					1						1
Sandy Flat	Mrs. W. M. Bange, P. O. Box, Bowling Rock, N. C.	13											13	1											1
	Totals	110				27			26				57	8				2	2			2			1

BUILDING-CHURCH LIBRARY- GOALS FOR COMING YEAR

Stony Fork Baptist Association

Church Librarians and Addresses

Churches	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property, Material, and Equipment, Church	Money Spent on New Construction, Property, Material, and Equipment, for Missions Operated by Church	Total Church Debt at End of Year	Does Church Have Library?	No. Books in Church Library	No. Film Strip Projectors in Library	No. Motion Picture Projectors in Library	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year, % of Total Budget	No. Individuals Ordained for the Gospel Ministry During Past Year	Church Participating in Annuity Board Protection Plan?	Does Church Have Recreation Committee?
Bailey's Camp	0	5,000	192.33	.00	.00	no	0	no	no	10%	no	1	no	no
Boone's Fork		5,000	448.00	.00	.00	no	0	no	no	0	no	0	no	no
Doe Ridge		15,000	138.74	.00	.00	no	0	no	no	0	no	0	no	no
Laurel Fork		6,500	1,144.00	.00	.00	no	0	no	no	0	no	0	no	no
Laytown					222.28	no	0	no	no	00	no	0	no	no
Long Ridge		6,000		.00	.00	no	0	no	no	00	no	0	no	no
Mt. Ephriam		12,000	.00	.00	.00	no	0	no	no	00	no	0	no	no
Mt. Paron		62,000	992.78	.00	.00	yes	700	no	no	10%	4%	0	no	no
Mt. Vernon	12,000	2,000	35.78		.00	no	0	0	0	0	0	0	no	no
New Hopewell					.00	no	0	0	0	0	0	0	no	no
Rock Springs	Miss Winifred Hampton, Rt. 4, Boone, N. C.					no	0	0	0	0	0	0	no	no
Sandy Flat		25,000	6,000.00	.00	13,000	no	0	0	0	0	0	0	no	no
Watauga		15,000	35.00		.00	no	0	0	0					
Yellow Hill														
Totals	\$12,000	\$153,500	\$8,986.63		\$13,222.28									

Stony Fork Baptist Association

Mrs. Clark Storie, Associational Treasurer

34

Mrs. Lynn Waters, Associational Missionary

35

MINUTES
OF THE
Stony Fork Missionary
Baptist Association

NORTH CAROLINA

[1965]

One-Hundred Fourth Annual Session

Held With

LAUREL FORK BAPTIST CHURCH

September 14, 1965

and with

LAYTOWN BAPTIST CHURCH

September 15, 1965

Next session will be held with Longridge Baptist Church, September 13, 1966, and Mt. Paron Baptist Church, September 14, 1966.

Annual Sermon first day Rev. Philip Martin with Rev. Basil Tester as alternate; second day Sermon, Rev. Lyle (Pete) Vannoy with Rev. Richard Bumgarner as alternate.

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SUGGESTED ORDER OF BUSINESS FOR 1966 AT LONGRIDGE BAPTIST CHURCH

TUESDAY MORNING SESSION, SEPTEMBER 13, 1966

9:00- 9:15	Devotional.....	Rev. Richard Bumgarner
9:15- 9:30	Call to Order and Electing of Officers	
9:30- 9:45	Recognizing Visitors and Roll Call	
9:45-10:00	Foreign Missions.....	Rev. Carson Eggers
10:00-10:15	Evangelism.....	Rev. Philip Martin
10:15-10:30	Cooperative Program.....	Rev. E. O. Bustle
10:30-10:45	Annuity Report.....	Fritz Dula
10:45-11:30	Annual Sermon.....	Rev. Philip Martin
11:30-11:45	Hospital.....	Mrs. Virginia Aldridge
11:45-12:00	Duty of Pastors and Churches.....	Carroll Wood
12:00- 1:00	Lunch	

TUESDAY EVENING SESSION

1:00- 1:15	Devotional	
1:15- 1:30	Stewardship.....	Rev. Richard Bumgarner
1:30- 1:45	Sunday Schools.....	Rev. Basil Tester
1:45- 2:00	Christian Education.....	Mrs. Charlotte Dawson
2:00- 2:15	Baptist Training Union.....	Rev. Wm. M. Brown
2:15- 2:30	Religious Literature.....	Clark Storie
2:30- 2:45	Vacation Bible Schools.....	Mrs. Lynn Waters
2:45- 3:00	Women's Missionary Union.....	Mrs. Edna Gragg
3:00- 3:15	Brotherhood.....	Rev. Archie Clawson

WEDNESDAY MORNING SESSION SEPTEMBER 14, 1966

MT. PARAN BAPTIST CHURCH

9:00- 9:15	Devotional.....	Rev. Sherriell Wellborn
9:15- 9:30	Home Missions.....	Rev. Lyle (Pete) Vannoy
9:30- 9:45	Temperance.....	Gary Hawkins
9:45-10:15	Homes for Aged.....	Mrs. Billie Cook
10:15-10:45	Baptist Children's Homes.....	Rev. Raynard Matheson
10:45-11:30	Sermon.....	Rev. Lyle (Pete) Vannoy
11:30-11:45	Obituaries.....	Mrs. Carroll Harmon
11:45-12:00	General Discussion	
12:00- 1:00	Lunch	

WEDNESDAY AFTERNOON

1:00- 1:15	Devotional	
1:15- 1:30	Finance Report.....	Fae Storie
1:30- 1:45	Associational Missionary Report.....	Mrs. Lynn Waters
1:45- 2:00	Digest of Letters.....	Fae Storie
2:00- 2:15	Time, Place and Preacher.....	Carroll Wood, Fritz Dula, and Lynn Waters
2:15- 2:30	Committee Appointment Executive Report.....	Lynn Waters
2:30- 2:45	Resolutions.....	Mrs. Shelby Miller

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator.....	Rev. E. O. Bustle, Rt. 4, Boone
Vice Moderator.....	Rev. Lyle (Pete) Vannoy, Todd
Clerk.....	Mrs. Clark Storie, Rt. 4, Boone
Associational Missionary.....	Mrs. Lynn Waters, Blowing Rock
Associational B.T.U. Director.....	Rev. Wm. M. Brown, Rt. 4, Boone
Associational W.M.U. President.....	Mrs. Milton Gragg, Rt. 1, Boone
Associational Brotherhood Director.....	Rev. Archie Clawson, Rt. 4, Boone
Associational Vacation Bible Sch. Dir.....	Mr. Lynn Waters, Blowing Rock
Associational Sunday School Supt.....	Rev. Basil Tester, Blowing Rock
Associational Evangelism Chm.....	Rev. Phil Martin, 321 Martin Dr., Lenoir

EXECUTIVE COMMITTEE

Fritz Dula, Laytown Church.....	Lenoir
Clark Storie, Laurel Fork Church.....	Boone
Lynn Waters, Sandy Flat Church.....	Blowing Rock
Carroll Woods, Rock Springs Church.....	Ferguson

MISSIONS COMMITTEE

Rev. Carson Eggers, Laurel Fork Church.....	Blowing Rock
Rev. Lyle (Pete) Vannoy, Pastor, Mt. Ephraim.....	Todd
Rev. Archie Clawson, Pastor, Laurel Fork.....	Rt. 4, Boone

NOTE: Since the church letters were not completed it was impossible for the Clerk to complete all phases of the work required.

ORDAINED MINISTERS

- Rev. Pless Barriet, Lenoir, from Longridge Church.
Rev. W. M. Brown, Rt. 4, Boone, from Mt. Vernon Church.
Rev. Ronda Dillard, Rt. 5, Lenoir, from Laytown Church.
Rev. Carson Eggers, Blowing Rock, from Laurel Fork Church.
Rev. Johnnie Greene, Deep Gap, from Mt. Paron Church.
Rev. Charles Teems, Pineola, from Longridge Church.
Rev. Basil Tester, Blowing Rock, from Boone's Fork Church.
Rev. Dallas Watson, Deep Gap, from Mt. Paron Church.
Rev. J. B. Moretz, Howard St., Boone, from Mt. Ephraim Church.

MESSENGERS

Messengers attending the Association were as follows:

- BAILEY'S CAMP: Lank Tolbert, Stuart Ford, Mr. and Mrs. Ransom Harmon.
- BOONE'S FORK: H. W. Hollifield, Floyd Coffey, Rev. Basil Tester, Miss Rosetta Hollifield and Mrs. Estha Coffey.
- DOE RIDGE: Walter Culler.
- LAUREL FORK: G. G. Hodges, Doris Miller, Tom Triplett, Marion Coffey, Mrs. Martha Ford, Mrs. Hill Greene and Mrs. Carnie Storie.
- LAYTOWN: Mrs. Fritz Dula, Mrs. Jimmie Watson, Mrs. F. J. Triplett, Mrs. George Holt, Mrs. I. D. Dillard, and Mrs. George Townsend.
- LONGRIDGE: Rev. Richard Bumgarner, Alfred Woodie, Gertrude Woodie, and Mrs. Ray Clark.
- MT. EPHRAIM: Virgil Greer, V. C. Cox, Rev. and Mrs. Pete Vannoy.
- MT. PARAN: Spencer Miller, Doris Miller and Annie Watson.
- MT. VERNON: Rev. W. M. Brown, Mrs. E. O. Bustle, Mrs. Milton Gragg, Mrs. Billy Cook and Mrs. Will Critcher.
- NEW HOPEWELL: Rev. Basil Tester.
- ROCK SPRINGS: Rev. Philip Martin, Benjamin Walsh, Minnie McGee, Carroll Woods, Faye Hendrix, Charlotte Dawson, Dawn Hawkins, Margie McGee, Betty Woods and Irene Dula.
- SANDY FLAT: Mr. and Mrs. R. L. Waters.
- WATAUGA: Letter.
- YELLOW HILL: Letter.

ABSTRACT OF PRINCIPLES OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

1. We believe in one only true and living God and that there are three persons in the Godhead, the Father, Son and Holy Ghost and these three are one.
2. We believe in the impotency of man to recover himself from the fallen state which he is in by his own avidity.
3. We believe that the Old and New Testament are the Word of God and the only rule of faith and practice.
4. We believe that Salvation is only by Grace through Faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are Ordinances instituted by Jesus Christ and should be practiced by all true believers.
6. We believe that the only true Mode of Baptism is by Immersion and that true believers are the only subjects.
7. We believe in the final perseverence of the Saints in Grace to glory.
8. We believe in the resurrection of the dead and general judgement.
9. We believe that the happiness of the righteous, and the punishment of the unrighteous will both be eternal.

RULES OF DECORUM

1. Always begin and end each session with Prayer.
2. Admit none as messengers but such as come recommended by letter will be authenticated from the churches to which they belong or from whence they come.
3. A Moderator and Clerk shall be chosen by ballot.
4. When a church petitions by letter for admission if approved of the Moderator is to inform the Messengers that their request is granted and desire them to take seats.
5. All who have anything to offer are to rise and address the Moderator.
6. While one is speaking the rest are to be silent yet all have a right to speak in turn.
7. No partiality or disrespect of persons is to be shown.
8. Every matter should be canvassed with gravity, modesty and a sincere aim after truth.

9. When all are not agreed the matter may be put to a vote and a majority to determine.

10. All queries regularly sent by the churches should be answered if expedient.

11. All matters proposed relative to the general good of the churches, should be seriously attended to.

12. The transactions of the association shall be sent to all the churches in the confederation, with which may be sent a circular letter if thought expedient.

13. Every transaction should be conformable to the revealed will of God.

14. By the association the churches may have such doubts as arise among themselves, cleared, which will prevent disputes; Acts 15th chapter, 28th verse.

15. They will be furnished with Salutary Counsels. Prov. 11th chapter, 14th verse.

16. The churches will be more closely united in proving the cause of Christ.

17. A member who is aggrieved through partiality or any other wrong received by the church may have an opportunity of applying for direction.

18. A Godly and sound ministry will be encouraged while a ministry that is unsound and ungodly will be discountenanced.

19. There will be a reciprocal communion of these gifts. Phil. 4:15.

20. Ministers may be alternately sent out to preach the gospel to those that are destitute. Gal. 2:9.

21. A large party may draw off from the church by means of an intruding minister or otherwise and the aggrieved may have no way of obtaining redress but from the association.

22. A church may become heretical with which her godly members can no longer communicate yet cannot obtain any relief but by the association.

23. Contentions may arise between sister churches which the association is most likely to remove.

24. The churches may have candidates for the ministry properly tried by the association. These and other advantages arising from an association must induce every godly church to desire union with such a body, but should any stand off it would argue, much self-sufficiency and little or no desire after the unity of the Spirit is mutual edification.

P R O C E E D I N G S

TUESDAY MORNING SESSION

The Stony Fork Missionary Baptist Association met September 14, 1965 with the Laurel Fork Church for its one-hundred fourth annual session.

"Hand In Hand With Jesus" sang by the congregation was our opening song.

The Pastor of Laurel Fork, Rev. Archie Clawson, extended a welcome to all present and read the devotional. He read from Ephesians 4, with a topic being "Christian Unity".

The Association was called to order by the Moderator, Rev. E. O. Bustle. The election of officers for the following year was in motion. Rev. E. O. Bustle was elected as Moderator, and Rev. Lyle (Pete) Vannoy was elected Vice-moderator. Rev. Billy Brown and Mrs. Clark Storie were nominated for clerk with Mrs. Storie being elected.

The Moderator gave a short address encouraging each of our churches to do more in the following year.

Recognition of the new pastors in the association for the following year were Rev. Archie Clawson for Laurel Fork; Rev. Richard Bumgarner for Longridge; and Rev. Philip Martin for Rock Springs. Each of these expressed their desires to do more for their Master and encouraged each of our churches to be strengthened and seek to do more in the following year.

Other pastors recognized were Rev. Basil Tester from Boone's Fork and New Hopewell; Rev. Lyle (Pete) Vannoy from Mt. Ephraim.

Rev. Leroy Smith from Neva Church, Waynesville, was recognized; Rev. Carson Eggers, pastor of Howards Creek, Rev. Donald Wilson, pastor of Laurel Springs, Mr. and Mrs. Joe Coffey all of the Three Forks Association. Rev. Guy Cain from Raleigh.

Roll call of churches and messengers. Twelve churches were represented by messengers and two by letters.

The report on Home Missions was read by Rev. Pete Vannoy.

HIGHLIGHTS OF THE HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION

Church membership has failed to keep pace with the population growth of the United States. Arthur B. Rutledge, Executive Secretary-Treasurer of the Home Mission Board, reported to the Southern Baptist Convention in Dallas, Texas; that the mission agency is studying future objectives and goals to meet increasing spiritual needs. According to Rutledge the birth rate in 1964 outstripped church membership growth of all groups almost a million: 2.6 million compared with 1.7 million.

Missionaries serving with the Home Mission Board and State Baptist Convention number over 2,400 as of May 1965. They work in all 50 states, Cuba, Panama, and Puerto Rico. The work in the commonwealth of Puerto Rico with 7 missionaries assisting 5 churches and 5 missions are to organize into an association in 1965.

More than 7 million dollars came from Southern Baptists for Home Missions through the Cooperative Program, the Annie Armstrong offering, and other sources. For the first time in some years, the Cooperative program reached the advance stage when all the funds received above a given amount are divided between the Foreign and Home Mission Boards; the Home Mission Board received \$426,070.00.

The 30,000 Movement's final report, following the close of a nine year emphasis on church extension, showed 18,285 Missions and 6,682 churches were established. The emphasis is being continued through the program of church extension of the Mission Agency. Professions of faith reported by the Missionary force were 50,868 for 1964; an increase of nearly 4,000 over 1963.

In the Southern Baptist Convention 748 Chaplains serve the Military, the Veterans Administration, Hospitals and other Institutions.

We are doing a great work, but are we doing enough or all we can? No! we are not; the increase in crime, the high level of drink and divorce, racial tensions and strife between management and labor were cited by Dr. Rutledge as reasons for an increased spiritual emphasis, despite the largest Mission force ever.

Soon we will not be able to call our nation a Christian nation. Already America is filled with so many religions; many that are not the Christian religion—the Church of Christ, Mormon Religion and Roman Catholic grown in the last 10 years at an enormous rate and much faster than we Southern Baptists. Our lack of Evangelism is the major cause of such increases in other religions.

Why Missions?

There are 17,000,000 young people who never attend Sunday School; 54,000,000 who do not belong to any church and only 8% who attend with any regularity and only 2% at night. There are more than 2 million in North Carolina unreached for Christ.

Respectfully submitted,
Rev. Lyle (Pete) Vannoy

This report moved for adoption by Rev. Vannoy and approved. Remarks by Mrs. R. L. Waters and Rev. E. O. Bustle.

The report of Foreign Missions was read by Rev. Carson Eggers.

REPORT OF FOREIGN MISSIONS

The Commission from Christ is to "Go into all the world." How can such a work be attempted, some one asks. The answer is by His promised power: "All power is given unto me in heaven and in earth." Matt. 28:18. How can such a work be accomplished inquires another. Our Lord replies that it is by His Promised program. "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things, whatsoever I have commanded you." How can such a work be attested, insists yet another. The word comes back, by His promised presence, "Lo, I am with you always, even unto the end of the world."

A new program of advance calling for 5,000 missionaries at the earliest possible date was set before the meeting of the Convention in Atlantic City. The Foreign Mission Board came to the close of 1964 with a mission staff of 1,901. Appointments totaling 159 during 1964 and 49 from January to May 1965, brought the number of Foreign Missionaries in active service to 1,932. Southern Baptists now have under appointment, missionaries to 57 political countries. Four additional countries were reached in 1964.

National pastors number 2,980. In 1964 the 4,231 churches and 7,483 chapels reported 538,103 enrolled in Sunday School; 43,403 baptisms and 549,921 church members.

Total contributions of Southern Baptists for the Foreign Missions amounted to \$23,891,502.85 during 1964. Funds from the Lottie Moon Christmas offering totaled \$11,870,649.35. On all continents of the earth men are telling the story of the cross, because Christ said, "GO." In the languages of the nations the Gospel speaks because Christ said, "Preach to every creature." Missionaries are full of hope, because Christ said, "I am with you always."

When He lifted His hand in blessing His disciples for the last time, they could see the print of the nail in the palm and they touched the wound of the spear in His side. The ambassador who is most successful in gaining new possessions for his Master, is the one who speaks as if he had seen the pierced hands and the wounded side, and heard the Prayer of the Cross, "Father forgive them for they know not what they do." Let us give and give and give to enthrone Him as Lord of all hearts and Lord of all nations.

Respectfully submitted,
Carson Eggers

Move for adoption and approved, with remarks by Rev. Eggers and Rev. Guy Cain.

The congregation sang "What a Friend We Have In Jesus"; followed by an announcement for an Associational meeting at the Mt. Ephriam church conducted by the Rev. J. C. Canipe, Sept. 21-26, 1964. The pastor, Rev. Pete Vannoy encouraged all pastors, deacons and laymen to attend.

Next on the program was Rev. William (Billy) Brown from the Mt. Vernon Church, the appointee for the annual sermon. He read from 2 Kings 7:1-10, "Why sit we here and die?" being his subject. An encouraging and challenging message was given to each soul present. May this message be heeded by our association; that God is everywhere, waiting for action to be put forth by each individual and each church in this association for the spreading of the gospel.

The report for the Baptist Hospital was to be given by Kenneth Brown, but he wasn't present. This report was written by William Brown, Jr. and was read by Mrs. E. O. Bustle.

REPORT OF BAPTIST HOSPITAL

The North Carolina Baptist Hospital serves as a means whereby that the healing ministry of Christ may be carried on. Through modern research, technology, and planning, modern-day miracles are being carried out. It is through the means of the achievements of the latest medical findings, and the skill of well-trained physicians, that the lives of many patients are being saved that would otherwise have been lost.

The Baptist Hospital, however, is not an independent organization but is dependent upon the financial assistance of the co-operative program and the many prayers of the members of the various churches that constitute the Southern Baptist Convention.

An important function of the Baptist Hospital is the fact that it serves as a training ground for young interns who are students of the Bowman Gray School of Medicine. The School of Medicine and the adjoining 450-bed North Carolina Baptist Hospital form the teaching unit for inpatient and outpatient care. Experienced doctors are always present regarding the final diagnosis of any specific case.

As a healing agency the Baptist Hospital is comprised primarily of specialists and practitioners, however, a comparative newcomer to the medical practice is that of the spiritual therapist. Through spiritual therapy the patient's spiritual needs are administered unto. As a result the patient usually gains renewed faith and his desire to recover is enhanced.

The opportunities that the individual churches have for making their contribution to the Baptist Hospital are many. The Mother's Day offering as well as the general offerings to the co-operative program make possible the continuation of help to those in need.

Respectfully submitted,
William Brown, Jr.

This report was moved for adoption and approved. A representative, W. K. McGee from the hospital spoke to this report.

Rev. Guy Cain spoke on the topic of the "Annuity Board," which takes care of our pastors at retirement, or in cases where there is need; provided the pastors and churches have participated in it.

Rev. Leroy Smith dismissed the congregation for the lunch hour.

TUESDAY AFTERNOON SESSION

The Association reconvened with the congregation singing, "Glory To His Name." Devotional was conducted by the Rev. Philip Martin from Rock Springs church. He read Hosea 5.

Since the appointee, Mrs. Cecil Shoemaker, was not present for the report on Christian Education, Mrs. Dillard read her report.

REPORT ON CHRISTIAN EDUCATION

Christians should be more concerned with what thus saith the Lord, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Timothy 3:15.

We should be willing to dedicate our life to the work of the Lord. Spiritual growth depends on our relationship with God. Am I willing to take whatever steps God urges me to take toward being a more committed Christian? "If any of you lack wisdom, let him ask of God that giveth to all men liberally." James 1:5. "And whatsoever ye shall ask in my name, that will I do." John 14:13.

Respectfully submitted,
Mrs. Cecil Shoemaker

This report was moved for adoption and approved.
Rev. Charles Teems gave report on "Brotherhood."

REPORT OF BROTHERHOOD

Brotherhood is a channel through which God can bless the church. The men of the church when they are united and are pulling and praying together, God can work through them.

The young boys in our churches need Christian leadership. The men as they serve together in Brotherhood can supply this much needed training to our young men of tomorrow.

As you serve God in the church working with the young boys, you will be making a Christ-like impresson upon each boy, and this Christ-like impression can and will lead him to a saving knowledge in Jesus Christ. Your joy will be untold, your reward will be great in heaven. The church will come to, as Paul the apostle put it, "LOVE THE BROTHERHOOD".

Respectfully submitted,
Charles Teems

Adoption approved and remarks by Rev. Teems and Rev. E. O. Bustle.

REPORT OF THE COOPERATIVE PROGRAM

With the dawning of the 40th anniversary of the founding of the Cooperative Program, a new note of optimism and Missionary Advance is perceptible among Baptists!

It is now a well-accepted fact that the Cooperative Program of World Missions is the foundation for our total missionary endeavor—that of preaching, teaching, and healing in the name of Christ at home and abroad.

Even as we presently support the work of 2,000 foreign missionaries, 2,500 home missionaries, and more than 100 missionaries in North Carolina, Dr. Baker James Cauthen, Secretary of the Southern Baptist Convention Foreign Mission Board, has challenged us to send out 5,000 foreign missionaries in the years immediately ahead! This will mean greater sacrifice and greatly increased giving on the part of Baptists everywhere! "The Cooperative Program has given significant support to every state and Conventionwide cause—during the last sixteen years it has provided more than \$100,000,000 for the Foreign Mission program of Southern Baptists. Truly, it IS the 'life-line' of our total cooperative witness and service."

We are witnessing our greatest advance in history with 52.27% of the southwide Cooperative Program dollar being allocated to Foreign Missions.

We are advancing in our concern for a lost world—more than 1300 Baptist churches have set goals as a part of the Conventionwide emphasis to enlist 2,000,000 tithers by October, 1966. A free "Planning Kit" for tither enlistment is available from our state office for every church or pastor adopting a definite goal.

According to available records Stony Fork Association during the past year gave a total of \$551.00 through the Cooperative Program. 9 churches did not share in world missions through the Cooperative Program. Let us determine NOW to be faithful in worship with tithes and offerings and share regularly through the Cooperative Program.

Respectfully submitted,

E. O. Bustle

Adoption for this report was in order and approved.

Since Rev. Marvin Smith wasn't present for his appointed report on "Stewardship", Rev. Donald Wilson from the Laurel Springs Baptist church in the Three Forks Association spoke to this subject. He read from I Corinthians 16, emphasizing two purposes: (1st) Conversions of souls, and (2nd) Conversion of the pocketbook. A very inspirational and soul stirring message, challenging each Christian to bring tithes and offerings to God for the spreading of the Gospel through our mission agency around the world, in order that

each might have his reward, that is in store for each individual Christian.

Rev. Guy Gain also commented on the two previous reports, encouraging people to do more, and to pray more about what they should do in God's business. Miss Rosetta Holli-field also gave remarks to the efficient work that the Co-operative Program is doing.

The report on Sunday Schools was read by Rev. Basil Tester.

REPORT OF SUNDAY SCHOOLS

Luke 14:23, "And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled." There is a great need for more workers on the field in our Sunday Schools. There are adults, young people, and children all around us that are not in Sunday School. Will we lay our lives on the altar for God and go after the lost sheep? The Sunday School is a teaching arm of the church and there is a great need for the Word of God to be taught in these dark days in which we live.

Respectfully submitted,
Rev. Basil Tester

Report was adopted and remarks by Rev. Tester.

The Vacation Bible School report was read by Mrs. Lynn Waters.

REPORT OF VACATION BIBLE SCHOOL

Ecclesiastes 12:1, "Remember now Thy creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them."

There were 13 churches in the Stony Fork Association that had Bible Schools this year. I wish we were able to say that we had a school in every church, but we are grateful to God for the 520 enrolled in these Bible schools; seven professions of faith and seventeen rededications, and everyone who had a part in this wonderful work of sowing the seed in the hearts of these boys and girls. We had 45 children not in any Sunday school and 35 parents not in any Sunday school on our records. We had 2 ten day schools, with one of these being a standard school. Our mission offering was \$207.94, and was given through the Cooperative Program which reaches out into 58 countries of the world, through more than 2,000 foreign missionaries. This is helping to fulfill the commission of Jesus in Matt. 28:19-20 to go into all the world and to teach all nations.

Respectfully submitted,
Mrs. Lynn Waters

The adoption of this report was in effect and approved. A lady from the Laytown Baptist church gave remarks of the work of Bible School in her home church.

Report on Woman's Missionary Union was given by Mrs. Milton Gragg.

REPORT OF WOMAN'S MISSIONARY UNION

"A Church Fulfilling It's Mission", 1965-1966 Proclamation and Witnessing. To proclaim the gospel is to declare what God has done, in and through Jesus Christ for the salvation of man.

A church proclaims in many ways: preaching, singing, reading of the Scripture, and participating in special mission projects and prayer for a lost world.

Proclamation open to church members, is the person to person witnessing, fulfilling the command of our Lord. "Tell them what great things the Lord hath done for thee."

Let us as a group of Baptist believers in Jesus Christ, tell to the lost world what great things the Lord has done for us today. May we pray and work together for a greater work for our Lord this next year.

We have no new organizations to report this year. The yearly report is as follows:

Lottie Moon Offering	\$ 596.85
Associational Missionary	180.00
Community Missions	263.04
Home Missions	266.90
State Missions	192.06
Cooperative Program	520.00
Materials and Speakers	60.13

Grand Total\$2,078.98

This was an increase of \$749.29 more than last year.

Respectfully submitted,

Mrs. Milton Gragg

Adoption and second to this report was approved.

The Baptist Training Union report was read by Rev. William Brown and also comments by Rev. Brown.

REPORT OF BAPTIST TRAINING UNION

The purpose of a Baptist Training Union is to make church members more efficient in the activities of the church. Through its programs we find a growing degree of Christian fellowship, a systematic Bible study, a vision of the fields that are white unto harvest.

In this training agency we observe buried talents resurrected, elderly people still active and who feel needed by helping the youth at an early age to find their places in the kingdom work of the Lord and, to establish their faith against the winds of doctrine. We may truthfully say that the Baptist Training Union is the home base for the great scope of God's kingdom work. It is my earnest plea to all churches to not ignore the Bible and continue on with this training agency.

Respectfully submitted,

Rev. William M. Brown

Adoption of this report was in effect and approved.

As Carroll Woods, the nominee for the report on "Duties of Pastors and Deacons", wasn't present, his report was postponed until the next day.

Next on the program was "Religious Literature" by Virgil Greer. He didn't have a written report but spoke to this effect, quoting Psalms 119:105, "Thy word is a lamp unto my feet, and a light unto my path."

Remarks by the moderator, Rev. E. O. Bustle, urging people to read the different literature available to the Baptist people, such as the Biblical Recorder, Charity and Children, Home Life and many others. He also encouraged people to be more particular about the kinds of reading materials purchased. At this time he also asked each church to make a worthy offering to the special "State Mission" offering on Sept. 19, 1965.

Rev. Carson Eggers closed the first day with prayer, each looking forward to meeting with the Laytown Baptist Church the next day.

WEDNESDAY MORNING

God permitting another beautiful day and extending His great mercies, the Stony Fork Missionary Baptist Association met with the Laytown Baptist Church, with the singing of a congregational song, "Farther Along."

Comments by the moderator and introduction of Rev. Ira Green, who conducted the devotional, reading from Acts 16. His theme being of helping those whom are less fortunate than we, "Come over into Macedonia and help us." He stated "Obedience brings results."

Rev. Earl Colvard from the Three Forks Association was recognized at this time.

Rev. Pete Vannoy read the report on "Temperance."

REPORT ON TEMPERANCE

The Alarming Fact of the Moral Decay

In the life of our American people when God's woes means nothing to leaders of our land, when beer and liquor parties are held from the home to the national capitol, the morals of a nation are at a zero point. When teen-agers are entertained at beer parties in the White House, when summer tourists can come in and vote in the ABC stores in a county, and church people serve on the steering committees, it is time for concern.

Let us look at our crime rate, one major crime is committed every four seconds, six million criminals are at large committing all kinds of crime every day. There was over thirty million dollars spent last year on liquor advertisement. The rising tide of juvenile delinquency in girls

alone was up 90% last year; 150,000 illegitimate children were born in North Carolina and 1,000,000 in America last year. 100,000 white girls disappeared in the red light districts, selling their bodies into white slavery. We have one salon for every 60 people in America, 2 for every church, 5 for every public school. Seventeen million young people never attend Sunday School, fifty-four million do not belong to any church, only 8% attend church with any regularity and only 2% at night. There are more than 2 million people in North Carolina unreached for Christ.

Let us look at our county. For this last year we did not have enough liquor, so we put it on Main Street. We brought to trial 18 juvenile boys and girls; we arrested and tried 67 drunken drivers, not saying anything about the ones that got by the law. There were 120 arrested and tried on drunken and disorderly charges. Eight people were divorced and we had a score of robberies, break-ins, and larcenies, and one infant's dead body was found in the city dump. "WHEN WILL WE WAKE UP?"

Respectfully submitted,

Rev. Pete Vannoy

Adoption of this report was in motion and approved. Speakers to this report were Rev. Vannoy and Rev. Bustle.

The Annuity Report was read by Rev. Archie Clawson.

ANNUITY REPORT

Someone has said he was glad he was growing old because if he was not he would be dead. Many including ministers dread to grow old because they have no provisions for their old age, nor their loved ones should they die at an early age.

The Southern Baptist Protection Plan now provides a special death benefit for all members both ministers and denominational workers. It covers both natural and accidental death.

The Annuity Board now has the Health Benefit Plan designed specifically to meet the needs of our church and denominational employees. This plan is a complete program of Hospital, Surgical, and Major Medical care. It is designed not only to meet the usual hospital and surgical bill, but also to cover the major expense of prolonged illness that can completely wreck one's financial plans. It is an all-inclusive plan of prepaid medical care to cover both normal and extraordinary situations with a reasonable cost.

It is our earnest hope that every minister and denominational worker in the Stony Fork Association will join the Annuity plan, for you do not have nerves of steel and muscles of leather and the house you now live in will soon become shaky, then you will be glad you did.

Rev. Guy Cain will be glad to help you any time he can. His address is 301 Hillsboro Street, Raleigh, N. C.

Respectfully submitted,

Archie Clawson

Adoption for this report was before the association and adopted. Rev. Clawson and Rev. Bustle encouraged the churches and members to think this plan over and encouraged them to participate in this program, so that each pastor may be benefitted in his years of old age.

Mr. Henderson, a lawyer, "World Missions Chairman for the Southern Baptist Convention", spoke on brotherhood. He stated, "Brotherhood consists of 4 phases, first, World Missions; two, personal stewardship; third, Christian witnessing; and fourth, Royal Ambassador committee. He stated that each Christian is a missionary wherever they are, and that is why the Brotherhood organization tries so hard to challenge men to organize, in order to correct the evil of the present day. There is so much evil involved from within rather than without, and that the clergyman cannot carry on the great commission alone but that the laymen must come in and assist the pastor.

Wm. A. Poole gave report to the work of the Homes for the Aged.

REPORT OF THE NORTH CAROLINA BAPTIST HOMES FOR THE AGING

The day that North Carolina Baptists launched a ministry to the aging fourteen years ago was a good day indeed. Since that time four Homes for the Aging have come into being, and a fifth one is in the making. Many elderly people have been blessed by this compassionate ministry through the years, and today 160 people are in residence at Resthaven, and the Hayes Home in Winston-Salem, the Albemarle Home in Albemarle, and the Hamilton Home in Hamilton. When the proposed new Home at Yanceyville is completed, there will be capacity for 200. It is anticipated that construction will begin on the Yanceyville Home during 1965.

This labor of Christian love and nurture is ours together, and we could not operate without the concern, the prayers, and the financial support of our Baptist people. This financial aid from the churches comes to us through two very vital avenues—the Special Day Offering, received on the third Sunday of February each year, and the Cooperative Program. Special Day Offering receipts for 1964 were at an all-time high and exceeded \$96,000.00. Through these gifts we were able to supplement from 80% to 90% of our needy residents who could not be with us otherwise.

It is urgently hoped that the Special Day Offering for 1965 will be the greatest ever, especially in view of the pressing and ever-increasing needs of the aging in our midst who seek our help. The waiting list now is 175 and grows almost daily.

As the great heart of the Saviour yearns for all in the various areas of human need, we are grateful that He has commissioned us to include

also a special ministry to the aged among us. We have responded to His plea, we are giving an answer to Him for these elderly people who are very dear to Him, and we pray that every church in our State Baptist Convention will be very careful to give increasing emphasis to this vital ministry.

Respectfully submitted,

William A. Poole,

General Superintendent

Report approved.

Charles G. Maddry from the Baptist Foundation, was the next speaker. He was encouraging the importance of each person to make a will to some effect, in order to prevent confusion in homes, and to help each of us to keep on giving after our leaving this world.

The nominee for the report on the Baptist Children's Home was not present nor either a written report was sent in, but we had a representative from the Children's Home, whom spoke as to the work of the Home. Mr. Marvin Mercury told of different thrilling and sad experiences in the Children's Home and the Foster Homes. He stated that these children are not responsible for the previous situations in their lives. He encouraged each church to support the Co-operative Program as it undergirds the whole program that God has set forth in His word. Through the Cooperative program 36% of the expenses of the Children's Home are taken care of. Rev. E. O. Bustle also commented on this subject with the following statement, "Children are all we have of whom to build the future on, and if they go down the world goes down."

Two hymns were sung by the congregation, "Amazing Grace" and "We Are Passing Away."

Neither Rev. J. H. Crisp or Rev. Marvin Smith, the appointees for the sermon was present; therefore Rev. Bustle substituted at this time. He read from Romans 5. His topic being "Christ died for us." Because of us, instead of us, and in order that we may carry the message, Christ died. Christ's purpose of dying that we each may have life eternal. Rev. Bustle also stressed the need for each individual to see this cause and to help carry out the missions that Christ has for each of us.

Fritz Dula expressed his appreciation for each coming to the Laytown Church and gave his testimony for God.

Dismission for the lunch hour was rendered by Mr. Maddry.

WEDNESDAY AFTERNOON

After partaking of God's blessings to supply the physical body, the association met again to feed their spiritual bodies. They sang "Kneel At the Cross."

Devotional was conducted by Rev. Archie Clawson, reading from Isaiah 6. His topic, "Seeing a vision and doing something about it."

FINANCIAL REPORT

In Treasurer from 1964.....	\$ 3.75	
Received for Minute Fund.....	139.50	
		<hr/>
Total in Treasurer 1964.....	\$143.25	
Paid for 300 Minutes.....	-137.65	
		<hr/>
Remainder in Treasurer.....	\$ 5.60	
Executive Meeting at Mt. Vernon.....	11.30	
		<hr/>
Making a total of.....	\$ 16.90	
Paid for postage of minutes.....	-3.43	
		<hr/>
In Treasurer		13.47
Boone's Fork Church sent in.....		8.00
		<hr/>
Amount in Treasurer for 1965.....		\$21.47
Amount Received for Minutes 1965.....		137.00
		<hr/>
Total in Treasurer for 1965.....		\$158.47
Received for the Associational Missionary		
Rock Springs	\$ 60.00	
Laurel Fork	40.00	
Long Ridge	120.00	
Boone's Fork	60.00	
Mt. Vernon W.M.U.	60.00	
Mt. Vernon Church	120.00	
		<hr/>
TOTAL	\$460.00	

Respectfully submitted,
Mrs. Clark Storie

This report was moved for adoption and approved.

REPORT OF DUTIES OF PASTORS AND CHURCHES

The Church calls the man whom God has called as a pastor, leader and shepherd.

The crying need in many of our churches today is a better understanding between the pastors and churches. Pastors should not be forced

to flounder in a web of criticism that is alien to the mainstream of the work of the church. We need to be Christians in our church and pastoral relationships.

With Love, prayers and Christian support, a church can make an ordinary preacher a good preacher, but without these good graces a good preacher can be turned into an ordinary preacher.

A pastor should not only build up a church, but the church should build up the pastor.

Respectfully submitted,

Carroll Woods

OBITUARIES REPORT

Since our last Associational meeting 15 of our beloved members have passed away.

We extend our deepest sympathy to their families.

DOE RIDGE—Mr. Rex Hardy.

LAUREL FORK—Mrs. Julia Ford.

MT. EPHRIAM—Mrs. Lucille Miller, Mrs. Rebecca Greer, Mrs. Julia Wheeler.

MT. VERNON—Mr. Spencer Hampton, Miss Mary Amor Elrod, Mrs. Izetta Greer, Mrs. Laura Cook.

NEW HOPEWELL—Mr. Willie H. Barnes, Mr. Roosevelt Gragg.

ROCK SPRINGS—Mr. James T. Woods (Deacon), Mrs. Ada Triplett.

YELLOW HILL—Mr. Jacob Waters.

WATAUGA—Rev. Dayton Jones (Pastor).

Respectfully submitted,

Mrs. Carroll Harmon

TIME, PLACE AND PREACHER

The 105th annual session of the Stony Fork Missionary Baptist Association will be held with Longridge Baptist Church first day, September 13, 1966, and with Mt. Paran Baptist Church the second day, September 14, 1966.

Sermon first day by Rev. Philip Martin. Alternate, Rev. Basil Tester; and second day Rev. Lyle (Pete) Vannoy; Alternate Richard Bumgarner.

Respectfully submitted,

Carrol Wood,

Fritz Dula,

Lynn Waters

ASSOCIATIONAL MISSIONARY REPORT

The message that the Lord Jesus gave to Peter in John 21:15-17 "To feed my sheep, feed my lambs," rings just as true in the hearts of His followers today. It is the very same message as then. If we as Christians would put forth the effort to win the lost people to Christ,

as the Communists are putting forth to teach the people against God and His kingdom work, we would be bearing much fruit wherever we go. I am aware of the fact as we go from day to day, that God's people must put forth a greater effort than ever before if we continue to win lost people to Christ. In Acts 2:14-18 on the day of Pentecost, Jesus said, "He would in the last days pour out His spirit on His servants and His handmaids." I am glad that He called me to witness for Him in the Stony Fork Association. I pray for strength to go and that His will might be accomplished in my life.

We have made 233 contacts with the churches in the Association, although there are only 52 weeks in a year. We love to go and witness in His name. We have traveled in this work 6,483 miles, visited in 327 homes and 52 times in the hospitals.

We thank each of you for every prayer you have prayed for us, for the gifts that have kept us going for our Lord. When you need us, call on us and let us "Labor together" in love and in unity that the Lord's will might be done in the hearts of people everywhere.

Respectfully submitted,

Mrs. Lynn Waters

This report was adopted.

DIGEST OF LETTERS

	1964	1965	
Number of Baptisms	32	52	Gain 20
Letter and other Additions	24	13	Loss 11
S. S. Enrollment	1,052	1,041	Loss 11
W. M. U. Membership	110	121	Gain 11
B. T. U. Membership	135	204	Gain 69
Brotherhood Membership	23	24	Gain 1
Grand Total Local Expense	\$22,050.98	\$29,189.10	Gain \$7,138.12
Total Missions	3,293.20	3,858.18	Gain 564.98

Seven churches reported baptisms, 5 B.T.U., 4 W.M.U., 1 Brotherhood; 8 gave to the Cooperative Program; 11 gave to the Children's Home and the Hospital, and 6 gave to the Home for the Aged.

Respectfully submitted,

Mrs. Clark Storie

COMMITTEE APPOINTMENTS

Executive Committee: Mr. N. L. Harrison was replaced by Mr. Lynn Waters, Mr. Dennis Ruppert was replaced by Mr. Carroll Wood, while Mr. Fritz Dula and Mr. Clark Storie remained.

Missions Committee: Rev. Carson Eggers, Rev. Lyle (Pete) Vannoy and Rev. Archie Clawson.

B.T.U. Director: Rev. Wm. M. Brown.

W.M.U. President: Mrs. Milton Gragg.

Brotherhood Chairman: Rev. Archie Clawson.

Vacation Bible School: Mr. Lynn Waters.

Sunday School Superintendent: Rev. Basil Tester.

It was moved and second at this time to add an Evangelism Chairman. Rev. Philip Martin from Rock Springs was chosen for this position.

RESOLUTIONS FOR THE STONY FORK MISSIONARY BAPTIST ASSOCIATION FOR 1965

We, the people of the Stony Fork Missionary Baptist Association, wish to express our gratitude of thanks to the members of the Laurel Fork and Laytown Baptist churches, for the welcome and Christian fellowship shown us these two days. They have been days of worship and Christian fellowship.

Let every member of each church which makes up this association, realize that we are "Laborers together with God" to carry the gospel to the ends of the earth; beginning at home and out to all parts of the world. May we all come together in a greater way and work harder this coming year to send the gospel to all parts of the world; that we might be able to receive our reward that Jesus has waiting for us.

Respectfully submitted,

Rev. Basil Tester

This report was adopted.

Move to adjourn the Association until 1966, if the Lord be willing for the assembling of ourselves together again. Benediction by Rev. Lyle Vannoy.

We are most grateful to each person who attended, and to each of whom had a part in making this meeting an enjoyable and inspirational one.

We are looking forward to the coming year and hope each church and each individual will play it's part in the Lord's work. Christians, the responsibility is ours whether we like it or not. Time is getting shorter for each of us in this world; then "What?"

Pastors, you are the commanding officers in this fight, and may we all labor together to the glory of our Lord. Preachers, deacons, teachers, and laymen, let us go forth and cry against the great enemy of our people, which is the Devil, or God will say in judgement, "This ye ought to have done."

Rev. E. O. Bustle, Moderator

Mrs. Clark Storie, Clerk

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting			
House, Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodges	
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed	Monuscripted got lost.		
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parson
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J. F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	E. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1893	Boones Fork	E. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	E. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1896	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffola Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. I. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	E. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	F. M. Gragg	Wm. M. Lee	F. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	B. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	B. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	B. F. Wilcox	N. S. Hampton	B. F. Wilcox
1920	Mt. Vernon	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	B. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	B. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	B. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	B. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	B. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	R. F. Wilcox	R. F. Wilcox
1929	Sandy Flat	D. M. Wheeler	R. F. Wilcox	G. M. Watson
1930	Middle Cane	W. D. Ashley	R. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	B. F. Wilcox	B. F. Wilcox
1932	New Hopewell	G. M. Watson	B. F. Wilcox	J. T. McGuire
1933	Yellow Hill	B. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn
	Boones Fork	E. O. Bustle	Mrs. Clark Storie	
1965	Laurel Fork	E. O. Bustle	Mrs. Clark Storie	W. M. Brown
	Laytown	E. O. Bustle	Mrs. Clark Storie	

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

Table B THE SUNDAY SCHOOL		SUNDAY SCHOOL ENROLLMENT															No. Extension Classes Church Conducts			No. New S. S. s. Organized This Year		Total Vacation Bible School Enrolment																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
																	Mission V.B.S. Enrolment		Church V.B.S. Enrolment		Average Weekly Attendance		Grand Total Enrolment																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
CHURCHES		Sunday School Superintendents and Addresses (include ZIP Code)															Mission Enrolment		General Officers		Extension Department		Adults (65 up)		Adults (35-64)		Adults (25-34)		Young People, Away		Young People, Married		Young People, Single		Intermediates		Juniors		Primaries		Beginners		Nursery		Cradle Roll																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
Bailey's Camp		Gene Ford, Route 8, Lenoir, N. C.															0	8	9	0	7	0	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Table C TRAINING UNION			TRAINING UNION ENROLLMENT														No. Unions Using Alternate Adult Organization Plan			
			CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES (include ZIP Code)	Nursery	Beginners	Primaries	Juniors	Intermediotes	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrolment		Grond Total Training Union Enrolment	Average Weekly Attendance	Church Provide Orientation Program For New Members
		Baileys Camp	No Report																	
		Boone's Fork	Mrs. Doris Tester, Route 1, Blowing Rock, N.C.	0	4	4	6	0	2	4	2	9	1	2	0	34	21	No	None	
		Doe Ridge	No Report																	
		Laurel Fork	Mrs. Shelby Miller, Route 4, Boone, N. C.	0	0	1	4	1	1	0	4	3	2	3	0	15	10	No	None	
		Laytown	No Report																	
		Long Ridge	No Report																	
		Mt. Ephriam	No Report																	
		Mt. Paron	No Report																	
		Mt. Vernon	Johnny Gragg, Rpute 4, Boone, N. C.	0	10	10	15	7	6	8	10	20	3	3	0	92	50	Yes	None	
		Mt. View	No Report																	
		New Hopewell	No Report																	
		Rock Springs	No Report															No	None	
		Rock View	No Report														8	No	None	
		Sandy Flat	Frank Craig, Rt. 1, Blowing Rock, N. C.													23				
		Watauga	Jeffrey Shook, Rt/ 1, Banner Elk, N. C.	2	3	8	0	0	15	0	12	0	0	0	0	40	40	No	None	
		Yellow Hill	No Report																	
			Totals	2	17	23	25	8	24	12	28	32	6	8	0	204	129			

TABLE D MUSIC MINISTRY ** YEAR ENDING JULY 31, 1965	
1	2
3	4
5	6
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97	98
99	100

The following listed Churches reported Music Directors:

Bailey's Camp -- Ransom Harmon, Route 8, Lenoir, N. C.

Laytown ----- Mrs. Cecil Shoemaker, Ferguson, N. C.

Long Ridge ----- Mrs. Janette Webb, Route 3, Newland, N. C.

Mt. Ephriam ---- Mrs. Geraldine Woods, 131 Broadway St.

Lenoir, N. C.

Mt. Vernon ----- Mrs. Roger Cook, Route 4, Boone, N. C.

Rock Springs --- Clara Robbins, Route 2, Box 42,

Ferguson, N. C.

Watauga ----- Mont Teague, Route 1, Banner Elk, N. C.

Yellow Hill ---- Ellis Beshears, Route 1, Purlear, N. C.

Mt. Vernon reported 14 members in the Primary Department and 12 members in the Young Peoples Department.

Mt. Ephraim reports one Quartet. All other Churches failed to report numbers making up their music departments.

TABLE E BROTHERHOOD ** YEAR ENDING JULY 31, 1965

Only one church reporting Brotherhood Work:

Mt. Vernon ---- Jack Cook, Route 4, Boone, N. C.

Total RA Enrollment 14; Men's Brotherhood 10

Total --24

Table F WOMAN'S MISSIONARY UNION

CHURCHES		Enrollment	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA	WMSA
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Only 4 Churches reported Woman's Missionary Unions.
These listed above.

Table H TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION

CHURCHES		TREASURERS AND ADDRESSES (Include ZIP Code)		Enlisted as —Result of Event Day in Jan.	Receipts All Sources	Salary	Church Salaries	Contributions on Missions deductible by	Other Contributions	Total Expenditures	Number of Tithers	Seasonal Contributions			
												Spring	Summer	Fall	Winter
Bailey's Camp		Ransom Harmon, Route 8, Lenoir, N. C.	0	1,365	630	0	0	0	143	773	0	X			
Boonet's Fork		Miss Rosetta Hollifield, Route 1, Blowing Rock, N. C.	0	1,742	463	0	0	0	342	805	4	X			
Doe Ridge		Elmer Moretz	0	966	481	0	0	0	336	817	0	X			
Laurel Fork		Gail Coffey, Route 1, Blowing Rock, N. C.	0	2,280	472	0	0	0	784	1,306	5	X			
Laytown		Mrs. Fritz Dula, Route 5, Lenoir, N. C.	0	1,886	480	0	0	0	1,414	1,864	0	X			
Longridge		Mrs. Steve Aldridge, Jonas Ridge, N. C.	0	0	297	83	155	0	316	851	4	X			
Mt. Ephriam		Bob Hodges, Triplett, N. C.	0	0	1,020	0	0	0	1,850	2,870	10	X			
Mt. Paron		Russaw Watson, Route 1, Box 71, Deep Gap, N. C.	0	1,499	594	0	0	0	0	2,093	0	X			
Mt. Vernon		Roger Cook, Route 4, Boone, N. C.	0	13,301	3,775	0	0	0	7,336	11,111	30	X			
Mt. View		No Report													
New Hopewell		Bruce Gragg, Star Route, Lenoir, N. C.	0	0	318	72	0	0	293	683	2	X			
Rock Springs		Clara Robbins, Route 2, Box 42, Ferguson, N. C.	0	4,219	459	72	0	0	2,361	2,792	2	X			
Rock View		No Report													
Sandy Flat		Lloyd Coffey, Route 1, Blowing Rock, N. C.	0	0	535	0	0	0	204	739	2	X			
Watauga		Beulah Shook, Route 1, Banner Elk, N. C.	0	3,132	857	0	1,309	0	2,422	3,132	12	X			
Yellow Hill		Mrs. A. H. Beshears, Route 1, Purlear, N. C.	0	1,288	812	0	0	0	624	1,446	6	X			
		Totals		31,678	11,193	227	1,464		18,425	31,282	77	X			

Table 1 MISSION EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES <small>(Include ZIP Code)</small>	e	ol	State	Home ord	: Foreign ard	ducation,	t	Aged	onated ble Society, e .c.)	on
Bailey's Camp	Roy C. Gryder, Rt. #1, Blowing Rock, N. C.	0	0	0	0	0	0	44	72	0	116
Boone's Fork	Mr. H. W. Hollifield, Rt. #1, Blowing Rock, N. C.	35	83	0	27	60	0	72	36	10	323
Doe Ridge	Elmer Moretz, Rt. #2, Boone, N. C.	0	0	0	0	0	0	18	0	0	18
Laurel Fork	Clark Storie, Rt. #4, Boone, N. C.	24	25	18	67	61	0	61	43	19	540
Laytown	Mrs. Nora Dillard, Rt. #5, Box 314, Lenoir, N. C.	12	0	0	0	0	0	10	22	8	53
Longridge	Mrs. Myrtle Clark, Jonas Ridge, N. C.	16	0	140	25	0	0	0	0	0	181
Mt. Ephraim	Roy Miller, Triplett, N. C.	0	0	0	0	0	0	20	38	-0	58
Mt. Paran	Russaw Watson, Deep Gap, N. C.	0	0	6	0	0	0	15	20	0	82
Mt. Vernon	Winifred Hampton, Rt. #4, Boone, N. C.	486	180	137	146	382	0	167	254	21	1773
Mt. View	No Report										
New Hopewell	Faye Gragg, Star Route, Lenoir, N. C.	10	0	0	0	0	0	0	0	0	10
Rock Springs	Ned C. Hall, Rt. #2, Ferguson, N. C.	7	60	0	0	0	0	15	15	10	107
Rock View	No Report										
Sandy Flat	Lloyd Coffey, Blowing Rock, N. C.	145	0	92	51	103	0	35	30	24	480
Watauga	Jeffrey Shook, Rt. #1, Banner Elk, N. C.	0	0	7	0	0	0	65	25	0	97
Yellow Hill	Dayton Woodie, Rt. #1, Purlear, N. C.	0	0	0	0	0	0	0	20	0	20
Totals		957	348	401	316	605		522	575	92	3,854

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